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ERRATA.

In part of the impression, the following typographical errors occur, which the reader is requested to correct.

Page 10, line 12, for "1865" read "1864."
" 11, " 6, " "1856" " "1865."
" 27, " 20, from bottom, for "morning" read "afternoon."
" 30, " 7, after "as follows" add "and agreed to."
" 44, last line, for "devoting" read "devolving."
" 46, line 7, for "Col. Hamilton" read "Col. Haultain."
" 55, " 11, for "details" read "duties."

Besides the above, a few literal errors will be found, which every reader can correct for himself.

MINUTES

OF

THE SIXTH SESSION

OF

THE SYNOD

OF

THE CANADA PRESBYTERIAN CHURCH,

Hamilton

HELD IN [redacted], JUNE 6-15, 1866.

PRINTED BY ORDER OF SYNOD.

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1866.

OFFICERS OF SYNOD, 1866-7.

THE REV. DAVID INGLIS, HAMILTON, MODERATOR.
" WILLIAM REID, A. M., TORONTO, } JOINT CLERKS.
" WILLIAM FRASER, BOND HEAD, }

COMMITTEES APPOINTED OR RE-APPOINTED.

SUBJECTS.	CONVENERS.	POST OFFICES.
College Board	Rev. David Inglis	Hamilton.
" Senate	Rev. Principal Willis	Toronto.
" Board of Examiners	Rev. Dr. Ormiston	Hamilton.
Montreal College	Presbytery of Montreal	
Widows' Fund	James Osborne, Esq.	Hamilton.
Foreign Missions	Rev. R. F. Burns, D. D.	St. Catherines.
Sabbath Schools	Rev. W. Gregg, A. M.	Toronto.
Home and Foreign Record	Rev. W. Fraser	Bond Head.
Sabbath Observance	Rev. J. J. A. Proudfoot	London.
Statistics	Rev. J. Gray	Orillia.
Finance	Hon. J. McMurrich	Toronto.
State of Religion	Rev. R. Torrance	Guelph.
Aged and Infirm Ministers' Fund	Rev. J. Baird, A. M.	Claremont
Buxton Mission Finance	Rev. J. Scott	London
Home Missions	Rev. J. Laing	Cobourg.
Bible Societies	Rev. William Inglis	Woodstock.
Distribution of Preachers	Rev. J. Dick	Richmond Hill.
Synod Meeting Arrangements	Rev. J. M. King, A. M.	Toronto.
Stipend Augmentation	Rev. W. Gregg, A. M.	Toronto.
Beachville Debt	Rev. J. L. Blaikie, Esq.	Toronto.
Book of Forms	Rev. W. Reid, A. M.	Toronto.
Reception of Ministers	do	do
Expenses, Standing Committees	Rev. W. Aitken	Smith Falls.
Union	Rev. Dr. Ormiston	Hamilton.
Marriage Laws	Rev. T. Wardrope	Ottawa.
General Assembly	Rev. W. McLaren	Belville.
Psalmody	Rev. D. Inglis	Hamilton
Congregational Union, Deputation	Rev. D. Inglis, P. Gray	do, Kingston.

ROLL OF THE SYNOD.
OF
THE CANADA PRESBYTERIAN CHURCH.

(The Names of those Present are marked with an Asterisk.)

PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
A. Henderson, M.A.	Oct. 30, 1810		St. Andrews	St. Andrews, C. E.
*W. Taylor, D D.	Mar. 29, 1831	J. C. Becket	Erskine Ch., Montreal	Montreal.
W. B. Clark	Sep. 1839	James G. Ross	Chalmers' Ch., Quebec	Quebec.
Thomas Henry	1840		Henry's Ch., Lachute	Lachute, C. E.
*Robt. Irvine, D.D.	Nov. 30, 1840	W. Rowan	Knox Ch., Montreal	Montreal.
*J. Watson, M.A.	Aug. 29, 1841	W. McIntosh	Huntingdon, &c	Huntingdon, C. E.
*John Irvine	1846		Mille Isles	Mille Isles. C. E.
Daniel Gordon	1849		Indian Lands	Athol, C. W.
Duncan Cameron	Mar 4 1854	D. McDonald	Lochiel	Kirkhill, C. W.
John Anderson	Oct. 11, 1854	D. Cameron	Lancaster, &c.	Lancaster, C. W.
Jas. McConechy	Mar. 11, 1855		Leeds	Leeds, C. E.
*John Crombie, M.A.	Aug. 8, 1855	*P. Dewar	Inverness	Inverness, C. E.
*Peter Currie	Feb. 19, 1856		Vankleek Hill	VankleekHill,C.W.
*Alex. Young	Jan. 28, 1857	W. McKell	English River	Howick, C. E.
Alex. Allan	Feb. 26, 1858	E. Marshall	St. Eustache, &c.	St. Eustache, C.E.
A. F. McQueen	Dec. 15, 1858	J. R. McKenzie	Kenyon	Dunvegan C. W.
John Milloy	Feb. 2, 1859		Lingwick	Gould, C. E.
John Mackie	May 18, 1859		La hute 1st	Lachute, C. E.
John McKay	May 26, 1859		Richmond	Richmond, C. E.
*D. H. McVicar	Oct. 19, 1859	John Redpath	Cote Street, Montreal	Montreal.
D. Paterson, M. A.	Oct. 24, 1860	Alex. McLachlan	St Andrews	St. Andrews, C. E.
Walter Coulthard	Nov, 22, 1860	William Hall	St. Louis & Valleyfield	Valleyfield, C. E.
*Robert Binnie	May 29, 1861		New Glasgow	New Glasgow, C.E.
John Eadie	Mar. 19, 1862		Henry's Ch., Lachute	Lachute. C. E.
John McDonald	Feb 26, 1864		Winslow	Stornoway, C. E.
*J. M. Gibson, B.A.	Dec. 16 1864			
ORDAINED MISSIONARIES.				
*Thomas Fenwick	Oct. 30, 1861		Metis	Metis, C. E.
Vacant		William Bunn	Cote des Neiges	
"			Martintown and Williamstown.	
"			St. Joseph Street, Montreal.	
"			St. Sylvester	
			Farnham	

MISSION STATIONS.—Bay of Chaleurs.—Containing four Stations, namely.—New Carlisle, Hopetown, Sheguiac, and Port Daniel; Frampton, Kennebec, Sherbrooke, Stoneham, Lake Beauport, Port Neuf, Chateauguay Basin, Laguerre, Alexandria, Hawkesbury, Roxborough, Harrington.

ALEXANDER YOUNG, *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

*William Aitken	Oct. 1839	George Foster	Smith's Falls	Smith's Falls.
*S. C. Fraser, A.M.	Mar. 1844	John Forrest	McNab	Whitelake.
*Thomas Wardrope	Aug. 1845	*John Durie	Knox Ch., Ottawa	Ottawa.
J. L. Gourlay, A.M.	Mar. 1851	Hugh Gourlay	Aylmer and Nepean	Aylmer, C. E.
*David Wardrope	June 1855	*Thomas Graham	Bristol	Bristol, C. E.
*James White	Nov. 1858	Robert Rodney	Osgoode	Osgoode.
*William McKenzie	Dec. 1868	*James Yuill	Ramsay	Almonte.
John McEwen	Sep. 1869		Pembroke	Pembroke.
*Joseph White	Aug. 1862	*Thomas Stevenson	Wakefield	Wakefield.
William Moore	Mar. 1863	Donald Kennedy	Bank St., Ottawa	Ottawa.
Vacant		*Peter Kilpatrick	Perth	
"			Beckwith and Ashton.	
"			Dalhousie	
"			Renfrew	
"			Cumberland and Loohaber.	
"			Fitzroy Harbor and Torbolton.	
"			Pakenham	

S. C. FRASER, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
Robert Boyd, D.D..	Feb. 8, 1821....	....	....Without charge	....Prescott.
John Morrison	May 12, 1829....	Andrew Cranston.	Waddington	....Waddington, N.Y.
W. Lochead, Senior.	Dec. 1830....	Gilbert Thompson.	Gloucester & N. Gower,	Kars.
*W. Ferrie, M. A.....	1839....	*Thomas Henry....	Prescott & Spencerville,	Prescott.
Andrew Melville....	....	Alex. Colquhoun.	Colquhoun & T. Sett.	Dunbar.
*Robert McKenzie ..	Sep. 1853....	....	....South Gower & Mountain	South Gower.
William Bennett ..	Sep. 1, 1855....	....	....W. & N. Winchester.	Winchester.
Martin Lowry ..	Apr. 24, 1864....	....	....Cornwall	....Cornwall.
*John Burton ..	Nov. 7, 1864....	Peter Purvis	Yonge and Lyn	....Lyn.
John Jones ..	.. ..	Dr. Edmondson..	Brockville....	....Brockville.
Vacant	....	....	....Osnabrock....	....
"	....	....	....Kempville....	....
"	....	....	....Westport and Newburgh.	
"	....	....	....Merrickville	
"	....	....	....Fairfield and N. Augusta.	

WILLIAM FERRIE, A. M., *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

William Smart.....	Apr. 11, 1811....	.....	....Without charge	.....Gananoque.
James McIntosh	July 30, 1828....	Samuel Girvan ...	Amherst Island	.....Amherst Island.
*Henry Gordon	May 14, 1833....	.....	....Gonanoque	.....Gonanoque.
*Patrick Gray	Sep. 1846....	Robert Matthews,	Chalmers Ch , Kingston	Kingston.
*Andrew Wilson	Jan. 29, 1851....	*Samuel Gaw	Brock St. Ch., Kingston	Kingston.
*William McLaren ..	June 1, 1853....	A. G. Northrup..	Belleville	.....Belleville.
*John Scott	.....1853....	John Geddie	Napanee	.....Napanee.
*Thomas S. Chambers,	May 23, 1355....	.....	....Storrington & Pittsburg,	Sunbury.
*David Wishart.....	Apr. 6, 1857....	*Uriah Seymour ..	Madoc	.....Madoc.
John Turnbull.....	June 24, 1862....	.....	....Melrose and Lonsdale,	Melrose.
Vacant	....	James Gray	Picton	.....
"	....	Hugh Arthur	Trenton and Consecon.	
"	....	James Wightman.	Camden and Sheffield.	

PATRICK GRAY, *Presbytery Clerk.*

PRESBYTERY OF COBOURG.

James Douglass....	June 1823....	.....	.....Millbrook & Centreville,	Millbrook.
*John M. Roger, M.A.	Mar. 1833....	.....	.....Peterboro'	.....Peterboro'.
*T. Alexander, M.A.,	Mar. 1835....	George Angus ..	Percy	.....Norham.
*John Paterson	1840....	.....	.....Verulam	.....Dunsford.
*John Ewing	June, 1846....	John Dick	Emily	.....Mt. Pleasant.
John W. Smith.....	April, 1849....	James Carruthers	Grafton & Vermonville	Grafton.
*Wm J. McKenzie ...	Oct. 5 1850....	.....	.....Baltimore & Cold Springs	Baltimore
*Francis Andrews	1851....	Thos. Denison....	Keene & Westwood....	Keene
*John Laing	June 1854....	*Alex. Pringle ..	Cobourg.....	.....Cobourg.
*William Blain	July 4, 1854....	Ed. Sanderson ..	Springville & Lakevale.	Springville.
*Peter Duncan	Dec. 27, 1857....	James Scougall..	Colborne and Brighton.	Colborne
*William Lochead, jur.	Sep. 29, 1859....	Samuel Corbett ..	Perrytown & Oakhills.	Perrytown
*James Thom B. A.....	Oct. 27, 1859....	Walter Brodie ..	Lakefield & Warsaw....	North Douro
*David Waters, M.A....	July 16, 1861....	*George Lyall....	Port Hope	Port Hope.

D. WATERS, M. A., *Presbytery Clerk.*

PREBYTFRY OF ONTARIO.

R. H. Thornton, D.D..	April 1833....	*John Michael....	Oshawa	.....Oshawa.
*Alexander Kennedy	Sep. 30, 1835....	*Peter Nesbit....	Dunbarton and Canton	Dunbarton.
George Lawrence ..	April 28, 1837....	John Renwick ..	Clarke	.....Orono.
*John Baird, M. A.	June 18, 1843....	Adam Speers....	Pickering.....	.....Claremont
*John McTavish	1844....	*Donald Grant	Woodville.....	.....Woodville.
John McLachlan	Oct, 26, 1846....	*John Gunn, sen.	Beaverton.....	.....Beaverton.
William C. Windel	Nov. 27, 1847....	William Stuart	Cartwright & Ballyduff	Burton.
*James R. Scott....	June 6, 1849.	.....	.....Whitby	.....Whitby.
John Smith.....	..Sep. 28, 1851....	John Smart	Bowmanville	.....Bowmanville.
*Hugh Campbell....	Sep. 20, 1854	.....	.....Manilla, &c	.....Manilla.
*Robert MacArthur	Nov. 29, 1854.....	.....	.....Brock and Reach	.....Wick.
*George Riddell	Nov. 28, 1858....	John McNaughton,	Newton & Newcastle,	Clarke.
*George Jamieson...	Mar. 28, 1866....	*Adam Gordon ..	Prince Albert....	....Prince Albert.
Vacant.....	....	.....	James Burns	Columbus and Brooklin Raglan.
"	....	.....	*Wm. Heron.....	Ashburn .....Ashburn.
"	....	.....	Wm. Welsh....	Uxbridge and Leaskdale, Uxbridge.

GEORGE RIDDELL, *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
*Robert Burns, D.D..	Jnly 1811....	.....	Emeritus, Prof., Knox College,	Toronto,
M. Willis. D.D., LL.D.	1821....	.....	.....	Principal, Knox College, Toronto.
James Harris	July 10, 1823....	.....	.....	Without charge .....Eglington.
*W. Fraser	Sep. 2, 1834....	*John Cerswell....	W. Gwillimbury & Essa,	Bond Head.
David Coutts	.....1836....	John Henderson,	1, and 2, Chinguacousy,	Mayfield.
A. Topp, M. A.....	Jan. 1838....	*Hon. J. McMurrich	Knox Ch., Toronto	Toronto.
J. Jennings, D. D.,	July 1838....	John Bain	Bay St. church, Toronto,	Toronto.
*Peter Glassford,....	Oct. 10, 1838....	William Rogers...	Vaughan and Albion ..	Coleraine.
*W. Reid, M. A.....	Jan 29, 1840....	.....	.....Agent of the Church...	Toronto.
*James Dick	Dec. 28, 1842....	*Alex. Marsh	Richmond Hill, &c....	Richmond Hill.
T. Wightman	Feb. 1844....	.....	.....	Innisfil .....Lefroy.
*W. Gregg, M. A.....	Jan. 1847....	*W. A. Johnston..	Cooke's church, Toronto,	Toronto.
*James Pringle	Jan. 19, 1848....	James Haggart ..	1st Brampton, &c.....	Brampton.
James Nisbet	Jan. 1850....	.....	.....	Missionary to Indians .. Red River.
Robert Rodgers....	Dec. 4, 1850....	.....	.....	Collingwood ..... Collingwood.
*J. Alexander, M.A.,	May 1851....	*David Henderson,	Union and Norval.....	Norval.
*John Gray	May 1851....	Thomas Dallas ..	Orillia and E. Oro	Orillia.
John Black	July 13, 1851....	*John Barclay....	Missionary Red River ..	Red River.
*James Adams	July 1852....	*S. McCutcheon..	King	.....Nobleton.
Robert Jamieson ..	Jan. 29, 1854....	.....	.....	.....Miss'y. British Col., New Westminister, B.C.
*James Ferguson....	Nov. 21, 1855....	*John McLean ..	Oro West	.....East Oro.
James Mitchell	Feb. 1856....	Duncan McCallum	Boston Ch. and Milton..	Milton.
*J. M. King, M. A. ..	Oct. 27, 1857....	John Young Reid,	Gould Street, Toronto ..	Toronto.
A. McFaul	....	.....	.....	Caledon & Orangeville.. Caledon.
*J. Greenfield	Nov. 24, 1859....	.....	.....	Stayner and Bowmore.. Stayner.
*George Craw	Dec. 1859....	.....	.....	Medonte and Flos ..... Craighurst.
*D. H. Fletcher	Nov. 1860....	.....	.....	Scarborough ..... Agincourt.
*Robert Scott	Nov. 23, 1860.....	George Ewen....	Oakville.....	.....Oakville.
Alex. Matheson	Nov. 28, 1860....	.....	.....	Missionary Red River .. Red River.
*James Milligan	Aug. 27, 1861....	*William Agnew..	King and Laskey	Laskey.
*John K. Hislop	Nov. 17, 1862....	*Andrew Mullen,	Alliston, &c.	Alliston.
*Archd. Brown	Jan. 27, 1864....	.....	.....	Mono ..... Mono Centre.
*Robert Ewing	Apr. 20 1865....	James Lindsay ..	Georgetown & Limehouse,	Gorgetown.
*James Baikie	Sep. 12, 1865....	*Samuel Marshall,	West Church, Toronto ..	Toronto.
*Francis Duncan	Sep. 26, 1865....	*John Porter	Knox Ch., Brampton....	Brampton.
Vacant	.....	.... H. Sutherland ..	W. Gwillimbury & Bradford,	Bradford.
"	.....	....*John Hogg	York Mills & Fisherville,	York Mills.
"	.....	....	.....Markland	.....
"	.....	.... Streetsville		.....

JAMES MITCHELL, *Presbytery Clerk.*

PRESBYTERY OF HAMILTON.

Thomas Christie....	....	.....	.....Flamboro'	West Flamboro'
*George Cheyne....	May 12, 1831....	*Robert Shaw....	Saltfleet and Binbrook ..	Tapleytown.
*John Porteous	Dec. 7, 1842....	Robert McQueen,	Beverly	Kirkwall.
*A. McLean, A. M.,	Feb. 14, 1843....	*James Nicol	Nairn Ch., Flamboro' W.,	Freelton.
*David Inglis	Jan. 17, 1846....	*A. I. McKenzie ..	McNab St. Ch., Hamilton,	Hamilton.
*Robert Wallace	July 15, 1846....	George Grey ..	Thorold & Drummondville	Drummondville.
*R. F. Burns, D. D.,	July 17, 1847....	*Robert Laurie ...	St. Catharines	St. Catharines.
*W. Ormiston, D.D.,	Oct. 23 1849....	*Hugh Young	Central Ch., Hamilton ..	Hamilton.
*James Black	Nov. 9, 1853....	.....	.....Knox Church, Caledonia,	Seneca.
*John Lees	July 10, 1855....	.....	.....Ancaster, &c.	Ancaster.
*William Craigie....	Jan. 5, 1856....	*James Wortley..	Port Dover and Simcoe ..	Port Dover.
*John Rennie	Sep. 22, 1857....	.....	.....Dunnville.....	.....Dunnville.
*John McRobie.....	Oct. 20 1857....	H. Fleming.....	Jarvis and Walpole.....	Jervice.
*John G. Murray....	July 7, 1858....	*Robert Brown ...	Grimsby, &c.	Grimsby.
*Thomas Wilson	Sep. 28, 1863....	James Stewart ..	Sutherland St., Caledonia,	Seneca.
*Alexander Grant ...	May 27, 1864....	.....	.....Oneida and Indiana.....	Dufferin.
*Albert B. Simpson,	Sep. 12, 1865....	John Alexander,	Knox Church, Hamilton..	Hamilton.
*John McColl	Oct. 24, 1865....	*P. Thornton	Knox Church, Dundas ..	Dundas.
*James Malcolm	Dec. 21, 1865....	*B. Beamer,	St. Anns and Welland Port,	St. Anns. N. Pelham
*R. N. Grant	Jan. 23, 1866....	Hugh Thompson,	Waterdown and Wellington	Waterdown.
Vacant	.....	.....	.....Niagara	.....
"	.....	.....	John Flett, jun...	Chippawa .....
"	.....	.....	.....	Port Colborne and Welland.
"	.....	.....	*William Wilson ..	Kilbride .....
"	.....	.....	John Denton	Port Dalhousie .....

JOHN PORTEOUS, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
*William Inglis	Dec. 28 1847	Robert James	Erskine Ch., Woodstock	Woodstock.
*Arch'd Cross	Aug. 17, 1848	Daniel Kerr	Erskine Ch., Ingersoll	Ingersoll.
*Duncan McRuer	Nov. 25, 1851	*John Linton	Knox Church Ayr	Ayr.
*Duncan McDiarmid,	May 26 1852	John Patterson	Chalmers' Ch., Woodstock,	Woodstock.
*John Dunbar	May 18, 1852	*A Buchanan	Glen Morris	Glen Morris.
*W. T. McMullen	Nov. 5, 1856	W. Chambers	Knox Ch., Woodstock	Woodstock.
*John Straith	Jan. 30, 1857	Alex. Gordon	Knox Church, Ingersoll,	Ingersoll.
*John James	Sep. 29 1857	*M L. Folsetter	Dumfries Street, Paris	Paris.
*W. Robertson, M.A.,	Jan. 26, 1859	John Brown	Chesterfield	Chesterfield.
*W. Cochrane, M. A.,	June 7 1859	*Walter Renwick	Zion Church, Brantford,	Brantford.
*William Peattie	Jan 24, 1860	George Bryce	Mount Pleasant	Mohawk.
*Robert Hume, M.A.,	May 24, 1860	*Robert Turnbull	St. George	St. George.
*William Donald	Oct. 31, 1860	*James Barr	Norwichville, &c.	Norwichville.
*F. McCuaig	Nov. 28, 1860	*George Hart	Patho and Innerkip	Innerkip.
*James Robertson	July 23, 1862	*Peter Wilson	Paris	Paris.
*W. Richardson	Mar. 3, 1863	John Allison	Tilsonburg &c.	Dereham.
*Hector McQuarrie	May 22, 1866	*R. Richardson	Willis Ch., Blenheim	Princeton.
Vacant		*D. Monaughton	Wellington St, Brantford,	Brantford.
"		W. Richmond	Stanley Street Ch.,	Ayr, Ayr.
"			Beachville	

W. COCHRANE, M. A., *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

*George Smellie	March, 1836	*Peter Dow	Melville Church, Fergus,	Fergus.
*John Duff	Aug. 10, 1836	*John Keith	Knox Church, Elora	Elora.
*William Barrie	Jan. 4, 1843	John Armstrong	1 t Eramosa,	Guelph.
*Robert Torrance	Nov 11 1846	*Thomas McCrae	1st Guelph	Guelp.
*William S. Ball	Feb 23, 1849	*Thomas Douglass,	Knox Church, Guelph	Guelph.
*James K. Smith	Feb 1853	*Simon McKenzie	Knox Church Galt	Galt.
*Jas. Alex. Thomson	July 25, 1855	*Johnston Speirs	Erin and Caledon West,	Erin.
*James Middlemiss	June 3, 1856	*W. C Spalding	Chalmers Church Elora,	Elora.
*Andrew McLean	Mar. 10, 1857		West Puslinch	Crieff.
*Daniel Anderson		*John McKay	Rothsay and Wallace	Rothsay.
*William Milbean	Sep 21, 1859	Robert T. Black,	St. John's Garafraxa	Garafraxa.
*Malcolm Mackenzie,	Feb 12 1862	*James Dickie	Doon and Hespeler	Doon.
*Wm. T. Murdoch	Sep. 10, 1862	*James Dalgleish	Melville Church, Galt,	Galt.
*Lachlan Cameron	Nov. 5, 1862	*Duncan Kennedy	Knox Church, Acton	Acton.
*Thomas McGuire	Mar. 8, 1864	* V. Watson	Glenallen and Hollin	Glenallen.
Edward Graham	Sep. 28 1864	*James Law	Woolwich & Hawksville,	Canestoga.
*George McLennan	Nov. 9, 1864	James Connell	Minto	Harriston.
*Kenneth McDonald	Oct. 25, 1865	Andrew McRobie,	Duff's Ch., E. Puslinch,	Morriston.
*John Davidson	Feb. 14, 1866	*R. Philip	Alma and Cumnock	Alma.
Vacant		Arch'd McPhail	Nassagaweya	
"			Berlin	
"		*John A. Davidson,	Eden Mills & Rockwood,	
"		George Hunter	Arthur and Kenilworth.	
"			Everton and Mimosa	

JAMES MIDDLEMISS, *Presbytery Clerk.*

PRESBYTERY OF LONDON.

*Don. McKenzie	May 1834	James Smith	Zorra	Embro.
*John Fraser	1845	Thomas Paterson,	Thamesford	Thamesford.
*Alex. W. Waddell	Nov. 39, 1847	Joseph Laird	Harwich	Ridgetown.
*W. R. Sutherland	Feb. 16, 1848	George Tait	Ekfrid	Strathburn.
Angus McColl	Feb. 1848	W. Collart	Adelaide St., Chatham,	Chatham.
*John J.A. Prondfoot	July 16, 1848	*Alex. Smith	London, 1st	London.
Lachlan McPherson,	Feb. 7 1849		Williams	Williams.
*J.F.A.S.Fayette, M.A.	Dec. 13 1843	S. Anderson	Warwick	Warwick.
*John Scott	Oct. 1850	*W. Clark	St. Andrew's, London	London.
*A. F. Kemp, M. A	Jan. 29, 1861	Alex. Bartlett	Windsor	Windsor.
*William King	May 1851	E. C. Cooper	Buxton	Buxton.
*William Troup	Aug. 17, 1851	John Fletcher	Tilbury	Valetta.
James W. Chesnut	Mar. 10, 1853	John Waddell	Mandawmin	Mandawmin.
*William Walker	Oct 25, 1863	James Simpson	Wellington St., Chatham,	Chatham.
*George Cuthbertson,	Oct. 7, 1857		St. Andrew's, St. Thomas,	St. Thomas.

PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
*Stephen Balmer	July 22, 1858	*Maitland Young	Detroit	Detroit.
*Charles Chiniquy			St. Ann's, Kankakee	St. Ann's, Kan'e
William Fletcher	Feb. 17, 1859	Henry Spence	Carlisle	Falkirk.
*John Stewart	Mar. 8, 1855	Angus Fletcher	Chalmers Ch., Dunwich,	Longwood.
*Arch'd McDiarmid	Apr. 21, 1857	Donald McMillan	Wallacetown	Wallacetown.
*Neil McKinnon	Feb. 21, 1861	*Farquhar McRae	Wardsville	Wardsville.
*Peter McDermid	Mar, 6, 1861	William Cole	Moore	Birkhall.
*Arch'd Currie	Feb 17, 1860	Arch'd McIntyre	Belmont & Yarmouth	Belmont.
*Peter Goodfellow	Jan. 29, 1862	Donald Fraser	Widder	Widder.
*George Simpson	July 21, 1862	*Robert Fleming	Westminister	London.
*Archib. Stewart	Nov. 26, 1862	Donald McPhail	Mosa	Glencoe.
*George Grant	Jan. 25, 1865	John C. Scott	Delaware	Delaware.
*William Caven			Ridgetown	Ridgetown.
*John Thompson	Apr. 25, 1866	Francis Blaikie	Sarnia	Sarnia.
Daniel Duff			Missionary Br. Columbia	
Vacant		John Robson	London Township	
"		Alex. Steele	Fingal	
"		Arch'd Paterson	Aldborough	
"			Amherstburgh	
"		Wm. Robertson	Plympton	
"			Strathroy and Adelaide.	
"		Wm. Webster	Florence and Bothwell.	
"		Wm. Calvin	Lobo	
"			Oil Springs	
"			Brooke	
"		Arch'd Old	Napier	
"			Elmira, Illinois, U.S.	
"			Vienna & Port Burwell.	
"			North Dorchester	
"			Eng. Set't & Proof Line.	

GEO. CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

*Thomas Lowry	Sep. 24, 1833	John Wilson	Mornington	West's Co-ners.
*Thos. McPherson	Oct. 10, 1836	*Adam Argo	Stratford	Stratford.
*Daniel Allan	Nov. 21, 1838	Samuel Rutherford,	North Easthope	Stratford.
William Meldrum	March, 1840	Hugh H. Ross	Harrington	Harrington.
*James Boyd	July 7, 1847	John McRae	Wellesley	Crosshill.
*Alex A. Drummond	Oct. 20, 1847	Andrew Riddell	Shakspeare	Shakspeare.
*William Caven	Oct. 7, 1852	*James Fullarton	St. Mary's	St. Mary's, B.
*William Doak	Feb. 14, 1855	Robt. Ballantyne	Downie	Avonton
*Jno. Fotheringham	Feb. 26, 1856	*Donald Park	Hibbert	Cromarty
David Beattie	Apr. 27, 1857		Mornington	Millbank
*Robert Hamilton	June 30, 1858	*John Caven	Fullarton	Motherwell
*Robert Hall	Apr. 17, 1860	Edward Dunn	Nissouri	St. Mary's, B.
*Robert Renwick	Jan. 28, 1863	*Andrew Mitchell	Elma	Listowell.
Vacant		Charles Gordon	Mitchell	
"		Samuel Radcliffe	Biddulph, &c	
"		Joseph McCully	East Zorra	

WILLIAM DOAK, *Presbytery Clerk.*

PRESBYTERY OF HURON.

James Duncan	June, 1836	James Pollock	Bayfield	Bayfield.
Charles Fletcher	May 31, 1842		Without Charge	Goderich.
*Walter Inglis	Nov'r. 1842	Andrew Gardner	Kincardine	Kincardine.
William Graham	Jan. 15, 1845	Robert Turnbull	Egmondville	Egmondville.
*Robert Ure	Oct., 1850	George Bissett	Goderich	Goderich.
*John Ross	Sept., 1851	George Chalker	Brucefield	Brucefield
*Mathew Barr	Feb. 14, 1854	David Campbell	McKillop	Harpurhey.
Alex. Grant	Aug. 4, 1855	John Douglass	Ashfield and Huron	Kingsbridge.
*A. D. McDonald	Apr. 28, 1859	*Jas. Aikenhead	Willis' Church, Clinton.	Clinton.
*Alex. McKay	Apr. 25, 1860	D. McLennan	S. Bruce & Greenock	Tiverton.
*Wm. Matheson	May 1, 1862	Ed. T. Brown	N. and Centre Bruce	North Bruce.
*Adam McKay	July 24, 1862	Wm. Pringle	Culross, &c	Teeswater.
A. J. Forbes	Dec. 11, 1862		Enniskillen, &c.	Riversdale.
*John Ferguson	Jan. 31, 1865	Don. McLachlin	Mel. Ch., Ainleyville	Dingle.
*Henry Gracey	Mar. 22, 1865	John Gardner	Thames Road & Kirkton	Farquhar.
*Robert Leask	Nov. 21, 1865	John Gordon	St. Helen's, &c.	St. Helen's.
*George Brown	Apr. 25, 1866	John Gibson	Wroxeter	Wroxeter.
Vacant			Rothsay	Porter Hill.
"			Knox's Kincardine.	Kincardine.

A. D. McDONALD, *Prdsbytery Clerk.*

PRESBYTERY OF GREY.

MINISTERS.	DATE OF ORDINATION.	ELLERS.	CONGREGATIONS.	POST OFFICES.
*Thomas Stevenson	June 2, 1840	D. Christie	Owen Sound	Owen Sound.
Andrew Tolmie	Jan. 2, 1853	D. McLachlan	Southampton	Saugeen.
*Patrick Greig	1854		Normanby	Orchardville.
*Robert Dewar	Oct. 17, 1855	W. Hope.	Lake Shore	Speedie.
*John Gauld	June 3, 1856	W. Carnahan	Meaford, &c	Meaford.
*John McMillan	June 29, 1857		Mount Forest	Mount Forest.
Robt. C. Moffatt	Oct. 10, 1857	J. Nesbit	Walkerton	Walkertown.
*James Cameron	Feb. 16, 1859	D. McDonald	Sullivan, &c	Chatsworth.
*William Park	May 18, 1859	W. Bell	Durham	Durham.
George Bremner	Feb. 15, 1860	W. McBride	Paisley	Paisley.
*Charles Cameron	May 1, 1861	A. Turnbull	Rocky Saugeen	Priceville.
Alex. Fraser	Oct. 22, 1861	T. Turner	Port Elgin	Normanton.
William Hay	Sep. 24, 1863		Carrick	Glenlyon.
John Morrison	Jan. 9, 1866	Ordained Miss'ry	Proton	Ronaldsay.
Vacant		J. Smith	Owen Syund	Owen Sound.
"			Egremont	
"			Tara	Tara.
"			St. Vincent	St. Vincent
"		G. McNally	North Brant	

WILLIAM PARK, *Presbytery Clerk.*

MINUTES

OF THE

SIXTH SESSION OF THE SYNOD

OF

THE CANADA PRESBYTERIAN CHURCH.

FIRST SEDERUNT.

June 5, 1866. 7 o'clock p. m.

At the city of Hamilton, and within Central Church, there, the fifth day of June, one thousand eight hundred and sixty-six years, at which time and place the Synod of the Canada Presbyterian Church met. The Moderator, Mr. William Aitken, conducted opening devotional exercises, but was unable on account of sudden indisposition to proceed with his sermon, when Mr. William Gregg, of Toronto, took the Moderator's place, preaching from Revelation v. 6, "And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a lamb as it had been slain, having seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth." The Synod was then constituted with prayer by Mr. James Dick, the last Moderator present.

Roll called.

The Roll of Synod compiled from the Rolls of the several Presbyteries, was called, and the attendance of members marked.

Roll, changes in.

A statement of the changes affecting the Synod Roll, and the list of Probationers, which had occurred since last meeting, as set forth in the Reports of the several Presbyteries, was submitted by the Minute Clerk, in a tabulated form.—was taken as read,—and ordered to be engrossed in the Minutes, as under:

DEATH OF MINISTERS.

Four Deaths.

The following ministers were removed by death:

In the Presbytery of London, James Skinner, Bethel and Proof Line, October 17, 1865.

In the Presbytery of Ottawa, John McKinnon, Beckwith and Ashton, December 24, 1865.

In the Presbytery of Hamilton, Mark Y. Stark, Dundas, January 24, 1866.

In the Presbytery of Montreal, Peter D. Muir, Ordained Missionary, May 5, 1866.

DEMISSIONS.

The following ministers gave in their demission, and were loosed from their respective charges.

In the Presbytery of Montreal, David Black, resigned his license and commission as a minister, June 13, 1865. Thirteen Demissions.

In the Presbytery of Montreal, Alexander F. Kemp, St. Gabriel Street, Montreal, June 21, 1865.

In the Presbytery of Brockville, E. W. Garner, Spencerville, June 22, 1865.

In the Presbytery of Brockville, J. C. Quin, Kemptville, August 1, 1865.

In the Presbytery of Kingston, Robert C. Swinton, Picton and Demorestville, July 6, 1865.

In the Presbytery of Guelph, James Thom, Eden Mills and Rockwood, July 11, 1865.

In the Presbytery of Guelph, John McMechan, Berlin, May 8, 1866.

In the Presbyterp of Toronto, Julius Straus, Markham, August 22, 1865.

In the Presbytery of Toronto, Walter Wright, Streetsville, November 28, 1865.

In the Presbytery of Huron, William C. Young, Knox's Church, Amleyville, October 10, 1865.

In the Presbytery of Ottawa, James B. Duncan, Perth, March 12, 1866.

In the Presbytery of Ontario, Oliver Labelle, Columbus and Brooklin, March 28, 1866.

In the Presbytery of Cobourg, James Bowie, Norwood and Hastings, May 15, 1866.

SUSPENSION.

Mr. Archibald Lees, M.A., was, by the Presbytery of Ontario, suspended from the office of the Ministry and from the membership of the Church, January 16, 1866. One Supension.

DEPOSITIONS.

The following ministers were deposed from the office of the Ministry:— Two Depositions.

By the Presbytery of Paris, John Gillespie, Blenheim, November 7, 1866.

By the Presbytery of Kingston, Thomas Killough, Trenton May 8, 1866.

ORDINATIONS.

The following probationers were ordained, and at the same time inducted as pastors of the congregations under named:— Sixteen Ordinations.

By the Presbytery of Montreal, John Jones, Cote des Neiges, August 16 1865.

By the Presbytery of Toronto, Francis Duncan, 2nd Brampton, September 6, 1865.

By the Presbytery of Toronto, James Baikie, West Church, Toronto, September 12, 1865.

By the Presbytery of Hamilton, Albert B. Simpson, Knox's Church, Hamilton, September 12, 1865.

By the Presbytery of Hamilton, John McColl, Dundas, October 24, 1865.

By the Presbytery of Hamilton, James Malcolm, St. Anns and Wellandport, December 21, 1865.

By the Presbytery of Hamilton, R. N. Grant, Waterdown, and Wellington Square, January 23, 1866.

By the Presbytery of London, William Caven, Ridgetown, October 25, 1865.

By the Presbytery of London, John Thompson, Sarnia, April 25, 1866.

By the Presbytery of Guelph, Kenneth McDonald, East Puslinch, October 25, 1865.

By the Presbytery of Guelph, John Davidson, Alma and Cumnock, February 14, 1866.

By the Presbytery of Huron, Robert Leask, St. Helens, November 21, 1865.

By the Presbytery of Grey, John Morrison, Missionary, Proton, January 9, 1866.

By the Presbytery of Ottawa, William Moore, Bank St., Ottawa, March 28, 1866.

By the Presbytery of Ontario, George Jamieson, Prince Albert, March 28, 1866.

By the Presbytery of Paris, Hector McQuarrie, Willis' Church, Blenheim, May 22, 1866.

TRANSLATIONS.

The following ministers, having accepted calls, were loosed from their respective congregations, and were inducted into new charges, namely:— Five Translations.

John Stewart, from the congregation of Blythe, in the Presbytery of Huron, to that of Dunwich, in the Presbytery of London, July 12, 1865.

James K. Smith, from Brockville, in the Presbytery of Brockville, to Knox's Church, Galt, in the Presbytery of Guelph, September 28, 1865.

James Nisbet, Missionary, Red River, appointed by the Foreign Mission Committee, as Missionary to the Indians.

Alexander Matheson, from Osnabruck, in the Presbytery of Brockville, to Red River Mission, in the Presbytery of Toronto, March 7, 1866.

John Jones, from the congregation of Cote des Neiges, in the Presbytery of Montreal, to that of Brockville, in the Presbytery of Brockville, May 9, 1866.

INDUCTIONS.

The following ministers were inducted into the charges named below, at the dates attached to each:— Eight Inductions.

In the Presbytery of Paris, John James, Dumfries street, Paris, (omitted last year.) April 11, 1865.

In the Presbytery of Ontario, Hugh Campbell, Manilla, Vroomanton and Cannington, July 18, 1865.

In the Presbytery of Brockville, Martin Lowry, Cornwall, November 7, 1865.

In the Presbytery of Brockville, Andrew Melville, Colquhoun and Thom Settlements, November 20, 1865.

In the Presbytery of Montreal, Robert Irvine, D.D., Knox's

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In the Presbytery of Guelph, James Thom, Eden Mills and Rockwood, July 11, 1865.

In the Presbytery of Guelph, John McMechan, Berlin, May 8, 1866.

In the Presbyterp of Toronto, Julius Straus, Markham, August 22, 1865.

In the Presbytery of Toronto, Walter Wright, Streetsville, November 28, 1865.

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In the Presbytery of Montreal, Robert Irvine, D.D., Knox's

Church, Montreal, February 6, 1866.

In the Presbytery of Huron, George Brown, Wroxeter and Howick, April 25, 1866.

In the Presbytery of Cobourg, James Thom, Lakefield and Warsaw, May 8, 1866.

In the Presbytery of London, Alex. F. Kemp, M.A., Windsor, May 9, 1866.

RECEPTION OF MINISTERS.

Three ministers received.

The following ministers of other Churches were received as ministers of this Church:—

By the Presbytery of Montreal, John Jones, a probationerof the American Presbyterian Church, (O.S.) June 13, 1865.

By the Presbytery of Stratford William Moore, a licentiate of the Presbyterian Church, (O S) United States, June 13, 1865.

By the Presbytery of Stratford, Martin Lowry, an ordained minister of the Episcopal Methodist Church, June 13, 1865.

LICENSURE.

Ten Students licensed.

The following Students of Theology were licensed as probationers:—

By the Presbytery of London, James Baikie, July 5, 1865.

By the Presbytery of Guelph, Kenneth McDonald, July 11, 1865.

By the Presbytery of Huron, John McColl, July 12, 1865.

By the Presbytery of Huron, Allan Findlay, July 12, 1865.

By the Presbytery of Paris, R. N. Grant, August 1, 1865.

By the Presbytery of Ottawa, Stephen Young, August 3, 1865.

By the Presbytery of Cobourg, Walter M. Roger, August 8, 1865.

By the Presbytery of Toronto, Hector McQuarrie, August 2, 1865.

By the Presbytery of Toronto, John H. Thom, August 2, 1855.

By the Presbytery of Toronto, Albert B. Simpson, August 2, 1865.

ELECTION OF MODERATOR.

Moderator chosen.

The Synod proceeded to the election of a Moderator, when there was read a list of Ministers, nominated by the several Presbyteries, for the office of Moderator, containing the following names:—Mr. Alexander Topp, of Toronto; Dr. Willis, Principal of Knox College; Mr. David Inglis, of Hamilton; Mr. George Smellie, of Fergus; Mr. John J. A. Proudfoot, of London; Mr. Thomas McPherson, of Stratford; Mr. John Scott, of London.

Mr. Proudfoot's name withdrawn.

Before a vote was taken on any of the nominations foregoing, Mr. Proudfoot requested that his name should be withdrawn from the list. On motion of Dr. Ormiston, seconded by Mr. Ferrie, Mr. Proudfoot's request was granted, and his name was, accordingly, withdrawn.

Mr. D. Inglis chosen Moderator and addressed the Synod.

It was then moved by Mr. William McLaren, seconded, by Dr. Thornton, that Mr. David Inglis, of Hamilton, be elected Moderator of the Synod for the ensuing ecclesiastical year. A vote being taken, the motion was carried unanimously. Mr. Inglis took the chair and addressed the Synod.

BUSINESS COMMITTEE REPORT.

Business Com. Report.

The Committee on Business gave in a Report, and, in accordance with the recommendations therein contained, the following appointments were made:—

To be members of the Committee of Bills and Overtures, Dr. Edmondson, for the Presbytery of Brockville; Mr. John Hogg, for the Presbytery of Toronto; Mr. J. J. A. Proudfoot, and Mr. William Clark, for the Presbytery of London; Mr. James Aikenhead, for the Presbytery of Huron; Mr D. Christie, for the Presbytery of Grey; these Presbyteries having omitted to make the requisite appointments in accordance with the Standing Orders.

BILLS COMMITTEE TO MEET.

Bills' Com. to meet.

The Committee on Bills and Overtures were then ordered to hold their first meeting, in the basement of this Church, to-morrow morning, at 9 o'clock.

ELDERS' COMMISSIONS' COMMITTEE.

Elders' Commissions' Com.

The Synod appointed a Committee on the Commissions of Elders, delegated by their respective Kirk-Sessions, but whose names had not been forwarded to their Presbytery Clerks, with the view of placing on the Roll of Synod such as might be found to have been regularly appointed, as follows:—Messrs. James Black, Albert B. Simpson, George Cheyne, John J. A. Proudfoot, Minister; Mr. J. Keith, and Mr. Peter Wilson, Elders. Mr. Black to be Convener.

RECORDS OF PRESBYTERIES AND SYNOD—COMMITTEES.

Records of Presbyteries Coms. on.

The following Committees were appointed to examine the Records of the several Presbyteries, namely:

Of the Presbytery of Montreal, Messrs. D. McRuer, T. McGuire, and Dr. Edmondson.

Of the Presbytery of Ottawa, G. Cuthbertson, E. Graham, and W. Renwick.

Of the Presbytery of Brockville, J. Middlemiss, W. T. McMullen, and J. A. Davidson.

Of the Presbytery of Kingston, J. Porteous, Dr. Irvine, and James Law.

Of the Presbytery of Cobourg, W. Ferrie, J. M. King, and A. I. McKenzie.

Of the Presbytery of Ontario, D. Waters, J. Scott, (L.), and W. Clark.

Of the Presbytery of Toronto, R. Torrance, D. H. McVicar, and Alexander Smith.

Of the Presbytery of Guelph, T. Stevenson, J. Baird, and W. Chambers.

Of the Presbytery of Hamilton, W. Park, Walter Inglis, and T. McCrae.

Of the Presbytery of Paris, S. C. Fraser, J. Ross, and S Marshall.

Of the Presbytery of London, W. Gregg, W. Inglis, and W. Richmond.

Of the Presbytery of Stratford, J. McMillan, A. D. McDonald, and Hon. H. McMurrich.

Of the Presbytery of Huron, James Whyte, A. McDiarmid, and

A. Bartlett.

Of the Presbytery of Grey, W. Cochrane, D. McDiarmid, and J. Linton.

The names placed first on the foregoing list were appointed Conveners of the respective Committee. Conveners - 1st names on list.

The Committee to examine the Records of the Synod, was appointed as follows: Mr. W. Doak, Dr. Ormiston, Ministers and Mr. T. Henry, Elder.—Mr. Doak, Convener. Synod Records Com. on.

REMITS COMMITTEE.

The Synod appointed a Committee on the Returns of Presbyteries to Remits sent down by the Synod last year, as follows: Messrs. W. McLaren, J. Baird, R. Ure, minister, and Mr. Holden, Elder. Remits Com. on.

BUSINESS DIETS.

It was agreed, on the recommendation of the Business Committee, that the diets for business be the same as last year, that is to say, to meet at ten o'clock, and continue in session till one; meet again at three o'clock, and adiourn at six; resume at half-past seven, and close at ten. It was at the same time agreed to meet to-morrow morning at eleven o'clock, and to spend the first hour in devotional exercise. Diets for business. Devotional exercises.

LOYAL ADDRESS, AND COMMITTEE TO BE APPOINTED.

On motion of Mr. R. F. Burns, seconded by Mr. D. Wardrope, it was agreed that a Committee be appointed to draft a loyal address to the Queen, and also to the Governor General of Canada; special notice to be taken in such addresses of the present very serious aspect of public affairs in the land. Queen, &c., addresses to Com. to be appointed.

THANKS TO RETIRING MODERATOR, &C.

On motion of Mr. R. F. Burns, seconded by Dr. Burns, it was agreed, that the thanks of the Synod be tendered to the retiring Moderator for his services during the year, and their sympathy with him in his present indisposition; and further that the Synod tender their grateful acknowledgements to Mr. William Gregg, for his excellent sermon, at the opening of this Session. Thanks to Moderator and to Mr. Gregg.

The Synod adjourned, to meet to-morrow at eleven o'clock. The diet was closed with the Benediction.

SECOND SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Wednesday June 6th, 1866, 11 o'clock, A.M.

The Synod met according to adjournment, and was constituted with the reading of the Scriptures praise and prayer,—Dr. Ormiston, and Messrs McLaren and Proudfoot, at the request of the Moderator, taking part with him in devotional exercises, for one hour.

The Minutes of the first Sederunt were read and sustained. Ministers read.

BILLS' COMMITTEE REPORT.

The Committee of Bills and Overtures gave in their first Report, which was read and received, and the order of business therein recommended sanctioned. Bills and Overtures Com. 1st. Report.

ELDERS' COMMISSIONS' REPORT.

Mr. James Black, from the Committee on the Commissions of Elders, gave in a Report, setting forth that certain Elders named, had been regularly appointed by their respective Kirk-Sessions as their representatives in the Synod, and that certain others had been appointed, in like manner, to be substituted for some already standing on the Roll. The Committee, at the same time recommended that the names of Elders thus supplied be entered on the Roll of Synod. The Report was received, and the recommendation therein contained sanctioned. Elders' Commissions Report on.

NOMINATION COMMITTEE.

The Moderator now named the Committee for nominating Standing Committees of Synod, as follows:—Messrs. J. J. A. Proudfoot R. Ure, J. K Smith, J. Dick. D Waters. W. McLaren, D. H. McVicar, Ministers, Hon. J. McMurrich, Messrs. J. Dalgleish and J. Y. Reid, Elders, Mr. Proudfoot Convener. Standing Committees. Com. to nominate.

LOYAL ADDRESS COMMITTEE.

The Moderator appointed a Committee to draft an Address to the Queen, and to the Governor General of this Province, in terms of the resolution on the subject adopted last night, as follows:—Mr. R. F Burns, Convener, Mr. T. Lowry, Dr. Thornton, Ministers; Mr. P. Dewar, Elder. Address to Queen and Com. on.

RECEPTION OF MINISTERS—APPLICATIONS FOR, AND COM. ON.

An application was received from the Presbytery of Stratford, asking leave to receive as a Minister of this Church, Mr. Samuel Jones, an ordained Minister of the Regular Baptist Church. The Presbytery of London, also applied for leave to receive as a minister of this Church, Mr. C. Lafontaine, a convert from the Roman Catholic Church, and Mr. Bates, a probationer of the Presbyterian Church, (O. S.) in the United States. Reception of Ministers, applications Stratford, Prec. London.

The Committee on application for the reception of Ministers was then appointed as follows.—Messrs. D McRuer, R Dewar, W. Ferrie J. J. A. Proudfoot, G. Smellie, Ministers, Mr. George Lyall, Elder, Mr. McRuer to be Convener. Com. on Reception of ministers.

LICENSE—APPLICATIONS FOR LEAVE.

The Synod took up applications from Presbyteries for leave to take Students of Theology on trials for license, when there were read extracts from the Minutes of the Presbytery of Montreal applying for leave to take on trials Mr. Alexander Thompson, and setting forth that the results of Mr. Thompson's preliminary examination were highly satisfactory. There were read also, extracts from the Minutes of the Presbytery of Toronto, asking leave to take Students to License applications for leave.

on public probationary trials, the following Students, namely Messrs. Wm. H. Simpson, Robert H Warden, A. J. Fraser, Robert Knowles. George Sutherland, Alex. McLennan. Archibald McLean, Duncan McInnes, James Little, and James Hastie; and stating that the Presbytery were satisfied with the results of the examination of these Students.

Application granted.

The Synod agreed to grant leave, as craved, to the Presbyteries foregoing to take on public probationary trials for license the Students whose names are above written.

LINDSAY AND CAMBRAY--TO TRANSFER, &C.

Lindsay and Cambray, application for transference.

The Synod took up an application from the Presbytery of Cobourg setting forth that a petition had been laid before the said Presbytery from the Stations of Lindsay and Cambray praying to be transferred to the care of the Presbytery of Ontario, and recommending that the Synod authorize the transference desired. The application was received, the request therein contained granted. and the Presbytery of Cobourg authorized to make the transfer of the Stations named so prayed for.

DEATH OF MINISTERS--COM. ON.

Death of Ministers, Com. to draft minute on.

The Synod now appointed a Committee to draft a suitable Minute, to be engrossed in the Records, in reference to the Ministers of this Church, removed by death during the past year, as follows: —Dr. Burns, Convener, Messrs. W. Caven, (St. Mary's). George Cheyne, R. F. Burns, J. Middlemiss, W. Aitken, Ministers and Mr. Gunn (Beaverton), Elder.

UNION--OVERTURES ON.

Union of Presbyterian churches--Overture of Pres. Cobourg.

The Synod took up an Overture from the Presbytery of Cobourg anent the Union of all the Presbyterian Churches in this Province.

Consideration of, deferred.

It being understood that an Overture on the same subject would be transmitted by the Presbytery of Montreal, it was agreed to defer further consideration of the matter, until such overture should be before the Synod.

Union, Church of Lower Provinces' Overture.

An Overture from the Presbytery of Brockville, anent the Union of the Canada Presbyterian Church with the Presbyterian Church of the Lower Provinces. was taken up and read. Mr. Ferrie was heard on behalf of the Presbytery of Brockville, in support of the Overture. After some conversation as to the object and seasonableness of the Overture, Mr. Ferrie. on behalf of the Presbytery of Brockville, asked leave to withdraw the same. Leave was granted and the Overture was accordingly withdrawn.

Mr. Ferrie heard. Overture withdrawn.

CORRESPONDENTS.

Mr. Cumming, of Halifax. Messrs. J. B. Duncan, G. Murray, Leonard McGlashan invited to sit.

At the request of Dr. Ormiston, the Rev. Mr. Camming, of Halifax, Nova Scotia, who was present, was invited to sit in Synod, as a corresponding member, and take part in the deliberations. Messrs. J. B. Duncan, George Murray, and Leonard McGlashan, ministers of this Church, without charge, being present, were also invited to sit with the Synod.

PRESBYTERIES--LEAVE TO MEET.

Presbyteries had leave to to meet during Intervals of Sedrunts.

Leave was granted to the several Presbyteries to meet, for competent business, on the call of their respective Moderators, or Clerks, at the intervals of the Sederunts, during this Session of Synod.

MR. A. CROSS--LEAVE OF ABSENCE.

Mr. A. Cross had leave of absence.

Mr. Archibald Cross, asked and obtained leave of absence, on account of intelligence which he had received of the sudden death of an important member of his congregation.

The Synod adjourned to meet again at 3 o'clock.

Closed with the Benediction.

THIRD SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Wednesday, June 6th 1866, 3 o'clock, p.m.

The Synod met and was constituted with praise and prayer, Dr. Ormiston, at the request of the Moderator leading in prayer.

Minutes read. Mr. Howie invited to sit.

The Minutes of the last Sederunt were read and approved.

At the suggestion of Mr. J. M. Roger, the Rev. Mr. Howie was invited to take a seat in Synod.

RECEPTION COMMITTEE--REPORT.

Reception Com. interim Report.

Mr. McRuer, from the Committee to whom was referred the applications from Presbyteries for the reception of Ministers from other Churches gave in an interim Report, setting forth that Mr. Bates, for the reception of whom leave had been asked by the Presbytery of London, had received a regular education in Literature and Theology, had taken the degree of A. B. in Schenectady College, and had for some time been employed as a probationer by the Presbytery aforesaid, and recommending that leave be granted to the Presbytery of London as craved. The Report was received and adopted, and the Synod ordered in accordance therewith.

SUSTENTATION FUND OVERTURE.

Sustentation Fund Overture--Pres. Brockville.

There was taken up and read an Overture from the Presbytery of Brockville, praying the Synod to adopt the principle of a Sustentation Fund, if not for the purpose of giving an equal dividend to all the ministers of the Church, at all events, for the purpose of increasing the salaries of underpaid ministers, and securing ready and efficient payments to our Missionaries.

Mr. Ferrie, and Mr. Burton support Overture.

The Overture was supported, on behalf of the Presbytery of Brockville, by Messrs. Ferrie and Burton.

Overture considered.

It was on the motion of Mr. Proudfoot, duly seconded, agreed now to enter upon the consideration of the Overture.

Stipend--Overture--Pres. Toronto.

It was agreed further to take up, in connection with the foregoing, an Overture from the Presbytery of Toronto, anent increase of Stipend. The Overture from Toronto Presbytery was read, setting forth, in substance, the necessity for the augmentation of

the salaries of Ministers, stating several reasons for the same, and praying the Synod to take the requisite steps to accomplish the object contemplated.

Messrs. Gregg and Dick, support Overture.

The Overture was supported, on behalf of the Presbytery, by Messrs. Gregg and Dick.

Overture—motion on.

It was moved by Mr. McLaren, seconded by Dr. Thornton,—That the Synod approve generally of the Overtures of the Presbyteries of Brockville and Toronto, and, impressed with the necessity of taking immediate steps to augment the salaries of ministers, many of which are known to be totally inadequate, appoint a special committee to take into consideration the best means of securing a suitable support for the pastors of this Church, and report at an early Sederunt.

Amendment.

It was moved in amendment by Mr. Wm. Inglis, seconded by Mr. W. Doak,—That the Synod, without committing itself to any additional Scheme for the adequate support of the Gospel Ministry, enjoin upon Presbyteries not to settle any minister on less than $600 of annual Stipend; and, in every case, to see that the promised stipend be regularly and fully paid, either by the congregations or from the Home Mission Fund of the Church, and that Presbyteries also, use their utmost diligence to bring up all the Stipends within their bounds to such a *minimum*.

Motion carried.

A vote being taken between the motion and the amendment, the motion was carried by a large majority.

Yeas and Nays

The Yeas and Nays being called for, the motion was affirmed by a very large majority, and the Synod decided in accordance therewith.

Committee on Overtures.

The Committee under Mr. McLaren's motion was then appointed as follows:—Messrs W. Gregg, W. Ferrie, Dr. Thornton, J. J. A. Proudfoot, J. Laing, J. Burton, J. M. King, R F. Burns, W. McLaren, W. Caven, Ministers, the Hon. J. McMurrich, Messrs. Loall, W. Clark, A. I. McKenzie, J. Gunn, Elders,—Mr. McLaren, Convener.

Adjourned.

The Synod adjourned, to meet at half past seven o'clock, and the diet was closed with the Benediction.

FOURTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Wednesday, June 6, 1866, 7½ o'clock, p.m.

The Synod met and was constituted,—Dr. Burns, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

Mr. Wm. Inglis added to Stipend Com.

On motion of Mr. W. Caven, Mr. Wm. Inglis was added to the Committee on the Overtures from the Presbyteries of Brockville and Toronto, on increase of Stipend.

HOME MISSIONS.

Home Missions' Report.

The Synod called for the Report of the Committee on Home Missions. The Report was given in and read by Mr. J. Laing, the Convener.

Report received and referred to Com.

It was moved by Dr. Ormiston, seconded by Mr. D Waters, and agreed,—That the Report be received and the thanks of the Synod tendered to the Convener for his excellent services; and that the Report be referred to a Committee of Synod to examine the same, and report thereon, on the afternoon of Friday, and that the report be forthwith printed, for the information of the Synod and of the Church.

Com. on Report.

The Committee on the Report was appointed as follows:—Dr. Ormiston, Convener, Messrs. J. M. Gibson, John Ross, J. K. Smith ministers, P. Dewar, Thomas Graham, Peter Wilson, Elders.

ELDERS' COMMISSIONS-2ND REPORT.

Elders' Commissions, 2nd Report.

Mr. James Black from the Committee on Elders Commissions gave in and read a second Report, setting forth that, since their first report, there had been submitted to the Committee several additional Commissions of Elders, which were sustained, and recommending that the names contained in such Commissions be added to the Synod Roll.

Motion to adopt.

It was moved and duly seconded,—That the Report be received.

Amendment.

It was moved in amendment by Mr. Baird, seconded by Mr. Proudfoot,—That the Report be recommitted, with an instruction to the Committee to specially consider the case of the representation of one Session by a Ruling Elder belonging to another.

Decision.

After long reasoning, a vote was taken, when the motion was carried by a large majority, and the Synod decided in terms thereof to receive and adopt the Report.

Mr. Baird dissents

Mr. Baird asked and obtained leave to dissent from the decision.

Elders' Commissions No tice of motion

Mr. Proudfoot gave notice that to-morrow he would move, seconded by Mr. Baird,—That the custom hitherto obtaining in this Church, since the Union, of allowing Congregations to appoint Elders not belonging to their own Sessions to represent them in the Synod, be considered, and discontinued.

CORRESPONDENT.

Mr. J. McMechan, to sit in Synod.

At the request of Mr. William Gregg, Mr. J. McMechan, late minister at Berlin, being present, was invited to sit with the Synod.

F. MISSION REPORT DEFERRED.

F. Mission Report deferred

The next business in order was the Report of the Foreign Missions Committee. The Convener,—Mr. R. F. Burns said that the report was ready. The Synod, however, on account of the lateness of the hour, agreed to defer receiving it, until to-morrow evening.

CONGREGATIONAL UNION—DELEGATE, REV. MR. McGILL.

Congregational Union Mr. McGill's address.

The Rev. Mr McGill, the delegate to the Synod, from the Congregational Union of Canada, being present, it was proposed and agreed, that, if convenient to him, the Synod would now receive his address; whereupon Mr. McGill was conducted to the platform by Dr Ormiston, was introduced by the Moderator, and briefly addressed the Synod, conveying the friendly consideration and fraternal greetings of the Body represented by him.

On motion of Mr. W. Cochrane, seconded by Mr. R. F. Burns, it was agreed,—that the Synod receive, with great satisfaction, the greetings of the Congregational Union, presented by their Delegate, the Rev. Mr. McGill,—reciprocate those friendly greetings, and pray that the Great Head of the Church may pour out upon them the Holy Spirit, and prosper them in their work of spreading the Gospel in the land. Resolution on address.

The Moderator, along with the resolution, conveyed to Mr. McGill, in suitable terms, the Synods warm regard for the Body whom he represented, and their cordial reciprocation of the fraternal sentiments to which he had given expression. Moderator's reply.

CHICAGO,—APPLICATION FOR CONGREGATION IN.

There was read and received an extract from the Minutes of the Presbytery of London, setting forth in substance, that application had been made to the Presbytery, by certain persons in the city of Chicago, United States, to organize them as a congregation of this Church,—recommending said application to the favorable consideration of the Synod, and requesting action thereon. Chicago—application for, Pres. London.

As the hour of adjournment was at hand, it was agreed to defer consideration of this matter, and that it be taken up as the first business to morrow morning. Adjournment at hand. 1st business to-morrow.

It was agreed that the Synod Roll be called at twelve o'clock to-morrow. Roll to be called.

The hour of adjournment having arrived, the diet was closed, the Moderator pronouncing the Benediction.

FIFTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 7, 1866, 10 o'clock, a.m.

The Synod met and was constituted with the reading of the Scriptures, praise, and prayer,—the Moderator being succeeded in the devotional exercises by Mr. Thomas Lowry.

The minutes of the last Sederunt were read and sustained. Minutes read.

The Committee of Bills and Overtures gave in their second Report, which was read and received, and the order of business recommended therein sanctioned. Bills' Com. report.

CORRESPONDENT.

At the request of Mr. W. Fraser, Mr. Walter Wright, late minister at Streetsville, was invited to take his seat in Synod. Mr. W. Wright, invited to sit.

CHICAGO—APPLICATION, &C.

The application from the Presbytery of London, anent the erection of a congregation in connection with this Church in the City of Chicago, the consideration of which was deferred last night, was again taken up and read. Chicago—application Pres. London again read.

Mr. John Scott, of London, and Mr. John Fraser, of Thamesford, appointed by the Presbytery of London to support the application before the Synod, were heard. Mr. J. Scott, (L.) and Mr. J. Fraser heard for application.

Mr. McPherson, one of the petitioners from Chicago, being present, was, notwithstanding that he bore no commission for the purpose, invited to make any statement which he might think to be of importance in reference to the application. Mr. McPherson said that he had nothing to add to what had already been stated by Messrs. Scott and Fraser. Mr. McPherson of Chicago invited to speak.

After long and earnest reasoning, it was moved by Mr. W. Cochrane, seconded by Mr. W. Caven, (St. Mary's,) and unanimously agreed:—That the Synod having heard a petition from the Presbytery of London for leave to organize a congregation in the City of Chicago, agree to grant the prayer of the petition, and instruct the Presbytery of London to proceed to the organization of said congregation with all convenient speed, according to the rules and forms of the Church. Chicago—congregation—decision.

ROLL CALLED.

The hour of twelve o'clock having arrived, the Roll of Synod, as agreed upon last night, was called and marked. Roll called.

RECEPTION OF MINISTERS—INTERIM REPORT.

Mr. McRuer, from the Committee on applications from Presbyteries for leave to receive ministers of other Churches, gave in and read an interim Report, anent the case of Mr. Samuel Jones, for the reception of whom leave had been asked by the Presbytery of Stratford, setting forth that the Committee had examined various certificates to Mr. Jones, as to his character and ministerial standing in the Church to which he belonged, and were fully satisfied that he was worthy of our personal confidence; and that, having had conference with Mr. Jones, the Committee were convinced that his Theological views were in harmony with those of the Synod, but inasmuch as he had not enjoyed in early life the literary training which, as a Presbyterian Church, we require, the Committee had agreed to report the facts of the case to the Synod. Reception of Ministers Report.—Mr. Jones.

It was moved by Mr. Proudfoot, seconded by Mr. Caven, (St. M.,)—That in compliance with the request of the Presbytery of Stratford Mr. Jones be received as a minister of this Church. Motion to receive Mr. Jones

It was moved in amendment by Mr. Laing, seconded by Mr. Waters,—That in view of the statement made in the Report of the Committee, the Synod does not see its way to the immediate reception of Mr. Jones, but recommend that, for the next year, he may be employed as a missionary of this Church, and that in the event of his becoming an able and successful laborer, he may, at next Synod, be received into regular standing as an ordained minister of this Church. Amendment.

A vote was taken between the motion and the amendment when the motion was carried by a large majority, and the Synod decided accordingly. Decision—Mr. Jones to be received.

The following ministers asked and obtained leave to have their dissent from this decision marked in the Minutes, namely,—Messrs. J. Laing, D. Waters, J. McMillan, D. McRuer. Dissent.

SILVER, MR. W.—APPEAL OF.

There was taken up a Protest and Appeal of Mr. William Silver, against a decision of the Presbytery of Paris in his case. Mr. W. Silver Appeal.

The Committee of Bills and Overtures, in transmitting this Appeal, recommend-d that all the Papers in the case should be referred to a small Committee to examine the same and report. Bills Com., recommendation.

The Synod agreed to accept the recommendation of the Committee on Bills, as above, and decided to refer all the Papers in the said case of Appeal to a Committee. Silver case referred.

RECEPTION OF MINISTERS.

There was taken up an application from the Presbytery of Guelph for leave to receive as a minister of this Church, Mr. Henry Leutzinger, a German Missionary. Leutzinger H. application for Pres. Guelph.

The Synod agreed to refer the application to the Committee already appointed on the Reception of Ministers. Referred to reception Com.

The hour of adjournment having arrived the diet was closed with the Benediction.

SIXTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 7, 1866, 3 o'clock, p.m.

The Synod met and was constituted with the reading of the Scriptures, praise, and prayer, Mr. Balmer, at the request of the Moderator, leading in the devotional exercises.

The Minutes of the last Sederunt were read and approved.

SILVER MR.—COM. ON APPEAL.

The Moderator here named the Committee to whom it was agreed, in the morning, to refer the Papers in the case of Appeal of Mr. William Silver, as follows:—Mr. A. Wilson, Convener, Messrs. J. Pringle, G. Cheyne; T. McPherson, J. Crombie, Ministers, Hon. J. McMurrich, Messrs. McKenzie (Galt) P. Dewar, R. Lawrie, M. Young, P. Thornton, Elders. Silver Mr. Com. on appeal.

RECEPTION COM.—2ND REPORT.

Mr. McRuer, from the Committee on the applications of Presbyteries for the reception of ministers, gave in a Report, first, anent the application of the Presbytery of Guelph to admit as a probationer of this Church, Mr. Henry Leutzinger, a licentiate of the Presbyterian Church (U S.,) United States, at present under the superintendence of the said Presbytery as a Missionary to the German population within their bounds, setting forth that Mr. Leutzinger's credentials were highly satisfactory, and recommending that the application be granted: and, secondly, anent the case of Mr. La Fontaine, formerly a priest in connection with the Church of Rome, for the reception of whom as a member and minister of this Church application was made by the Presbytery of London, setting forth that, on account of the peculiarities of the case, the Committee referred the matter to the consideration of the Synod, and appointed Mr. Proudfoot, one of their number, to explain it to the Court. Reception Com. 2nd Report.

The Report was received, and the Synod agreed to grant the application of the Presbytery of Guelph, for the reception of Mr. Leutzinger, as the Synod did and do grant the same. Mr. Leutzinger to be received.

In the case of Mr. La Fontaine, Mr. Proudfoot not being in the house at the moment, the Synod passed on to the next business. Mr. La Fontaine's case deferred.

ANDREWS, MR. FRANCIS.—APPEAL OF.

The Synod then took up a Protest and Appeal of Mr. Francis Andrews, against a decision of the Presbytery of Cobourg, in the matter of Appeal of Mr. Andrews from action of the Kirk Session of the congregation of Keene. Andrews Mr. Francis Appeal of.

It was moved by Mr. McRuer, and duly seconded.—That the Papers in the case of Mr. Andrews be referred to a Committee, without being read. Motion to refer to Com.

It was moved in amendment by Mr. J. Ross, and duly seconded,—That the Papers be read previously to their being referred to the Committee. Amendment,

A vote being taken the motion of Mr. McRuer was carried and the Synod decided to refer the case with all the Papers to a Committee. Motion carried, Papers referred without reading.

The Committee on Mr. Andrews Appeal was appointed as follows:—Mr. Snellie, Convener, Messrs. T. Wardrope, J. K. Smith, James Robertson, J. M. Gibson. J. Baikie, Ministers, Messrs. A. I. McKenzie, W. Heron, A. Pringle, J. Barclay, H. Young, Elders. Com. on Mr. Andrew's case.

LA FONTAINE MR.—APPLICATION FOR.

Mr. Proudfoot being now in the house the Synod returned to the case of Mr. La Fontaine, brought up by the Report of the Committee on the Reception of Ministers. Mr. Proudfoot was heard at length in explanation and support of the application from the Presbytery of London. La Fontaine, application for, proceeded with. Mr. Proudfoot heard.

After long reasoning the following motions were submitted:—

1. Moved by Mr. T. Wardrope, seconded by Mr. S. C. Fraser,—That the Synod having heard the statement of Mr. Proudfoot, in reference to the application of Mr. La Fontaine, formerly a priest of the Church of Rome, and now a teacher in Mr Chiniquy's Institute at Kankakee, and being satisfied that the Presbytery of London have had ample evidence of Mr. La Fontaine's soundness in the faith, of his clear understanding of the difference between the Romish and Protestant Churches; of the earnestness of his desire to serve God in the Gospel of his Son, and of his qualifications as a religious teacher, do hereby authorize the aforesaid Presbytery of London, to receive Mr. La Fontaine as a probationer of this Church, and to convey to him an expression of the Synod's warmest sympathy, and of their hope that he may be greatly blessed in the instruction of the young and in the preaching of the Gospel. Motion—Mr. La Fontaine's application.

2. Moved in amendment, by Mr. Balmer, seconded by Mr. Ferrie,—That in view of all the circumstances of the case, and especially of the wants of the Mission at St. Anns, Mr. La Fontaine be admitted as a Minister of this Church. 1st Amendment.

3 Moved, in further amendment, by Mr. T. Lowry, seconded by Mr. R. Hamilton,—That the case of Mr. La Fontaine be remitted 2nd Amendment.

to the Presbytery of London, with instruction, to deal further with him, and that the Presbytery be authorized to receive him as a Minister of this Church if they shall see fit.

3rd Amendment.

4. Moved by Mr. J. Laing, in further amendment, seconded by Dr. Ormiston,—That the Synod express their great gratification with the application made by Mr. La Fontaine, and their earnest desire to see every facility afforded for his reception as a minister of this Church, at the same time, considering that the Presbytery of London have not recorded their opinion on the merits of that application, or of Mr. La Fontaine's character or qualifications; considering further that Mr. La Fontaine is not present, so that conference might be had with him, as is usual in receiving ministers into this Church, resolve that the case be remitted to the Presbytery of London, that they may further deal with him, and report at next meeting of Synod.

Votes—1st Amendment carried—Mr. La Fontaine to be received.

Votes were taken, when the amendment of Mr. Lowry was carried over that of Mr. Laing, that of Mr. Balmer over that of Mr. Lowry, and the amendment of Mr. Balmer being put against the motion of Mr. Wardrope, was carried by a majority.

Yeas & Nays.

The Yeas and Nays being called for, Mr. Balmer's amendment was affirmed by a large majority, and the Synod did, and do, decide in terms thereof:—That in view of all the circumstances of the case, and especially of the wants of the Mission at St. Anns, Mr. La Fontaine be admitted as a minister of this Church

Dissents.

The following ministers craved leave to have their dissent from this decision marked in the Minutes, namely,—Messrs. J. Laing, A. Wilson, Dr. Burns, William Inglis, T. S. Chambers, R. F. Burns, D. Waters, W. McLaren.

FORMS' BOOK—REPORT.

Forms' Book—Report.

The Synod took up and read the Report of the Committee on a Book of Forms. It was agreed to defer consideration of the Report until the Report of the Committee on the Returns to Remits sent down to Presbyteries should be received.

Consideration deferred.

NEXT MEETING OF SYNOD—NOTICE OF MOTION.

Next meeting—Notice of motion.

Mr. T. Lowry gave notice that tomorrow morning he should move that the Synod proceed to fix the time and place for their next meeting.

STIPEND ARREARS.

Stipend Arrears' Report.

The Synod called for the Report of the Committee on arrears of Stipend. The Report was handed in by the convener, the Hon. J. McMurrich, and was read.

Report received. Thanks to Convener.

The Report was received, and the Synod tendered cordial thanks to the convener for the seal and diligence with which he had discharged the duty intrusted to him, in regard to this matter.

CORRESPONDENTS.

Mr. Jones and Mr. Joseph Henderson invited to sit.

At the request of Dr. Ormiston, Mr. Jones and Mr. Joseph Henderson were invited to take their seats in Synod, as corresponding members.

MODEL DEED.—REPORT.

Model Trust Deed—Report, read—received Com. re-appointed.

The Report of the Committee on a Model Trust Deed was handed in and read. The Report was received, and in accordance with its recommendation, the Committee was re-appointed, with the addition of Mr. W. Gregg, and with instructions to expedite the work with all convenient speed.—The Hon. Mr. McMurrich to be convener instead of Mr. A. F. Kemp.

Committee.

The Committee as re-appointed is as follows:—The Hon. J. McMurrich, convener, Messrs. A. F. Kemp, A. Topp, A. Wilson, W. Fraser, J. Dick, W. Gregg, Sheriff Davidson, Mr. Dalgleish, Mr. J. Davidson.

The hour of six o'clock having arrived, the Synod adjourned, to meet again at half-past seven o'clock, and the diet was closed with the Benediction.

SEVENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 7, 1866, 7½ o'clock p.m.

The Synod met and was constituted,—Mr. Thomas Alexander, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and approved.

FOREIGN MISSIONS—REPORT.

Foreign Missions Report.

The Synod called for the Report of the Committee on Foreign Missions. The Report was given in and read by Mr. R. F. Burns, the convener.

Report referred to frame Deliverance.

On motion of Mr. W. Cochrane, seconded by Mr. J. James it was agreed.—That the report be received—the diligence of the Committee and its convener commended, and that the Report be referred to a Committee to consider, and frame a Deliverance; said Deliverance to be submitted at a subsequent sederunt of Synod.

PRAYER FOR MISSIONARIES.

Prayer for Missionaries.

A suggestion being made that, at the stage at which we had arrived in our Foreign Missionary operations, and in regard to a statement in the Report that our Missionary to the Indians was, about this time, to go forth on the work assigned to him, it would be seasonable and dutiful for the Synod to engage in solemn prayer, recommending our Missionaries to the grace of God, the Moderator called upon Mr. W. Caven, of St. Mary's, who led the Synod in prayer.

CORRESPONDENT.

Mr. Feaston invited to correspond and address.

On motion of Dr. Ormiston, duly seconded, the Rev. Mr. Feaston, of Birmingham, a minister of the Congregational Union, in England, was invited to sit with the Synod. Mr. Feaston, also, on request, briefly addressed the Synod.

BIBLE SOCIETIES—SCOTTISH—UPPER CANADA.

There was taken up and read an Overture from the Presbytery of Paris, in regard to a Circular from the Scottish Bible Society, setting forth, in substance, that it is expedient that the Synod advise their people as to the support of Evangelical Schemes; that it is generally believed that too great a proportion of the Funds of the Upper Canada Bible Society is absorbed in carrying on the business of said Society; that the Upper Canada Bible Society does not circulate copies of the Scriptures with the Metrical Psalms, and praying the Synod to inquire whether the expenses of said Society might not be lessened, and its regulations so modified as to admit of their circulating Bibles with Metrical Psalms, or whether the National Society of Scotland should be invited to extend its operations into this country. Scot'ish and Upper Canada Bible Societies.

Mr. Cochrane and Mr. Straith were appointed by the Presbytery to support the Overture before the Synod. Members of Pres. to support Overture.

There was read, also, an Overture from the Presbytery of Huron, on the same subject, containing substantially the same recitals as that from the Presbytery of Paris, and praying the Synod to consider whether the wants of the people under its care are such as to require a special agency for the circulation of the Scriptures among them, and, in case of this question being decided in the affirmative, to devise means fitted to meet these wants. Bible Societies Overture Pres. Huron.

The Synod agreed to hear one member of each of the Presbyteries named above, in support of the Overtures. Parters heard.

Mr. Straith proceeded to address the Synod in support of the Overture from the Presbytery of Paris, and continued for some time. Mr. Straith heard for Paris Pres.

Mr. W. Aitken here raised a point of order as to the propriety of entertaining the question in hand, or the competency of the Synod to deal with it. Point of Order.

The Moderator having submitted the point of order to the Synod, and, it being decided that Mr. Straith was in order, he proceeded with his argument to a close. Order decided.

Mr. Ure was heard in support of the Overture from the Presbytery of Huron. Mr. Ure heard.

Mr. Thomas McPherson rose to submit a motion, but while engaged in making some preliminary remarks, the hour of adjournment arrived, and Mr. McPherson retired in possession of the floor. Mr. McPherson addressed Synod.

RECORDS—HAMILTON PRES.

It having been stated that Mr. W. Park and Mr. Walter Inglis, who had been appointed at the first Sederunt, to examine the Records of the Presbytery of Hamilton, were not in attendance, the Synod appointed Mr. R. Hamilton and Mr. J. Turnbull, to examine the said Records, instead of the gentlemen first named. Records—Hamilton Pres. new Committee on.

The Synod adjourned, the Moderator pronouncing the Benediction.

EIGHTH SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Friday, June 8, 1866, 10 o'clock, a.m.

The Synod met and was constituted with the reading of the Scriptures, praise and prayer,—Mr. John McTavish, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

The Committee of Bills and Overtures gave in their third Report which was read and received, and the order of business therein recommended sanctioned. 3rd Report on Bills.

SYNOD—NEXT MEETING.

Mr. Thomas Lowry, in accordance with notice given to that effect yesterday, moved, seconded by Mr. R. F. Burns, that the next meeting of Synod be held in Gould Street Church, Toronto, on the first Tuesday of June, 1867, at 7 o'clock in the evening. The motion was agreed to, and the Synod ordered accordingly. Synod, next meeting.

ELDERS' COMMISSIONS.

Mr. James Black, from the Committee on the Commissions of Synod Elders gave in a third Report, recommending that the names of certain Elders, whose commissions were sustained, should be added to the Roll. The Report was received, and the recommendation therein contained sanctioned. Elder's Commissions,—3.d Report.

LICENSE—LEAVE ASKED—PRES. TORONTO.

There was read an application from the Presbytery of Toronto, for leave to take on trials for license, Mr. Wm. A. Johnston, a member of the Session of Cooke's Church, Toronto, when the Presbytery shall have been fully satisfied of his acceptability and success as a missionary labourer. W. A. Johnston, application to License Pres. Toronto.

Messrs. Gregg and Dick were heard, on behalf of the Presbytery, in support of the application. Messrs. Gregg and Dick heard

On motion made and seconded, the Synod agreed to grant the application of the Presbytery of Toronto, as craved. App'ication granted.

BIBLE SOCIETIES—OVERTURES.

The Synod returned to the consideration of the Overtures from the Presbyteries of Paris and Huron, in relation to the Scottish National and the Upper Canada Bible Societies, interrupted by the adjournment last night. Bible Societies-Consideration resumed.

Mr. Thomas McPherson, who had the floor last night when the Synod adjourned, resumed his address, and in closing submitted the following motion, seconded by Mr. James Pringle,—That the Overtures in reference to Bible Societies be both received, and a Committee appointed to draw up a deliverance of the Synod thereon, and to report at an early Sederunt next week. Motion—Mr. McPherson.

It was moved, in amendment, by Dr. Thornton, seconded by Dr. Taylor,—That the Overtures be dismissed, as introducing matters 1st Amendment

which do not legitimately belong to this Synod, inasmuch as it has no control over a Society managed by those who are members of all Evangelical Denominations, and the support of which is derived from like sources.

2nd Amendment.

It was moved in further amendment, by Mr. Wm. Inglis, seconded by Mr. Wm. Gregg,—That the Synod receive these Overtures,—recognize that there is so far ground for such reference, and appoint a Committee to investigate further,—to correspond, if they shall see necessary, with the officials of the Upper Canada Bible Society, and report at next meeting of Synod.

Previous Question.

After long reasoning, Mr. Wm. Ferrie moved the previous question, which being carried in the affirmative by a large majority, the Synod proceeded to vote on the motion and amendments preceding.

Decision.

Votes being taken, the amendment of Mr. Inglis was, successively carried, by large majorities, over the amendment of Dr. Thornton, and the motion of Mr. McPherson, and the Synod did, and do, agree to decide in terms of the said amendment. The Yeas and Nays being called for, the amendment of Mr. Inglis was affirmed by a very large majority.

Dissent.

The following ministers craved and obtained leave to enter their dissent from this finding, in the records of the Synod, namely,—Dr. Ormiston, Mr. W. Aitken, Mr. R. Scott, Mr. T. Wardrope, Dr. Thornton, Dr. Irvine.

Committee—Bible Societies.

The Moderator appointed the Committee, under the motion of Mr. Inglis, on the Overtures foregoing, as follows:—Mr. W. Inglis, Convener, Dr. Ormiston, Dr. Thornton, Dr. Taylor, Messrs. T. McPherson, W. Gregg, R. Ure, J. Scott, (L.,) Hon. J. McMurrich, H. Young, P. Dewar, A. I. McKenzie, J. Y. Reid, W. A. Johnston.

SILVER CASE—COM. TO SIT.

Silver case Com. to sit.

The Committee appointed yesterday on the appeal of Mr. W. Silver asked and obtained leave to meet for business during this Sederunt.

LEAVE OF ABSENCE.

Leave of absence, Mr. Beamer.

Mr. Beamer, Elder, from North Pelham, had leave of absence, during the remaining portion of this Session of Synod.

LEES MR. ARCHIBALD —OVERTURE PRES. BROCKVILLE.

Lees Mr. Archibald, Overture, Pres. Brockville.

There was read an Overture from the Presbytery of Brockville, praying the Synod to review and reverse the finding of last year, in the case of Mr. Archibald Lees, in so far as the first and third clauses of this finding are concerned, and, also, in so far as respects the instructions given, in the fourth clause, to the Presbytery of Ontario.

Mr. Ferrie heard.

Mr. W. Ferrie, was heard, on behalf of the Presbytery of Brockville, in support of the Overture.

Motion.

It was moved by Mr. Gregg, seconded by Mr. Laing,—that the Synod dismiss the Overture of the Presbytery of Brockville, with reference to the Synod's decision last year, respecting Mr. Lees.

Amendment.

It was moved in amendment by Mr. Wm. McKenzie, seconded by Mr. W. Cocnrane, as follows:—Receive the Overture, and proceed to re-consider the decision of Synod with respect to the case of Mr. Lees, so far as the Overture brings it before us.

Decision. Overture dismissed.

A vote being taken the motion of Mr. Gregg, was carried by a majority, and the Synod did, and do agree to dismiss the Overture

Dissenter.

The following ministers asked and obtained leave to have their dissent from this decision marked in the minutes of the Synod, viz:—Messrs. J. Watson, W. Ferrie, R. Hall, T. S. Chambers, James Whyte, R. McArthur.

MR. A. LEES' MEMORIAL.

Mr. Lee's Memorial.

There was read a Memorial from Mr. Archibald Lees, representing that the Presbytery of Ontario had suspended him—Mr. Lees, from the office of the Holy Ministry, and from the membership of the Church, and praying the Synod to reverse this decision, and declare the action of the said Presbytery null and void.

Deliverance of Ontario Presbytery.

There was read also the decision of the Presbytery of Ontario, in the case of Mr. Lees.

Mr. Lees to be heard.

The Synod agreed to hear the Memorialist—Mr. Lees—at the bar.

PREACHING BEFORE SYNOD—REPORT OF COM.

Preaching before the Synod Report of Com.

Dr. Ormiston reported from the Committee to arrange for preaching before the Synod, as follows:

CENTRAL CHURCH.—In the morning, at 11 o'clock,—Mr. Patrick Gray, of Kingston. In the evening, at 6½ o'clock,—Mr. Gibson, Montreal

McNAB STREET CHURCH.—In the afternoon, at 3 o'clock, a special discourse on Sabbath Schools, by Mr. J. Laing, of Cobourg.

Adjournment.

The hour of adjournment having arrived, it was agreed to meet in the afternoon at half past three o'clock, and the diet was closed with the Benediction.

NINTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Friday, June 8, 1866, 3½ o'clock, p.m.

The Synod met and was constituted, with the reading of the Scriptures, praise, and prayer,—Mr. William T. McMullen, at the request of the Moderator, leading in the devotional exercises.

Minutes read.

The Minutes of the last Sederunt were read and sustained.

CORRESPONDENT.

Prof. Young invited.

Mr. George P. Young, late Professor in Knox College, being present, was, at the request of Dr. Ormiston, invited to take his seat in Synod.

MR. LEES' CASE TO-MORROW.

Mr. Lees case tomorrow.

The Synod agreed to take up, as the first business to-morrow morning, the case of Mr. Archibald Lees.

PRES. RECORDS.

Ottawa Pres. Records.

The Committee appointed to examine the Records of the Presbytery of Ottawa, reported that said Records were carefully and correctly kept. The Synod received the Report and ordered the said Records to be attested in the usual way.

KNOX COLLEGE.

Knox College Report—Board of Management

The Synod called for the Report of the Board of Management of Knox College. The Report was read by the Chairman, Mr. W. Aitken.

Report received.

On motion made and duly seconded the Report was received.

Examiners' Board Report.

The Report of the Board of Examiners was read by Dr. Ormiston, the chairman.

Report received--Thanks to Board.

On motion of Mr. J. Ross, seconded by Mr. J. M. King, the Report was received, the diligence of the Board approved, and thanks tendered to them for the great care and labour bestowed on this matter.

Professorship, Overture, Pres. Paris.

There was read also an Overture from the Presbytery of Paris, setting forth that the interests of Knox College, and of the Church, at large, demanded that the *interim* arrangement of the past two years, for the supply of the vacant Professorship in Knox College, Toronto, should cease, and that two Theological Professors be chosen for said College.

College Board, Report to be considered.

On motion of Mr. McLaren, duly seconded, the Synod agreed to take up now the Report of the College Board, and consider its recommendations *seriatim*.

Endowment recommended.

The first recommendation in the Report was to the effect that it is desirable that steps be forthwith taken, to procure a permanent Endowment for the College.

Endowment, Resolution on.

It was moved by Mr. W. McLaren, seconded by Mr. R. F. Burns, and agreed to,—That the Synod, recognizing the great importance of securing a permanent Endowment for Knox College, Toronto, agree to appoint a Commiteee, to take into consideration the practicability of such an undertaking, in the present circumstances of the Church; also, should they deem it expedient, to draw up a plan by which the work may be most successfully prosecuted, and to report at next meeting of Synod.

Endowment Com.

The Committee was appointed, as follows:—Mr. W. Gregg, Convener, Messrs. A. Topp, J. M. King, Dr. Ormiston, D. Inglis, J. Laing, W. McLaren, T. Wardrope, D. H. McVicar, J. Scott, (L.,) D. McKenzie, (Z.,) Dr. Taylor, Ministers; Hon. J. McMurrich, T. McCrae, H. Young, A. G. Northrup, Dr. Edmondson, Plummer Dewar, Robert Lawrie, Elders.

Professorship recommendation on.

The subject of the second recommendation in the Report was the appointment of a permanent Professor in Knox College.

Motion—Delay

It was moved by Mr. J. MacTarish, seconded by Mr. D. McRuer,—That the College work be conducted for another year in the same manner as it has been for the two that are past.

Amendment. Elect two professors.

It was moved, in amendment, by Mr. Wm. Inglis,—That the Synod proceed, forthwith, to the election of two permanent Theological Professors for Knox College.

Amendment. Elect one professor.

It was moved, in further amendment, by Mr. J. M. King, seconded by Mr. A. Wilson,—That the Synod resolve to proceed to an immediate appointment of a Professor for Knox College.

Decision—last Motion.

Votes being taken the amendment of Mr. King was, successively, carried by large majorities, and the Synod decided in accordance therewith.

Professor. Mr. W. Caven, elected unanimously.

It was then moved by Mr. W. Gregg, seconded by Dr. Ormiston, —That Mr. William Caven of St. Mary's be appointed to fill the office of the vacant Professorship in Knox College. A vote being taken, Mr. Caven was elected, unanimously, and he being in the house, the Moderator, in suitable terms, announced to him the decision to which the Synod had come.

Adjourned.

The hour of six o'clock having arrived, the Synod adjourned,— the Moderator pronouncing the Benediction.

TENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Friday, June 8, 1866, 7½ o'clock, p.m.

The Synod met and was constituted,—Mr. Donald MacKenzie, of Zorra, at the request of the Moderator, leading in the devotional, exercises.

Minutes read.

The Minutes of the last Sederunt were read and sustained.

PRESBYTERY RECORDS' REPORTS.

Presbytery Records Reports.

The Synod called for the Reports of Committees appointed to examine the Records of Presbyteries. Reports were given in on the Records of the Presbyteries following, viz.:—Cobourg, Toronto, Stratford, Montreal, Hamilton, Paris, London, Ontario,—setting forth that the Records of these Presbyteries were carefully and correctly kept. The Reports, in the several cases, were received, and the Synod ordered the said Records to be attested, in the usual form.

KNOX COLLEGE.

College Board. Report resumed.

The Synod resumed consideration of the Report of the College Board, interupted by the adjournment in the afternoon.

3rd Recommendation as to Chairman, adopted.

The third recommendation in the Report was read, to the effect, in substance, that it was inexpedient so frequently to change the chairman of the Board, as had hitherto been the practice. On motion, this recommendation was accepted and approved.

Status of Students not examined—Motion.

It was moved by Mr. J. McTavish, seconded by Dr. Ormiston,— That, in this instance, the students who were reported to the Synod as not having passed the Board of Examination, have the Status assigned them which they would have had if examined and approved by that Board.

It was moved, in amendment, by Mr. W. T. McMullen, seconded by Mr. W. McLaren, that it be remitted to the Board of Examiners of Knox College to determine the Status of those Students who did not appear before the Board, last Session, for examination. Amendment.

A vote being taken the motion of Mr. McTavish was carried, by a majority, and the Synod did, and do, decide in terms of the same. Decision.

The *Curriculum*, prepared by the Board of Examiners, for Students of Theology who do not take a full University course, was again read, as set forth in the Report of said Board. On motion made and duly seconded, the *curriculum* recommended was unanimously approved and adopted. Curriculum adopted.

The Board of Examiners further recommended for the adoption of Synod, the Scheme for the examination of Entrants upon the study of Theology, framed by the College Senate. The recommendation was approved and adopted. Entrance Examination.

The Synod agreed to call the attention of that Board of Examiners to the eleventh Section of the Regulations adopted last year, as recorded on page 38 of the printed Minutes, in regard to the institution of Scholarships, and to urge upon the Board to use all diligence for the attainment of so desirable an object. Scholarships—erection of—referred to Board

HOME MISSIONS' REPORT—DELIVERANCE.

The Synod called for the Report of the Committee to whom was referred the Report of the Committee on Home Missions, to frame a Deliverance. The Report was handed in and read by Dr. Ormiston. Home Mission Report—Deliverance.

On motion of Mr. Waters, seconded by Mr. Stevenson, it was agreed—That the Report be received, and the recommendations therein contained considered, *seriatim*. Report received—to be considered.

STIPEND COMMITTEE—TO RETIRE.

The Committee on the augmentation of Stipend, on leave asked, were premitted to meet for business, for a short time, during this Sederunt. Stipend Committee—leave to retire.

HOME MISSIONS'—DELIVERANCE.

The Synod entered upon the consideration of the Deliverance on the Home Mission Report. Home Mission Deliverance considered.

The first clause in the Deliverance was read and agreed to. 1st clause adopted.

The second clause was read and adopted. 2nd clause adopted.

The third clause was read,—whereupon it was moved by Mr. G. Cuthbertson, seconded by Mr. W. Gregg,—That the clause be not adopted, but that the law stand as it is. 3rd clause—Motion on.

It was moved, in amendment, by Mr. J. McTavish, seconded by Mr. W. T. McMullen, That the recommendation of the committee be adopted. 1. Amendment

It was moved, in further amendment, by Mr. T. Stevenson, seconded by Dr. Taylor, that the recommendation of the Committee be adopted. 2. Amendment

It was moved, in further amendment, by Mr. J. M. King, seconded by Mr. J. Watson,—That with the view of overtaking the wants of our large mission field, Students be required to labour in Mission Stations, till the middle of October, after their last year's attend- 3. Amendment.

ance at Knox College, and that, in the meantime, and during the winter half year, all probationers on the Roll, be put at the disposal of the Home Mission Committee, for Home Mission work, for a third part of the time, and that the Home Mission Committeee be instructed to consider the propriety of using means for securing an addition to our labourers from the Presbyterian Churches, abroad, with which this Church has fraternal relations.

Votes being taken the amendment of Mr. King, was successively carried against the amendments of Mr. Stevenson, and Mr. McTavish, and against the original motion of Mr. Cuthbertson, and the Synod decided in terms of said amendment. The Yeas and Nays being called for, it was again affirmed by a large majority. Decision. 3 Amendment.

The fourth recommendation in the Deliverance was read. 4th clause sent down to Presbyteries.

On motion of Mr. J. Laing, seconded by Mr. R. F. Burns, it was agreed,—That the Synod approve generally of the recommendation of the Committee, and send it down for the consideration of Presbyteries, in terms of the Barrier Act.

The fifth clause of the Deliverence was read, and adopted. 5th clause adopted.

The sixth clause was read, and it was agreed to lay the same on the Table. 6th clause laid on Table.

The seventh clause was read. 7th clause—motion.

It was moved by Mr. G. Cuthbertson, seconded by Mr. A. Young,—That the clause be adopted with the amendment, that the travelling expenses of Missionaries be paid *from* as well as *to* their appointments.

It was moved, in amendment, by Mr. J. Laing, and duly seconded—That the clause stand as it is in the Deliverance. Amendment.

The Amendment was carried, and the Synod decided that the Seventh Clause be adopted without change. Amendment adopted.

The hour of adjournment having arrived, the Synod agreed, on the motion of Dr. Ormiston, to sit for some time longer, in order to finish consideration of the Deliverance on Home Missions. Synod to continue after time of adjournment

The eighth clause of the deliverance was read. On motion of Mr. Gregg, seconded by Mr. McTavish, it was agreed to send this clause down to Presbyteries for their consideration. 8th clause read. Sent to Presbyteries.

The ninth clause of the Deliverance was read. 9th clause read.

It was moved by Mr. W. Gregg, and seconded,—That this clauss be adopted. Motion.

It was moved, in amendment, by Mr. W. Aitken, seconded by Mr. J. Laing,—That the consideration of this clause be postponed till the Overture from the Presbytery of Ottawa, on the payment of the expenses of members of Standing Committees, be brought up. A vote being taken the amendment was carried, and it was decided to postpone consideration of the clause. Amendment.

The Deliverance, as amended, is as follows : Deliverance, as amended.

1. That the Report of the Home Mission Committee be approved, and the deligence of the Committee commended, particularly, that the action of the Committee in reference to the congregation of St. Sylvester, as an exception to the Home Mission Regulations, be approved.

2. That Presbyteries be enjoined to co-operate with the Committee in an effort to raise the *Minimum* Stipend of all ministers and missionaries, by urging an increased liberality in the contributions of congregations, and taking necessary steps to obtain a contribution from every congregation and station within their bounds.

As the consideration of the ministerial support has been intrusted by the Synod to another Committee, it seems unecessary to state what the *Minimum* should be.

3. That with the view of overtaking the wants of our large mission field, Students be required to labour in Mission Stations, till the middle of October, after their last year's attendance in Knox College, and that, in the meantime, and during the winter half year, all Probationers on the Roll, be put at the disposal of the Home Mission Committee, for Home Mission work, for a third part of the time, and that the Home Mission Committee be instructed to consider the propriety of using means for securing an addition to our labourers, from the Presbyterian churches abroad with which this Church holds fraternal relationship.

4. Earnestly urge upon congregations the formation of Missionary Associations, or the adoption of some mode of more frequent systematic contribution for missionary purposes.

5. That the change proposed in the Home Mission Regulation VI. 2., relative to the remuneration of Missionaries be sanctioned, so as to read as fotlows: That the amount of salary to be paid by each congregation, Station, or Group of Stations, shall be determined by the Presbytery of the bounds, and specified to the Committee; and it is recommended that a *Minimum* be aimed at, by the Presbytery and Committee conjointly, of $400, for an ordained minister, or a licentiate, without board; $300, without board, for a catechist; and for a Student of divinity, at the rate of $5 per Sabbath, with board, and travelling expenses to the field of labour.

Clauses remitted to Presbyteries.

The following clauses in the Deliverance were ordered to be sent down to Presbyteries for their consideration, namely:

1. Presbyteries, when they shall see fit, shall appoint ministers, as ordained Missionaries, over mission districts, who shall have, while thus engaged by Presbyteries, a seat in the Church courts.

2. That instead of having separate Committees meeting half yearly for business, the business of the church be transacted by a large Committee, to consist of the Conveners of the several Committees appointed by the Synod, and two members from each Presbytery, and appointed by the several Presbyteries, who shall meet for business in October and April of each year.

Clause laid on Table.

The following clause was laid on the Table.

1. That in the opinion of the Committee, the appointment of a Superintendent of Home Misssons is desirable, although at present it may not be practicable.

Clause delayed

The following is the clause consideration of which was delayed.

1. That the expenses incurred be paid from the Central Fund.

Adjourned.

The Deliverance on the Report of the Home Mission Committee being now gone through with, the Synod adjourned, the moderator pronouncing the Benediction.

ELEVENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Saturday, June 9th, 1866, 10 o'clock, a.m.

The Synod met and was constituted,—Dr. Thornton at the request of the Moderator, leading in the devotional exercises.

Minutes read.

The Minutes of the last Sederunt were read and sustained.

BILLS' COMMITTEE REPORT.

Bills' Com. 4th Report.

The Committee of Bills and Overtures gave in their fourth Report which was read and received, and the order of business recommended therein sanctioned.

SYNOD RECORDS—REPORT ON.

Synod Records Report on.

The Committee appointed to examine the Records of Synod reported that they had examined said Records, from page three hundred and sixty five, to page four hundred and fifty six, inclusive, and had found these Records carefully and correctly kept. The Committee recommended that the Records be attested in the usual form. The Synod received the Report and ordered accordingly.

AMERICAN MISSIONARY ASSOCIATION—REV. MR MCGILL.

American Missionary Association.

There was transmitted by the Committee on Bills, a request from the Rev. Mr. McGill, an agent of the American Missionary Association, for leave to address the Synod in the interest of the Society represented by him. It being agreed to hear Mr. McGill, he was introduced to the house by the Moderator, and proceeded to address the Synod, setting forth, especially the constitution and objects of the Association with which he was connected, and soliciting the sympathy and co-operation of the Synod, and the Church.

Committee to confer with Mr. McGill

The Synod agreed to appoint a small Committee to confer with Mr. McGill, as to the objects of the Society represented by him, said Committee to report at an early sederunt. The Committee was appointed as follows:—Dr. Taylor, Convener, Messrs. W. Ferrie, W. Lochead, Senr., G. Cuthbertson, J. Watson.

MR. ARCHIBALD LEES HEARD.

Lees Mr. A. case of.

The Synod proceeded, as agreed upon vesterday morning, to hear Mr. Archibald Lees in support of his Memorial, in regard to his suspension from the office of the Holy Ministry, and from the Membership of the Church, by the Presbytery of Ontario.

Mr. Lees heard

Mr. Lees was heard at length.

Memorial again read.

At the request of several members of Synod, the Memorial of Mr. Lees was again read.

Motion on Memorial.

It was then moved by Mr. J. Laing, seconded by Mr. James Dick, as follows:—Remit to a special Committee to examine the Memorial and accompanying Papers, and to prepare a statement of the facts of the case, to be submitted to the Synod on Monday forenoon; and instruct the Presbytery of Ontario and Mr. Lees to meet with the Committee, and furnish such information from the Presbytery Records, or otherwise, as may be necessary.

SYNOD TO SIT AFTER HOUR OF ADJOURNMENT.

Synod to sit after hour of adjournment.

The hour of adjournment having arrived, it was agreed to sit for a short time longer in order to complete the business before the Synod.

It was then moved in amendment to Mr. Laing's motion, by Mr. J. Scott, of London, seconded by Mr. Ure,—that a Committee be appointed to determine the form in which the subject of the Memorial is to be brought before the Synod, in order to its consideration. Amendment Mr. J. Scott.

A vote being taken, the motion of Mr. Laing was carried, and the Synod decided in terms thereof. Decision. Mr. Laing's motion.

The Moderator then named the Committee in Mr. Lees case, as follows:—Mr. J. Laing, Convener, Messrs, J. Scott, (L.) W. Aitken, R. Ure. J. Middlemiss, ministers, Messrs. A. I. Mackenzie, S. Mackenzie, (Galt), Mr. Douglas, Elders. Committee.

The Synod adjourned, to meet again at ten o'clock, on Monday morning, and the diet was closed with the Benediction. Adjourned.

TWELFTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Monday, June 11th, 1866, 10 o'clock, a.m.

The Synod met, according to adjournment, and was constituted, Mr. Patrick Gray succeeding the Moderator in devotional exercises.

The Minutes of the last Sederunt, were read and sustained. Minutes read.

PROFESSORSHIP—MR. W. CAVEN.

Mr. William Caven who had, on Friday, been elected to the office of Professor in Knox College, but at that time refrained from signifying what course he should pursue in regard to his election, here submitted a statement in substance as follows:—That he had come to the conclusion that it was his duty to accept the appointment to a Professorship in Knox College which the Synod had been pleased to make; that it was with difficulty, and not without pain that he had been able to come to this decision; that he was far from regarding himself as possessing the qualifications which should be found in the case of such an appointment, and that it was with deep sorrow he reflected on the circumstance that his acceptance of the office of Professor implied his separation from the people of his charge,—a people with whom he had been very happy, and from whom he had received much kindness; that he was encouraged to accept the appointment by the unanimity and cordiality with which it had been made, and that he would enter on his work in the College with great humility, craving from the Synod a continuance of the kind consideration with which his imperfect services already rendered in Knox College had been regarded. Professorship. Mr. Caven's acceptance.

On motion of Mr. W. Doak, seconded by Mr. J. M. King, it was agreed,—that the Synod have heard with great satisfaction from Mr. W. Caven, that he accepts the appointment as a Professor in Knox College, Toronto, and remit the whole matter in respect to the further action to be taken in connection with Mr. Caven's appointment, to the following Committee, to report namely:—Mr. W. Gregg, Convener, Dr. Ormiston, Messrs. W. Doak, J. M. King, Committee on Professorship.

T. Lowry, W. Reid, Ministers, Mr. Douglas, H. Young, M. Young, Hon. J. McMurrich, Elders.

BILLS' COMMITTEE—REPORT.

The Committee on Bills and Overtures gave in their fifth Report which was read and received, and the order of business therein recommended sanctioned.

PRESBYTERY RECORDS—REPORT.

The Synod called for the Reports of Committees appointed to examine the Records of Presbyteries when the Committee on the Minutes of the Presbytery of Brockville handed in a Report, which was read, and which pointed out certain irregularities in said Minutes. The Clerk of the Presbytery of Brockville gave explanations. The Synod ordered the Records of the Presbytery to be attested,—calling attention at the same time, to the irregularities mentioned. Presbytery Record, Brockville.

The Committee on the Records of the Presbytery of Grey handed in a Report, which was read, and which set forth a certain irregularity in said Records. In the absence of the Clerk of the Presbytery of Grey, Mr. John McMillan, a member of the Presbytery, gave explanations. On motion the Report was received, and the Records ordered to be attested as generally correct, with a note of the irregularity referred to. Pres. Grey' Records.

FINCH STATION—TRANSFERENCE.

There was read and received an application from the Presbytery of Montreal for the transfer of the Station of Finch, within the bounds of the Presbytery of Brockville, to the Presbytery of Montreal. Extract Minutes of the Presbyteries of Montreal and of Brockville in regard to said application were read. On motion the Synod approved of the application of the Presbytery of Montreal and agreed to grant its prayer. Finch Station to be transferred to Mont. Pres.

ADDRESS TO THE QUEEN, &c.

The Synod called for the Report of the Committee appointed to draft a Loyal Address to the Queen, and also an Address to the Governor General. Draft Addresses were submitted on behalf of the Committee, by Mr. R. F. Burns, and were read. It was agreed to recommit the Draft Addresses to the same Committee with instructions to modify or alter certain expressions in said Drafts, and bring the same up again at an early Sederunt. Loyal Addresses,—Draft of, Recommitted.

ANDREWS MR. F.—APPEAL.

The Synod took up the Report of the Committee on the Appeal of Mr. Francis Andrews. Mr. Andrews not being present the Synod agreed to defer consideration of the Report till he should be in attendance. Andrews Mr. F. case of delayed.

LEES MR. A.—CASE OF.

The Synod called for the Report of the Committee to whom was Mr. Lees' case proceeded with

referred, on Saturday, the Memorial of Mr. Archibald Lees, with relative Papers, The Report was handed in and read by Mr. J. Laing-the Convener.setting forth the facts of the case, but making no recommendation whatever. The Report was received. Report on case.

MODERATOR LEAVES CHAIR.

The Moderator having asked leave to retire for the remainder of the present Sederunt, Mr. William Aitken, the former Moderator, took the chair. Moderator retires. Mr. W. Aitken takes chair.

It was then moved by Mr. R. Ure, seconded by the Hon. J. McMurrich,—that the Synod having heard the Memorial of the Rev. A. Lees, and his statements and pleadings in support of the same, find, that inasmuch as Mr. Lees has failed to take the usual constitutional steps to bring his case before the court, and, inasmuch as there is no evidence to show that he was ignorant as to the constitutional steps required to be taken in the matter,—resolve that it sees no cause to reverse the decision of the Presbytory of Ontario, and leave the case in the hands of the Presbytery to be dealt with according to the laws of the Church. Mr. Lees' case. Motion.

It was moved, in amendment by Mr. McLaren, seconded by Mr. W. Mackenzie of Ramsay,—that the Synod call the Presbytery of Ontario to the bar and take up the case. Amendment.

A vote being taken, the amendment was carried, and the Synod decided in accordance therewith. Decision,—Amendment carried.

From this decision the following ministers and elders craved leave to enter their dissent. namely,—Messrs J. McTavish, R. Ure, J. Baird, Wm. Inglis, Dr. Thornton, W. Doak, T. Alexander, J. Straith, D. Waters, J. Laing, J. McMillan, A. B. Simpson, J. Pringle. P. Gray, M. Mackenzie, Ministers. P. Thornton, A. I. Mackenzie, W. Heron, Maitland Young, Elders. Dissent.

On motion of Mr. Wm. Inglis, seconded by Mr. P. Gray, it was agreed,—that the Minutes of the Ontario Presbytery in connection with Mr. Lee's first citation. since last meeting of Synod, be read. Minutes—Ontario Pres., in case, to be read

The hour of adjournment having arrived, the diet was closed with the Benediction.

THIRTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Monday, June 11th, 1866, 3 o'clock, p.m.

The Synod met and was constituted,—Mr. J. Baird, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

MR. LEES' CASE.

The Synod resumed consideration of the case of Mr. Archibald Lees, interrupted by the adjournment in the morning. Mr. Lees' case returned.

A motion was made and seconded to cite the Presbytery of Ontario to appear to-morrow morning. Another motion was made, in amendment, to cite the Presbytery now, and proceed with the Presbytery of Ontario cited.

case. The amendment was carried:—the Moderator cited the Presbytery of Ontario to appear, forthwith, and the case was proceeded with.

Extracts from the Minutes of the Presbytery of Ontario, in the case, were read, of date July 18th, 1865, January 16th, 1866, and May 15th, 1866. Presbytery Minutes read.

Messrs. Baird, McTavish, and Gordon were heard on behalf of the Presbytery of Ontario. Messrs. Baird, McTavish, and Gordon, heard.

Mr. Lees was heard in reply. Mr. Lees replied.

Questions were asked of the Presbytery of Ontario, and of Mr Lees, and were answered,—various papers being read in reply to some of those questions. Questions.

The parties were then removed, and the Synod proceeded to deliberate and give judgment. Parties removed.

It was moved by Mr. W. T. McMullen, seconded by Mr. A. Cross —that the Synod having heard parties and papers in this case, dismiss the petition and complaint, and declare that no sufficient ground has been shown why the decision of the Ontario Presbytery should be reversed. Motion.

It was moved, in amendment, by Mr. W. Ferrie, seconded by Mr. G. Cuthbertson, that in consideration of the very peculiar circumstances of the case, and the fact that the action taken by Mr. Lees has not been taken out of contempt for the laws of the Church but because of his not conceiving himself amenable to the Presbytery of Ontario, the Synod, enjoin the Presbytery to remove the sentence of suspension from Mr. Lees, and instruct them to proceed with the case according to the laws of the Church. 1st Amendment.

It was moved,in further amendment, by Mr. D. Waters,seconded by Mr. J. Dick, as follows:—Dismiss the complaint, sustain the action of the Presbytery, leave the case with the Presbytery of Ontario, to be dealt with according to the laws of the Church, should Mr. Lees appear before them in order to have the sentence of suspension removed. 2nd Amendment.

After reasoning for some time, the hour of adjournmeut arrived, and the Synod agreed to postpone the further consideration of the case until to-morrow morning,—then to be the first matter entered upon. Postponed till to-morrow.

The Moderator pronounced the Benediction, and the diet was closed.

FOURTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Monday, June 11th, 1866, 7½ o'clock, p.m.

The Synod met and was constituted, Mr. R. Ure, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

HURON PRES.—TIME OF MEETING.

Mr. John Ross, on behalf of the Presbytery of Huron, requested Huron Pres. to change time of Meeting.

that the time appointed by that Presbytery for its next meeting be changed from the second Tuesday of July, to the third Tuesday of the same month.—assigning at the same time, a reason for such change. The Synod agreed to grant the request of the Presbytery of Huron, and ordered accordingly.

PRESBYTERY RECORDS,—REPORTS.

Presbytery Records. Huron Pres. Minutes to be attested.

The Synod called for the Reports of Committee, appointed to examine the Records of Presbyteries. A Report was handed in and read on the Minutes of the Presbytery of Huron, setting forth that the said Minutes were correctly kept, but with some exceptions to certain praseology employed. The Report was received, and the Synod,—calling the attention of the Presbytery to the exceptions referred to,—ordered the Minutes to be attested.

Guelph, Kingston. Pres. Records.

Reports were given in and read, on the Records of the Presbyteries of Guelph, and of Kingston, setting forth that these Records were, in the former case, correctly kept, and in excellent order; and in the latter, neatly and accurately kept. The Synod received the Reports, and ordered the Records of these Presbyteries to be attested in the usual form.

ORDER OF BUSINESS, &C.

Motion to change order of business, negatived.

Mr. G. Cuthbertson, seconded by Mr. G. Cheyne, moved that the order of proceedings recommended in the Report of the Committee of Bills and Overtures, for this evening, be so far departed from as to allow the Mission of Mr. Chiniquy to be taken up, and that the Synod proceed now to the consideration of the state of that Mission. A vote being taken the Synod decided to abide by the order of proceedings as fixed upon in the morning.

FOREIGN MISSIONS,—DELIVERANCE.

Foreign Missions. Deliverance on Report. Report received. Deliverance to be considered. 1st and 2nd clauses adopted. 3rd clause read and referred to Com.

The Synod called for the Report of the Committee to frame a deliverance on the Report of the Foreign Mission Committee. The Deliveran e was handed in and read.

On motion made and seconded, the Report containing the Deliverance was received, and it was agreed to proceed to the consideration of the several recommendations thereof,—*seriatim*.

The first and second clauses were adopted without discussion.

The third clause in the Deliverance was again read.

On motion of Mr. W. McLaren, seconded by Mr. T. S. Chambers, it was agreed, that this matter be remitted to a Committee, with a view of ascertaining whether a minister of this Church can be se:ured, as a Missionary for the South Sea Islands, and that said Committee report at an early Sederunt.

Committee.

The Moderator then named the Committee as follows :--Mr. W. McLaren, Convener, Dr. Ormiston, Messrs. A. Wilson, D. McDiarmid, D. H. McVicar, J. Ross, R. F. Burns, Ministers, Hon. John McMurrich, James Grant, H. Young, A. I. Mackenzie, Elders.

SABBATH SCHOOLS.

Sabbath Schools. Report on.

The Synod called for the Report on Sabbath Schools,—The Re-

port was handed in, and was read, for the Convener, Mr. W. Gregg, by Mr. J. Laing.

On Motion of Dr. Ormiston, seconded by Mr. J. McTavish, it was agreed,—that the Report be received, and the cordial thanks of the Synod tendered to the Committee and especially to the Convener for their excellent services, and that the Report be referred to a Committee to consider it, and prepare a Deliverance for the adoption of the Synod.

Committee on Report.

The Moderator appointed the Committee to prepare the Deliverance as follows: Dr. Ormiston, Convener, Mr. J. Ross, Dr. Taylor, Mr. J. Laing, Ministers, W. Clark, P. Dewar, Elders.

STANDING COMMITTEES.

Standing Committees.

The Synod called for the Report of the Committee appointed to nominate Standing Committees. The Report was handed in and read by the Convener,—Mr. J. J. A. Proudfoot. The several Committees, as read, were respectively considered, and, with certain amendments, the Report was adopted.

Conveners of Standing Committee.

The following resolution in relation to Conveners of the Standing Committees, moved by Dr. Ormiston, seconded by Mr. A. Wilson, was adopted,—that the Convener's name be the first on the list of each of the Standing Committees, and that if, owing to illness, absence, or removal, the Convener be unable to act, then the next member named in the list be instructed to act as Convener.

Report as amended and adopted.

The Report of the Committee of nomination, and the Standing Committees therein named are as follows.—

COLLEGE BOARD.

College Board.

Mr. David Inglis, Convener, Principal Willis, Dr. Burns, Dr. Ormiston, Messrs. W. Reid, D. H. McVicar, T. Wardrope, W. Ferrie, W. McLaren, J. McTavish, J. M. King, Wm. Inglis, D. Waters, T. Stevenson, J. Scott, (L), R. Ure, R. Torrance, T. McPherson, W. Gregg, J. Ross, W. T. McMullen, J. M. Roger, W. Cochrane, S. C. Fraser, Ministers, Hon. John McMurrich, Dr. McQuesten, Messrs. Alexander Smith, Dr. Holden. Simon Mackenzie, John Durie, Col. Haultain, J. Redpath, W. Kerr, W. Clark, A. I. Mackenzie, Elders.

SENATE.

Senate.

Principal Willis, Dr. Burns, Prof. Caven, Messrs. W. Reid, W. Gregg, J. M. King, D. Inglis, J. J. A. Proudfoot, Dr. Ormiston, J. McTavish.

WIDOWS AND ORPHANS' FUND.

Widows' and Orphans' Fund

J. Osborne, Esq, Convener, Messrs. W. Reid, J. Scott, (L), W. Gregg, Dr. Ormiston, J. Dick, Ministers, Messrs. Plummer Dewar, J. Redpath, Hon. J. McMurrich, James Brown, M. C. Lutz, Dr. McQuesten, J. Y. Reid, D. McLellan, Sheriff Davidson, Elders.

SABBATH SCHOOLS.

Sabbath Schools.

Mr. W. Gregg,—Convener, Messrs. A. G. Murray, James Black,

J. Scott, [N], Dr. Jennings, R. F. Burns, Ministers, Messrs. James Brown, J. L. Blaikie, W. Kerr, R. Lawrie, J. C. Becket, Elders.

EOREIGN MISSIONS.

Mr. R. F. Burns, Convener, Messrs. W. Aitken, J. Burton, W. McLaren, D. Waters, A. Kennedy, J. Dick, Wm. Inglis, George Cuthbertson, J. Middlemiss, A. A. Drummond, T. Stevenson, R. Ure, Dr. Taylor, D. Inglis, D. McRuer, G. Smellie. G. Riddell, J. McTavish, J. M. Roger,, J. Smith, (B), A. F. Kemp, Ministers, Messrs. Jno. Durie, R. Beamer, Thos. McRae, Guelph, Geo. Walker, H. Young, Alex. Smith, J. Dalgleish, Dr. Holden, Maitland Young, Elders. Foreign Missions.

HOME AND FOREIGN RECORD.

Messrs. W. Fraser, Convener, J. M. King, J. Baikie, J. Pringle, Ministers, J. S. Blaikie, Hon. J. McMurrich, Elders. Record H. and F.

SABBATH OBSERVANCE.

Messrs. J. J. A. Proudfoot, Convener, J. Scott, [L], A. F. Kemp, R. Hall, J. Ross, W. T. McMullen, J. M. Gibson, P. Gray, A. Young, Ministers, Adam Murray, W. Begg, Elders. Sabbath Observance.

STATISTICS.

Messrs. J. Gray Convener,—D. H. Fletcher, W. Fraser, J. R. Scott, W. Reid, Ministers, Mr. Dallas, W. Kerr, Elders. Statistics.

FINANCE.

Hon. J. McMurrich, Convener, Messrs. A. Topp, W. Gregg, J. M. King, J. Gray, Dr. Jennings, Ministers, and J. L. Blaikie, Esq. Elder. Finance.

STATE OF RELIGION.

Messrs. R. Torrance, Convener, J. James. A. Topp, Wm. Inglis, D. McDiarmid, W. Barrie, J. Duff, W. S. Ball. State of Religion.

AGED AND INFIRM MINISTERS' FUND.

Messrs. J. Baird, Convener, Alex. Kennedy, W. Reid, Dr. Thornton, Dr. Jennings, Ministers, A. Fraser,—Cobourg,—A. G. Northrup, Elders. Aged & Infirm Ministers' Fund.

BUXTON MISSION FINANCE.

Messrs. J. Scott, [L], Convener, W. Doak, W. Reid, J. J. A. Proudfoot, W. King, Ministers, A. McKellar Esq. M.P.P., W. Clark, Alex. Smith, Elders. Buxton Mission Finance.

HOME MISSIONS.

Messrs. J. Laing,—Convener,—D. H. McVicar, J. M. King, J. Home Missions.

J. A. Proudfoot, A. D. McDonald, James Whyte, W. Cochrane, T. Stevenson, J. K. Smith, Dr. Thornton, A. Wilson, W. Doak, Dr. Ormiston, J. Middlemiss, Ministers, Col. Haultain, W. Clark, J. Y. Reid, A. I. Mackenzie, Elders.

BOARD OF EXAMINERS.

Dr. Ormiston,—Convener,—Messrs. J. M. King, J. Baird, J. McTavish, W. Gregg, J. Laing, Dr. Taylor, D. H. McVicar, T. Wardrope, W. Aitken. Board of Examiners.

PSALMODY.

There was read an Overture from the Presbytery of Montreal, setting forth, in substance, that Paraphrases in verse or passages of Scripture, and Hymns were now in use in the worship of God, in the Canada Presbyterian Church;—that the Basis of Union, in 1861, provided for the administration of worship in the Church as it had hitherto been observed by the two branches composing the United Church;—that the Hymn Book of the United Presbyterian Church was used in certain of the Congregations, while others were not at liberty to use it;—and praying the Synod to take such steps as it might see fit to extend the same liberty to all the congregations, with respect to Hymns, and to prepare a Hymn Book, based, if deemed proper, upon that already recognized. Psalmody. Overture on, Mont. Pres.

There were read, also, extracts from the Minutes of the Presbytery of Montreal, transmitting the Overture, and appointing Messrs. McVicar and Clarke, to support it before the Synod. Extract Minutes Mont. Pres.

There was read, further, an Overture from the Presbytery of Hamilton, on the same subject, setting forth, substantially, that it was desirable there should be uniformity in the Psalmody of the Church;—that many Ministers and members of the Church strongly desired some change in the collections of Hymns and Paraphrases, now in use;—praying the Synod to consider the expediency of revising the Hymns and Paraphrases presently used, with the view of omitting such as are unsuitable, and adding others;—the whole collection not to expeed the number of one hundred and fifty,—and appointing Mr. D. Inglis and Dr. Ormiston to support the Overture in the Synod. Overture. Pres. Hamilton.

Mr. D. H. McVicar was heard in support of the Overture from the Presbytery of Montreal. Mr. D. H. McVicar heard.

The hour of adjournment having arrived, a motion was made to continue in session for three quarters of an hour longer, which being put to the house was negatived. A second motion, that the Synod should continue until one of the supporters of the Overture from Hamilton Presbytery should be heard, was also negatived, and the Synod,—having postponed the further consideration of the Overtures till to-morrow evening,—adjourned,—the Moderator pronouncing the Benediction.

FIFTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Tuesday, June 12, 1866, 10 o'clock, a.m.

The Synod met and was constituted,—Mr. Thomas McPherson, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

BILLS' COM.—REPORT.

The Committee of Bills and Overtures gave in their Sixth Report, which was read and received, and the order of business therein recommended sanctioned. Bills' 6th Report.

PROFESSORSHIP--REPORT.

The Synod called for the Report of the Committee to whom was referred the consideration of the action necessary to be taken in connection with Mr. Caven's appointment to a Professorship. The Report was given in and read by the Convener, of the Committee, Mr. W. Gregg. Prof. Caven's appointment, Report on.

On motion of Mr. Lowry, seconded by Mr. C. Chiniquy, the Report was received and adopted, and is, in terms, as follows :— Report received and adopted.

I. That the Presbytery of Stratford be instructed to take the necessary steps to release Mr. Caven from his present charge.

II. That the Senate of Knox College be instructed to install Mr. Caven into his office.

III. That Mr. Caven be designated Professor of Exgetical Theology, and that in regard to the duties of his Professorship, the management of his classes, and the treatment of the various departments of study, assigned to him, in the *curriculum*, his authority shall be, in all respects, co-ordinate with that of other Professors.

IV. That, for the present, there be assigned to the Professor of Exegetical Theology, the departments of Evidences, Biblical Criticism, and Interpretation of Scripture.

V. That it be remitted to the Senate to re-arrange the *curriculum*, so that all the Theological Students shall be placed each year under the instructions of both the Principal, and the Professor of Exegetical Theology.

VI. That the salary of the Professor of Exegetical Theology be 'Sixteen Hundred Dollars per-annum,—to commence from the date of his release from his present charge.

MR. LEES' CASE.

The Synod resumed consideration of the case of Mr. Archibald Lees, delayed from yesterday afternoon when the motion of Mr McMullen, and the amendment of Messrs. Ferrie and Waters, submitted yesterday, were read. Lees Mr. A. case resumed.

It was then moved, in further amendment, by Mr. W. McLaren, seconded by Mr. R. Wallace,—That, whereas the Rev. Archibald Lees, after due notification that the Synod of last year decided that he was under the jurisdiction of the Presbytery of Ontario, 3rd Amendment.

did, in terms disrespectful to the Supreme Court of the Church, refuse to submit to said jurisdiction :—and, whereas, the said Mr. Lees, when he conceived that the proceedings taken by the Presbytery were irregular, did not use the constitutional means of bringing their action under the review of this Court :—and whereas no irregularity affecting the substantial justice of the proceedings of the Presbytery has been shown :—Therefore resolved,—That the Synod do not grant the prayer of the Memorialist to reverse the decision of the inferior Court, but leave him in the hands of the Presbytery of Ontario, to be dealt with according to the laws of the Church.

After long reasoning, the Previous Question was moved, and being carried in the affirmative, the Synod proceeded to decide upon the motions before the House. Votes were taken, when the amendment of Mr. McLaren was successfully, carried against the amendments, respectively, of Mr. Waters, and Mr. Ferrie, and the motion of Mr. McMullen. The yeas and nays being called for, the amendment of Mr. McLaren was affirmed by a majority, and the Synod decided in terms thereof. Previous Question. Decision.

The parties were recalled to the bar, and the Moderator announced to them the decision of Synod. Parties recalled.

The Presbytery of Ontario craved extracts, which were ordered to be given them. Extracts craved, Pres. Ont.

Mr. Lees craved extracts, which were ordered to be given him. Extracts craved by Mr. Lees.

The following members of Synod craved leave to have their dissent from this decision marked in the Minutes, viz :—Messrs. A. Wilson, P. Currie, W. Ferrie, J. Watson, J. Turnbull, P. Duncan, W. McKenzie, W. Richardson, T. S. Chambers, Geo. McLennan, P. Gray, Alex. McLean, J. Boyd, J. McEwen, John Thompson, Ministers, J. Hogg, Elder. Dissent.

ANDREWS MR. F. CASE OF.

The Synod called for the Report of the Committee to whom was referred the appeal of Mr. Francis Andrews, against a decision of the Presbytery of Cobourg. The Report was handed in. Andrews Mr. F. case of.

Mr. Andrews, being called did not appear; whereupon, the Synod, on account of the absence of the appellant, did, and do hereby decide to dismiss the appeal, and ordered accordingly. Appeal dismissed.

The Clerk of the Presbytery of Cobourg craved extracts which were ordered. Extracts craved, Pres. Cobourg.

SILVER MR. W.—APPEAL.

The Synod called for the Report of the Committee to whom was referred the Papers in the case of the Appeal of Mr. Wm. Silver, from a decision of the Presbytery of Paris. The Report was handed in by Mr. A. Wilson, the Convener, and was read, to the effect that they had carefully read all the Papers, and fully heard the parties, in the case. but that, though they had held several meetings, and giving earnest attention to the case, they were unable to agree upon any recommendation as to the course to be taken by the Synod. The Report was received. Silver Mr. W. Appeal.

It was then moved by Mr. J. Dick, seconded by the Hon. J. Mc Motion.

Murrich, That another Committee be appointed to whom the case shall be referred anew.

It was moved in amendment by Mr. W. McLaren, seconded by Mr. J. Pringle, That the Synod do now proceed to take up the case and hear the parties. Amendment.

A vote being taken the amendment was carried, and the Synod decided to proceed with the case. Decision—proceed with case

Parties, namely, the Appellant, Mr. W. Silver, and the Presbytery of Paris, were called and compeared. Parties called.

The Papers in the case were read. Papers read.

It was agreed to delay the further consideration of the case till to-morrow forenoon. Case delayed.

The hour of adjournment having arrived, the diet was closed,—the Moderator pronouncing the Benediction.

SIXTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Tuesday, June 12, 1866, 3 o'clock, p.m.

The Synod met and was constituted, Mr. Archibald Cross, at the request of the Moderator leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

DEATH OF MINISTERS.

Professor Caven, on behalf of Dr. Burns, the Convener of the Committee, appointed at the Second Sederunt, to draft a suitable Minute in reference to the Ministers who, during the year, had been removed by death, gave in a Report, embodying a deliverance. The Report was read and adopted and the Deliverance contained therein ordered to be engrossed in the Minutes of Synod, in terms following: Death of Ministers, Report. Report adopted

During the year, four faithful watchmen on the towers of Zion have been removed by the hand of death, under the righteous administration of Him, who is the Great Disposer of events, and "who hath the keys of the invisible world and of death," yea, who is the Lord of the dead as of the living. Each of these dearly beloved brethren had "given proof" of his ministry, during periods of varied extent, while all of them had lived long enough to place beyond question their title to grateful remembrance as "workmen that needed not to be ashamed." Deliverance.

REV. M. Y. STARK.

The Rev. Mark Young Stark, a licentiate of the Church of Scotland, came to Canada in 1833, and for upwards of thirty years has been the affectionate and faithful pastor of the congregation at Dundas. In 1844, he was Moderator of Synod, and, following his conscientious convictions, led the van in the Disruption which took place at Kingston, in June of that year, and which issued in the formation of what was called, previous to the Union of 1861, the Rev. M. Y. Stark.

Presbyterian Church of Canada. From that period to his death in January last, he adhered to his principles with high-toned consistency, and adorned them by a walk and conversation in every way becoming the Gospel.

REV. JAMES SKINNER.

The Rev. James Skinner, who died in Octobr last, was one of that band of misisters, from Scotland, who, more than thirty years ago, established the United Presbyterian Church in Canada, which, with the Presbyterian Church of Canada, now constitutes the Canada Presbyterian Church. He was largely characterized by firmness of principle, in union with great meekness and gentleness. His eye was ever single to the glory of God: and, while he breathed, he exemplified the purest and most disenterested benevolence. He was emphatically "a good man." In this instance as in others, weeping families and congregations give sad proof of a loss which the Church in these lands can ill bear. Rev. J. Skinner

REV. JOHN MCKINNON.

The Rev. John McKinnon, late of Beckwith, was one of three excellent young men who, in 1845, received license at Toronto, and thus became the first fruits of the recently formed Presbyterian Church of Canada; and he is the first of them who has been removed by death. At St. Thomas, at Owen Sound, and at Beckwith, he successively gave full proof of his ministry. In fidelity and conscientiousness few have surpassed him: and the Synod sincerely sympathize with the loss which his family and the Church at large have sustained by his removal. This excellent minister had not arrived at what is commonly understood by "old age," but his frame was not constitutionally strong, and he was not a little borne down by peculiar trials of principle which may have, in a certain sense, cast him "down"; but, assuredly, they never impaired his confidence in the promises, nor dimmed the brightness of his hope. Rev. J. McKinnon.

REV. P. D. MUIR.

The Rev. Peter D. Muir, was, for several years past, an ordained Missionary in the City of Montreal. He had some years previous to the union, been minister of the United Presbyterian Congregation in Huntingdon, C. E. He had also a high place among the Classical teachers of the Province. His field of labour in Montreal was wide and difficult, but interesting. A Church was erected —a congregation organized, and the prospects seemed cheering; but it has pleased the Great Disposer to remove this zealous labourer, in the maturity of his ministerial life. In faithful and affectionate pulpit labour and in household ministrations, he has, however, sown much good seed, which we cannot doubt, will bear fruit unto life eternal. Rev. P. D. Muir

ORDER OF BUSINESS.

A motion was made and seconded that the Synod do now proceed with the business left unfinished in the morning. It was of. Business, order

moved, in amendment, and seconded, that the order of business recommended by the Committee of Bills, in the morning, be adhered to. A vote being taken, the Synod determined to adhere to the order of business as assigned by the Committee on Bills for this afternoon.

DISTRIBUTION COM.—REPORT.

Distribution Com., Report.

The Synod called for the Report of the Committee for the distribution of Preachers. The Report was given in by the Convener, ---Mr. James Dick,---and was read. On motion made and duly seconded, the Synod agreed to receive the Report, and commend the diligence of the Committee.

PROBATIONERS' PAY.

Probationers' pay, Overture.

There was transmitted, by the Presbytery of Toronto, and read, an Overture setting forth that it was of importance that preachers should be adequately remunerated without being burdensome to the Churches supplied, and praying the Synod to consider the propiety of taking steps for graduating the payment of preachers according to the Salary which would be paid to a stated pastor in the Congregation supplied.

Mr. J. M. King supports Overture.

The Overture was supported, on behalf of the Presbytery, by Mr J. M. King.

Motion.

It was moved, by Mr. J. J. A. Proudfoot, seconded by Mr. T. McPherson,---That the Overture be not entertained.

Amendment.

It was moved, in amendment, by Mr. J. James, seconded by Mr. W. T. Murdoch,---That the Overture be adopted, and a Committee appointed to prepare a graduated scale of renumeration for the payment of Preachers.

Decision. Overture not entertained.

A vote being taken, the motion of Mr. Proudfoot was carried by a large majority, and the Synod decided in terms thereof.

DISTRIBUTION COM. RE-APPOINTED.

Distribution Com. reappointed.

On motion made and seconded, the Committee for the Distribution of Probationers, of last year, was re-appointed, as follows :-- Mr. J. Dick, Convener, Messrs. W. Gregg, R. Torrance, J. Baird, J. Mitchell.

STIPEND AUGMENTATION.

Stipend Augmentation, Report on.

The Synod called for the report of the Committee appointed to consider the best means of securing an adequate support for the pastors of the Church, and to whom, also, were referred the Overtures of the Presbyteries of Brockville and Toronto, on the sustentation of the Gospel Ministry. The Report was handed in and read, by the Convener, Mr. W. McLaren.

Motion.

It was moved by Mr. R. F. Burns, seconded by Mr. J. Scott (N), —That the Report be received,—the diligence of the Committee approved, and the several recommendations of the Report taken up and considered, *seriatim*.

Amendment.

It was moved, in amendment, by Mr. W. Gregg, seconded by Mr. J. McTavish,—That the Report be received.

A vote was taken, when the motion of Mr. Burns was carried by a large majority, and the Synod decided in terms thereof.

1st Section adopted.

The first recommendation of the Report was read, and unanimously adopted.

2nd Section adopted.

The second section, containing three subsections was read and adopted.

3rd Section adopted.

The third section in the Report was read.

Amendment.

It was moved by Mr. W. Gregg, seconded by Mr. A. Wilson,—That this third section be adopted.

It was moved. in amendment, by Dr. Ormiston, seconded by Mr. J. Ross,—That the third section be not adopted.

A vote being taken the amendment was carried, and the Synod decided that the third recommendation be not adopted.

4th, 5th, 6th, 7th, sections adopted.

The fourth, fifth, sixth and seventh recommendations of the Report were read and adopted.

Report as amended.

The recommendations of the Report, as amended, and finally adopted are as follows ;—

Modes of raising Funds. In cities, &c., weekly collections.

1. That Presbyteries be enjoined to visit, by Deputation, or otherwise, all the congregations within their bonnds which they have reason to think are not doing their duty towards the support of their pastor, and see that an efficient system of raising funds for this purpose is brought into operation.

2. That the Synod strongly recommend.

(1). That, in Cities and Towns, weekly, or monthly offerings be introduced, and that the contributions thus given for the salary of the minister be taken up along with the usual Sabbath collections.

Rural districts, collectors.

(2). That, in country districts, collectors be appointed to call upon the people, at their homes, monthly, or quarterly, as may be deemed most suitable for the locality, and that great care be taken that these calls are mada with punctuality.

Pew rent to be collected regularly.

(3). That in congregations where it is still deemed necessary to continue the system of Pew-rents, care be taken that they are collected regularly, and that arrears are not suffered to accumulate.

Missionary Association to be formed.

3. That Presbyteries be enjoined to see that Missionary Associations are formed in all the congregations within their bounds, except where they have good reason to believe that the present system is producing equal pecuniary results.

Collections not required in certain cases.

4. That wherever Missionary Associations are formed, the Synodical collections shall not be imperative, provided a contribution be given by said Associations for the objects of said collections.

Contributions to be made regularly.

5. That Presbyteries be instructed to see that contributions for all the Missionary, and other general schemes of the Church, are taken up regularly in all the Mission Stations, within their bounds.

Committe to issue instructions

6. That a small Committee be appointed, to prepare, for general circulation, throughout the Church, a statement, explaining more fully the suggestions of the above resolutions, in so far as they relate to the duties of congregations, and also, containing such other information as may be deemed necessary for the practical guidance of congregations.

ARRANGEMENTS COMMITTEE.

Next Synod, Com. of arrangements.

The Synod now appointed a Committee to make arrangements for the next meeting of Synod, in Gould Street Church, in the City of Toronto, composed of the Ministers and representative Elders of the several congregations in the said city,—Mr. J. M. King to be Convener.

The hour of six o'clock having arrived, the Synod adjourned,—the diet being closed with the Benediction.

SEVENTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Tuesday, June 12, 1866, 7½ o'clock, p.m.

The Synod met and was constituted.—prayer being offered, at the request of the Moderator, by Mr. W. Doak.

Minutes read

The Minutes of the last Sederunt were read and sustained.

STIPEND' COMMITTEE.

Stipend Com.

The Moderator now appointed the Committee under the last section of the Deliverance on the salaries of ministers, recorded in the proceedings of the last Sederunt, as follows:—Mr. W. Gregg, Convener, Prof. Caven, Messrs. J. Burton, W. McLaren, D. Waters, Hon. J. McMurrich, A. I. McKenzie.

THANKSGIVING DAY.

Thanksgiving, motion.

Mr. W. Ferrie moved, seconded by Mr. Geo. Grant, as follows:—Whereas the mercies of the Lord to this Province are great and manifold, and have, recently, been specially expressed, the Synod agree that the Moderator be respectfully requested, and authorized to call the congregations of the Church to due acknowledgment of the Divine Hand, at such time as may be judged by him most suitable.

1. Amendment.

It was moved, in amendment, by Mr. D. Waters, seconded by Mr. W. Cochrane.—That the Moderator be authorized to appoint a day of Thanksgiving, or Humiliation, as he in his judgment may deem most seasonable.

2. Amendment

It was moved, in further amendment, by Mr. A. Wilson, seconded by Mr. T. McPherson,—That the Moderator be respectfully requested to appoint a day of Humiliation and Thanksgiving, at such time, during this year, as he may deem best.

Decision. Mr. Waters' amendment.

Votes being taken, the amendment of Mr. Waters was, successively, carried over the amendment of Mr. Wilson, and the motion of Mr. Ferrie, and the Synod decided in terms of the said amendment.

FOREIGN MISSIONS—APPOINTMENT OF MISSIONARY.

Mis ionary Selection of, Report.

The Synod called for the Report of the Committee appointed last night, on the third clause of the Deliverance on the Report of

the Foreign Mission Committee, with a view of ascertaining whether a member of this Church could be secured as a Missionary for the South Sea Islands.

Mr. Neil Mc Kinnon nominated by Com.

Mr. McLaren, the Convener, reported verbally, that the Committee had held three meetings,—that they had had no difficulty in finding a suitable minister of this Church to go as a missionary to the South Seas,—that were two or three required instead of one, they could readily have been procured, and that the Committee had now very great pleasure in bringing before the Synod the name of Mr. Neil McKinnon, of Wardsville, with whom they had held conference, on the subject, and whom they confidently recommended the Synod to appoint as their missionary to the South Sea Islands.

Mr. McKinnon called as Missionary.

It was moved by Mr. R. F. Burns, and seconded,—That the Synod receive the Report,—approve of the Deliverance contained therein, and, in accordance therewith, resolve, as they hereby do, to call to missionary labour in the New Hebrides, Mr. Neil McKinnon, of Wardsville.

Standing Vote.

The Moderator, in calling for a vote on this motion, suggested that the unanimity and cordiality with which the call of the Synod was addressed, to Mr. McKinnon would be best shown if the assent of the members were given by standing up,—whereupon every member of the Synod arose to his feet.

Appointment announced Mr. McKinnon replied.

The call of the Synod was announced to Mr. McKinnon, in warm terms, by the Moderator. Mr. McKinnon replied,—saying that though he would not attempt to analyze his feelings in the peculiar situation into which he had been brought, yet that he was prepared, in dependence on Divine aid to accept the call,—that he should part with the loving and beloved congregation over whom, for some time, he had had the oversight, with no little pain,—but that he regarded the call now addressed to him with so much cordiality by the Synod, as the call of God,—that such was his love for the Fathers and Brethren of this Synod, and his confidence in them, that he was willing to undertake any work which they might assign him, and that he would go forth on his mission, assured that he would be sustained by the generous confidence and the prayers of the Synod and of the whole Church.

Mr. J. McTavish, Mr. Proudfoot, and Mr. Donald McKenzie, briefly addressed the Synod, bearing testimony to the character and qualifications of Mr. McKinnon, as eminently fitting him for the work to which he had been called.

Instructions, Pres. London.

On motion of Mr. D. H. McVicar, seconded by Professor Caven, it was agreed,—That the Synod record their great satisfaction with Mr. McKinnon's acceptance of the call addressed to him, and instruct the London Presbytery to take the necessary steps to loose him from his charge, and direct the Foreign Mission Committee to carry out the decision of the Synod in this matter.

Prayer. Dr. Taylor.

The Synod engaged in devotional exercises, Dr. Taylor, at the inquest of the Moderator, offering prayer, giving thanks for the conclusions to which the Synod had been conducted, and commending the newly appointed Missionary to the grace of God.

PSALMODY.

Psalmody Overtures returned.

The Synod resumed consideration of the Overtures on the Psal-

mody of the Church, from the Presbyteries of Montreal and Hamilton, delayed from yesterday evening.

The Moderator,—Mr. D. Inglis,—here left the chair, which at his request was taken by Mr. McTavish, one of the former Moderators. Moderator left chair.

Mr. Inglis then addressed the Synod, at length, in support of the Overture from the Presbytery of Hamilton. Mr. Inglis supports Hamilton Overture.

It was then moved by Mr. D. Waters, seconded by Dr. Thornton,—That a Committee be appointed to correspond with Sessions and Presbyteries, on the subject of the Overtures, and to report at next Synod. Motion.

It was moved, in amendmend, by Mr. W. Cochrane, seconded by Mr. R. F. Burns,—That the Synod having considered the Overtures from the Presbyteries of Hamilton and Montreal, in regard to the desirability of uniformity in the worship of God, in the congregations of this Church, approve generally of the object contemplated by those who advocate a revisal of the Hymns and Paraphrases, at present used as part of public praise, and appoint a Committee to consider maturely the whole subject, correspond with Presbyteries and Kirk Sessions, and report to next meeting of Synod. 1st. Amendment.

It was moved, in further amendment, by Mr. W. McLaren, seconded by Mr. John Fraser,—That the Synod having heard the parties in support of the Overtures on Psalmody from the Presbyteries of Hamilton and Montreal, agree that they be laid on the Table, until next meeting of Synod. 2nd Amendment.

The hour of ten o'clock having arrived, the further consideration of the subject was delayed,—it being left to the Committee on Bills to assign a suitable time for its recommencement. The Synod then adjourned,—Mr. McLaren, being in possession of the floor. The diet was closed with the Benediction. Consideration delayed, &c.

EIGHTEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Wednesday, June 13, 1866, 10 o'clock, a. m.

The Synod met and was constituted with devotional exercises, Mr. George, Smellie, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and approved. Minutes read.

The Committee on Bills and Overtures gave in their Seventh Report, which was read and received. Bills' Report.

On motion of Mr. Baird, duly seconded, it was agreed that, in the order of business, the Momorial from the Kirk-Session of Claremont, take procedence of the Overtures on the Union of Churches. Change of Order.

It was then moved by Mr. Straith, seconded by Mr. P. Currie,—That, in the order of business, the consideration of the Overture on Psalmody take place immediately after the case of Appeal of Mr. Silver. Motion to change order further.

It was moved, in amendmend, by Mr. Ferrie, and duly seconded,—That the Report of the Committee on Bills, with the amend- Amendment to sanction Report

ment already agreed upon, be sanctioned. A vote being taken the amendment was carried and the Synod decided in terms thereof.

ADDRESS TO THE QUEEN.

The Synod again called for the Report of the Committee appointed to Draft a Loyal Address to the Queen. A Draft Address was submitted, on behalf of the Committee, by Mr. R. F. Burns, which was read and adopted; and the Synod ordered the same to be engrossed and transmitted through the usual channel. Address to the Queen.

SILVER MR. W.—APPEAL.

The Synod resumed consideration of the Appeal of Mr. Wm. Silver, against action of the Presbytery of Paris, delayed yesterday morning. Silver Mr. W., case of.

The parties, namely, Mr. Silver, and the Presbytery of Paris, were called and compeared. Parties called.

The Appellant was heard for some time in support of his Appeal; when a point of order was raised by Mr. W. Doak, in that while the Kirk-Session of Innerkip, and Mr. McBeath, mentioned in the Papers, were parties interested, they had not been cited, and that, therefore, the Synod could not proceed orderly in the case. Mr. Silver heard. Parties not cited.

The Moderator ruled that the point of order was properly raised, and that the omission of the Presbytery of Paris to cite all the parties was a defect which precluded the further progress of the case before the Synod. Moderator ruled case to stop.

It was moved by Mr. A. Wilson, and seconded,—That whereas all the parties interested in the case, were present when the decision of the Presbytery, from which the appeal was taken, was come to, therefore waive the informality in relation to the citation of the Session, and proceed with the case. Motion.

It was moved, in amendment, by the Hon. J. McMurrich, seconded by Mr. W. Gregg,—That the case be referred back to the Presbytery of Paris, and that they be instructed to take the necessary and orderly steps for issuing the case. Amendment.

A vote being taken the amendment was carried by a majority, and the Synod decided in accordance therewith. Decision, case sent to Pres.

The Moderator announced the decision to the parties,—stating that, owing to the informality on the part of the Presbytery, in not citing all the parties, the Synod could not proceed with the case, and instructing the Paris Presbytery to proceed with the case according to the laws of the Church. Decision announced.

The Clerk of the Presbytery of Paris craved extracts, which were ordered. Extracts craved.

ELDERSHIPS'—MEMORIAL.

The Synod took up a Memorial from the Kirk-Session of the congregation of Claremont, which was read, setting forth that it is the right and duty of every Kirk-Session to appoint one of their number to represent them in Presbyteries and Synods,—that since the first meeting of the Synod of the Canada Presbyterian Church the Memorialists have been prevented from enjoying the right dis- Eldership,—Memorial.

charge of this duty except in alternate years,—that this, in the opinion of the Memorialists, is a wrong,—and praying the Synod to take steps to restore an undoubted privilege, and permit the exercise of a solemn duty.

Mr. Baird was heard in support of the Memorial.

Mr. Baird heard in support of Memorial.

It was moved by Mr. T. Wardrope, seconded by Mr. J. James,—That, where there are two or more Churches under the pastoral charge of one Minister, having, *bona fide*, distinct Sessions, and distinct Session records; and where it is admitted by the Presbytery of the bounds that, from territorial, or other causes, such Churches should remain thus distinct, each Church be entitled to send a representative elder to Presbyteries and Synods. Motion.

It was moved, in amendment, by Dr. Ormiston, seconded by Mr. W. Gregg,—That the Synod appoint a small Committee to prepare a Remit on the prayer of the Memorial, to be sent down to Presbyteries and Sessions, to report thereon at next meeting of Synod. 1. Amendment.

It was moved in further amendment, by Mr. W. Ferrie, seconded by Mr. J. Watson,—That, whereas, at the time of the formation of the Union, and with a view to it, it was distinctly understood that the two Sessions presided over by Mr. Baird, should each be represented by an Elder, in Synod,—grant the prayer of the petition,—any of the resolutions of the Synod subsequent to the treaty of union, notwithstanding; and for the settling of this question for the future, as to the representation of Sessions where more than one of these is presided over by the same pastor, and which were not specially provided for at the formation of the Union, the Synod remit the Petition to the Presbyteries for consideration, instructing them to report to next meeting of Synod. 2. Amendment.

After reasoning for some time, the Previous Question was moved, and being carried in the affirmative, the Synod proceeded to decide. Previous Question.

Votes were taken, when the amendment of Dr. Ormiston was, successively, carried against that of Mr. Ferrie, and the motion of Mr. Wardrope, and the Synod decided in terms of the said amendment.

The Moderator then named the Committee to carry out the object of the resolution, as follows:—Dr. Ormiston, Convener, Messrs. W. McLaren, W. Doak, J. Baird, Ministers, Hon J. McMurrich, W. Clark, H. Young, Elders. Eldership. Com on Remit.

Mr. J. J. A. Proudfoot here read a motion, of which he had given notice at a former Sederunt, of the tenor following:—Moved by Mr. Proudfoot, seconded by Mr. Baird,—That whereas it has been the custom of the Synod to allow Sessions to be represented in this Court by Elders not belonging to them; and, whereas, this arrangement was made in peculiar circumstances, and was intended only to be temporary; and whereas, such circumstances no longer exist, this custom be henceforth discontinued. Eldership.—Mr. Proudfoot's motion.

The Synod without passing any judgment on the resolution as submitted, agreed to refer it, as they did, and do, hereby, refer the same, to the Committee already appointed on the Memorial from Claremont Kirk-Session. Referred to Remit Committee.

REV. MR. MCGILL,—REPORT.

The Synod called for the Report of the Committee appointed last week, to confer with the Rev. Mr. McGill, with a view to framing a Deliverance for the adoption of Synod. The Report was handed in and read, and the Deliverance therein contained adopted of the following tenor:—The Synod having heard the Rev. Mr. McGill, Agent of the American Missionary Association instituted for the education and evangelization of the Colored Race, in America, agree to record their thanks to Mr. McGill for his interesting Address, and to direct the attention of the people and congregations under their care to the Society which he represents as a suitable channel through which their benevolence may reach an oppressed people. American Missionary Association.

BEACHVILLE DEBT.

The Synod called for the Report of Finance Committee on the matter of the debt on the Beachville Church. Beachville Church debt.

The Hon. Mr. McMurrich, Convener of the Committee, reported verbally that correspondence had been had with several parties on the subject, but that nothing of consequence had been accomplished.

On motion the Synod agreed as follows:—Receive the *interim* Report, and refer the matter to the subjoined Committee to prosecute it further, and to report at next Synod:—Committee,—J. L. Blaikie Esq., Convener; Messrs. A. Topp; W. Gregg; J. M. King, Dr. Jennings, J. Gray; Hon. J. McMurrich. Deliverance Committee.

The hour of adjournment having arrived the diet was closed,—the Moderator pronouncing the Benediction.

NINETEENTH SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Wednesday, June 13, 1866, 3 o'clock, p.m.

The Synod met and was constituted with devotional exercises.—Mr. John McMillan at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

MONTREAL COLLEGE.

The Synod called for the Report of the Presbytery of Montreal on the subject of a Theological College at Montreal. The Report was handed in and read. Montreal College.

Mr. D. H. McVicar on behalf of the Presbytery, addressed the Synod in explanation of the Report. Mr. McVicar, Explained.

On motion of Mr. George Cheyne, seconded by the Hon. Mr. McMurrich, the Synod agreed as follows:—Receive the Report of the Presbytery on the Montreal College, express satisfaction with Motion. Decision.

the progress which has been made, and remit it to the Presbytery of Montreal to prosecute and mature the Scheme.

BOOK OF FORMS— REPORT ON REMITS.

Forms' Book, Returns to Remits.

Mr. W. McLaren from the Committee on the Returns of Presbyteries to Remits sent down by the Synod last year, handed in and read a Report:—first, on a Book of Forms, setting forth that Returns had been received on this subject from eleven Presbyteries; but that these Returns were so diversified in their nature that the Committee were unable to recommend any specific deliverance.

Decision.

The Report was received,—and on motion of Mr. Proudfoot, duly seconded, the Synod agreed.—That the Form of Process Book be adopted, *ad interim*, as during the past year, and that a Committee be appointed to revise said Book, and to report such changes as they think necessary to Synod at its next meeting; and that the Returns of Presbyteries on this subject be handed to said Committee.

Forms' Book Committee.

The Moderator appointed the Committee on the Book of Forms to be composed of the Clerks of the several Presbyteries and the Clerks of Synod, together with Mr. A. F. Kemp: Hon. J. McMurrich; H. Young; A. I. McKenzie; Mr. Reid, Convener.

Reception of Ministers. Returns to Remit.

Secondly:—On the Returns to Remits on the Act for the Reception of Ministers, the Committee reported that they had received Returns from ten Presbyteries,—that six Presbyteries approved *simpliciter*; and that four recommended various alterations.

Decision on Report.

On motion of Mr. McTavish the Synod agreed as follows:—Receive the Report, adopt again, *ad interim*, the Act for the Reception of Ministers, refer the Act to the same Committee as that appointed on the Book of Forms; to make such alterations as to the Committee may seem necessary, and send the amended draft down to Presbyteries, with instructions to them—the Presbyteries—to report to next Synod.

COMMITTEES,—EXPENSES OF.

Expense of Committees.

There was read and received an Overture from the Presbytery of Ottawa, anent the expenses of Synodical Committees,—praying that some plan be adopted for defraying such expenses, and that a Committee be appointed for the consideration of this matter with instructions to report at an early diet.

Mr. McKenzie supports Overture.

Mr. W. McKenzie, of Ramsay, was heard in support of the Overture.

Motion.

It was moved by Mr. Proudfoot, seconded by Mr. Wm. Inglis:—That the Overture be received; and that its suggestion be adopted so far as the payment of the expenses of the Members of the Home and Foreign Missions Committees are concerned; and that it be suggested to Synod, at next meeting, so to arrange the Committees as greatly to reduce the expenses, by placing the names of persons on as many Committees as practicable.

Amendment.

It was moved in amendment by Dr. Ormiston, seconded by Mr. A. Wilson,—That the Overture be received, and its prayer be granted so far as to appoint a Committee consisting of Messrs. W. Aitken; W. McKenzie—Ramsay,—and T. Wardrope, to take the whole subject into consideration and report at an early Sederunt next Synod.

Votes. Decision.

A vote being taken, the amendment of Dr. Ormiston was carried by a majority; and the Synod decided in terms thereof.

EXPENSES OF HOME MISSION COMMITTEE.

Home Missions, Expenses of Committee.

The Synod took up again the last recommendation of the Deliverance on the Report of the Home Mission Committee, consideration of which was deferred at the close of the tenth Sederunt, of the tenor following—"That the expenses incurred, by the Home Mission Committee, be paid from the Central Fund."

Motion.

It was moved by Mr. W. McKenzie, seconded by Dr. Ormiston.—That the recommendation be adopted.

Amendment.

It was moved in amendment by Mr. McTavish, seconded by Mr. W. T. McMullen, That the recommendation be not adopted.

Decision.

A vote being taken the motion of Mr. McKenzie was carried by large majority, and the Synod decided, and ordered accordingly:—That said expenses be paid out of the Central Fund.

UNION,—OVERTURE ON.

Union.—Overture on.

There was taken up and read extracts from the Minutes of the Presbytery of Cobourg transmitting an Overture on the Union of Presbyterians in this Province,—The Overture was read,—setting forth, substantially, that there are in this Province different denominations of Presbyterians holding the Westminster Standards of Doctrine, and Church Government: that it is a manifest duty for Churches agreeing in doctrine and discipline to enter into union:—that there is good reason to believe that such a union might be effected without compromise of principle,—and praying the Synod to give the subject grave consideration, with a view of obtaining the desirable end of a union of all Presbyterians, in Canada, in one ecclesiastical organization.

Union Motion.

It was moved by Mr. J. J. A. Proudfoot seconded by Mr. J. Scott, (L.), that the Synod recognize the desirableness of Union among the Presbyterian Churches in this Province; but deem it unadvisable to do more at this time than to appoint a small committee, who shall be ready to consult with, or receive overtures from, any similar Committee which may be appointed by the other Presbyterian Churches in these Provinces.

Amendment.

It was moved in amendment by Mr. W. Cochrane seconded by Mr. D. McRuer,—That the Synod receive the Overture,—declares its earnest desire for a Union of the two branches of the Presbyterian Church in Canada, when such union can be consummated on a satisfactory basis; but delay consideration till a future period.

Votes.

A vote being taken, the motion of Mr. Proudfoot was carried over the amendment of Mr. Cochrane by a majority.

Yeas and Nays

The yeas and nays were called for; and it was agreed on taking the vote in this way to record the number of votes given for and against the resolution. The vote being taken there appeared for Mr. Proudfoot's motion 45, against it 38.

The hour of six o'clock having arrived. The Synod adjourned,—the diet being closed with the Benediction.

TWENTIETH SEDERUNT.

CENTRAL CHURCH, HAMILTON.

Wednesday, June 13, 1866, 7½ o'clock, p. m.

The Synod met and was constituted with devotional exercises, Mr. W. S. Ball, of Guelph, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

Mr. John Ross, here asked and obtained leave to enter his dissent from the resolution on union, passed at the close of the last Sederunt. Dissent, Mr. J. Ross.

ADDRESS TO GOVERNOR GENERAL.

Mr. R. F. Burns from the Committee to draft addresses to the Queen and the Governor General, reported the draft of an Address to the Governor General. The report was received,—the draft address adopted, and the Synod ordered the same to be engrossed and forwarded to the Governor General. Address to Governor General.

UNION COMMITTEE.

The Moderator now appointed the committee on Union, in terms of the resolution on that subject passed at the close of last Sederunt, as follows :—Dr. Ormiston, Convener, Messrs. D. Inglis, J. J. A. Proudfoot, R. Ure, D. H. McVicar, Hon. J. McMurrich, H. Young, Alex. Smith. Union Committee appointed.

ST. ANNS MISSION----MR. CHINIQUY.

There was taken up and read, a Memorial from the Presbytery of London, in relation to the Mission at St. Anns, Kankakee, under the inspection of Mr. Chiniquy, respecting the pecuniary difficulties under which the said mission has for some time back laboured and is still labouring, giving some account of the exertions made by the people themselves for the support of religious ordinances, --stating that the mission cannot be at present sustained, in efficiency and vigour without assistance to the amount of from $1000, to $1200, per annum, and praying the Synod to give serious consideration to this peculiar and interesting enterprise. St. Ann's Mission, Mr. Chiniquy.

Mr. Proudfoot was heard on behalf of the London Presbytery in support of the memorial. Questions were asked of Mr. Proudfoot and were answered. Mr. Proudfoot heard. Questions.

Mr. Chiniquy addressed the Synod in support of the Memorial and in the interests of his mission at St. Ann's. Mr. Chiniquy heard.

It was moved by Mr. D. Waters, seconded by Mr. D. H. McVicar, and unanimously agreed to, that the Synod having heard the explanations of Mr. Proudfoot, and also the statements of Mr. Chiniquy, desire to express their satisfaction with the diligence of the Presbytery of London ; but, feeling that they cannot at present undertake the entire burden of the mission at St. Anns, Kankakee, do grant aid to the amount of $600 : $200 for the support of Mr Chiniquy, and $400 for the support of the mission schools at St. Anns, and continue the mission under the care of the Presbytery of London, with instructions to take such further measures for the support thereof as they in their judgment may deem most suitable. Motion. Decision.

PSALMODY.

The Synod returned to the consideration of the Overtures from the Presbyteries of Montreal and Hamilton on Psalmody, deferred from yesterday evening. Psalmody. Overtures resumed.

The Moderator here left the chair, which at his request was taken by Mr. J. McTavish.

Mr. McLaren, who was in possession of the floor waived his right to address the Synod.

The hour of adjournment having arrived the Synod agreed to sit for some time longer. Synod sits after hour of adjournment.

It was moved, in further amendment, on the subject of Psalmody, by Mr. W. Inglis seconded by Mr. John Turnbull, as follows : Amendment.

The Synod having heard the Overtures and the pleadings of the Presbyteries of Montreal and Hamilton in their support, resolves : that, whereas, as by the very constitution of a Presbyterian Church it is impossible that any congregations within its bounds should have special privileges, and others should labour under disabilities, and whereas the large majority of the congregations of this Church are now using one or other of two collections of Hymns, and which have already been sanctioned by this Synod, it is not in present circumstances deemed necessary to take any step in the direction indicated by these Overuures.

A motion was made to adjourn which was negatived ; and the Synod proceeded to decide :---the motions before the house being those of 1. Mr. D. Waters, 2. Mr. W. Cochraue, 3. Mr. W. McLaren, 4. Mr. W. Inglis. Motion to adjourn negatived.

Votes were taken when the amendment of Mr. McLaren was carried over that of Mr. Inglis, the amendment of Mr. Cochrane over that of W. McLaren, and the amendment of Mr. Cochrane again over the original motion of Mr. Waters. Votes.

The Yeas and Nays being called on the resolution carried, it was affirmed by a majority of 43 to 18, and the Synod decided in terms of the said amendmeut, as follows : Yeas and Nays

The Synod having considered the Overtures from the Presbyteries of Hamilton and Montreal, in regard to the desirability of uniformity in the worship of God in the congregations of this Church, approve generally of the object contemplated by those who advocate a revisal of the Hymns and Pharaphrases at present used as part of public praise, and appoint a committee to consider maturely the whole subject,—correspond with Presbyteries, and Kirk-Sessions, and report to next meeting of Synod. Decision.

DISSENTS.

Mr. John Ross asked and obtained leave for himself and for all who should join with him to have his and their dissent from the resolution on Psalmody marked in the minutes, for reasons to be given in to-morrow morning. The following ministers joined with Mr. Ross, in dissenting, Messrs. D. McRuer. A. Wilson, J. Irvine, J. Fraser, J. Straith, T. S. Chambers, Archibald McDiarmid, J. McMillan. Dissents.

The Synod adjonrned, the diet being closed with the Benediction.

TWENTY-FIRST SEDERUNT.

CENTRAL CHURCH, HAMILTON,

Thursday, June 14, 1866, 10 o'clock, a.m.

The Synod met and was constituted with devotional exercises,—Mr. R. F. Burns at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

Mr. John Ross here handed in his reasons of dissent from the resolution on Psalmody, adopted last night, signed by himself and others joining with him. The reasons were received, and at the request of Mr. Ross, were ordered to be inserted in the Minutes. The reasons and signatures are as follows:— Dissent reasons of Mr. J. Ross and others.

We the undersigned crave leave to dissent from the finding of Synod in relation to Psalmody, for the following reasons, viz. :—

1. Because the introduction of uninspired Hymns into the Church by *Synodical legislation* tends to set aside the inspired Psalms given her by her Living Head Himself.

2. Because it is manifestly opposed to the deep convictions of many members of this Synod, and of the Church, and therefore likely to disturb the peace and unity thereof.

3. Because it is unwise to commit the Church to a measure of such grave importance at so late a Sederunt, when but a remnant of the members is present.

(Signed.) John Ross, Duncan McRuer, Andrew Wilson,
John Straith, Samuel Gaw, Elder,
John Irvine, Thomas S. Chambers.

Dissent. Reasons of Committee to answer.

The Synod agreed to appoint, as they did, and do, hereby, appoint, as a Committee to answer these reasons of dissent,—Messrs. W. Doak, J. Pringle, R. F. Burns —Mr. Doak Convener.

DESIGNATION OF MR. MCKINNON.

Mr. N. McKinnon, Designation of.

On motion made and seconded, the Synod agreed to refer the designation of Mr. Neil McKinnon to his field of labour, to the Foreign Mission Committee, as a Commission of Synod, together with all other members of Synod that may unite with the Committee in that service.

ELDERSHIP REPRESENTATIVE.

Eldership. Remit, Report of Committee.

Dr. Ormiston gave in a Report from the Committee to whom was referred the Overture from the Kirk Session of Claremont, and the motion of Mr. Proudfoot, anent Representative Elders, with a view to frame a Remit on the subject to be sent down to Presbyteries and Sessions.

The Remit is as follows:—That Presbyteries be required to send answers to the following questions:—

1. When two or more distinct congregations, having separate Sessions, are under the care of one pastor,—should each of such congregations have a Representative Elder in Presbyteries and Synods.?

2. Shall the practice hitherto obtaining in this Church of allowing sessions to chose others than their own members as Represntatives be continued?

The Synod received the Report: adopted the Remit submitted, and ordered it to be sent down to Presbyteries, and Sessions, in terms of the resolution on the subject adopted at a former Sederunt.

SABBATH SCHOOLS.

Sabbath Schools. Deliverance on Report.

Dr. Ormiston gave in a Report from the Committee to whom was referred the Sabbath School Report, for the purpose of suggesting to the Synod a Deliverance for its adoption, of the following tenor: Whereas it is most desirable that every encouragement be given and every facility afforded by the Synod for the more efficient management of Sabbath Schools, and the training of the children of the Church in Scriptural knowledge:—the standing Committee on Sabbath Schools be instructed to take such steps as they may deem most suitable to bring before the Church, generally, the subject of Sabbath School instruction, and especially, to inquire what arrangements can be made with Publishers, for the supply of such Text Books, Hymn Books, Libraries, Lessons, and Periodicals as, after due consideration, they may recommend, and report at next meeting of Synod.

Motion.

A motion was made by Dr. Ormiston and duly seconded:—That the Report be received and adopted.

Amendment.

It was moved in amendment by Mr. A. Wilson, seconded by Mr. J. Irvine—That the Report be referred back to the Committee to amend the same by striking out therefrom the words "Hymn Books."

Decision.

A vote was taken when the motion to adopt the Report, was carried by a large majority, and the Synod decided and ordered in accordance therewith.

DISSENT.

Dissent. Mr. A. Wilson.

Mr. Andrew Wilson asked and obtained leave to have his dissent from this finding entered in the Minutes.

MARRIAGE LAW.

Marriage Law. Lower Canada.

There was taken up and read an Overture from the Presbytery of Montreal, anent the state of the Marriage Law in Lower Canada, setting forth, in substance, that proclamation of bans must be made on three several Sabbaths in the Church, to which each of the parties belongs,—that the Marriage must take place in a Church,—that such enactments are contrary to the use and wont of this Church in performing Marriages;—that in certain circumstances the practice of proclamation is rendered impracticable,—that the Marriage License is unduly expensive and affords no protection against improper Marriages, and no guarantee to the officiating Minister against legal penalties in case of unlawful Marriages,—and praying the Synod to take such steps as may tend to procure the modification of the enactments referred to, so as to be less objectionable to the Church, and more in accordance with its usual practice.

Mr. Crombie heard. Motion.

Mr. Crombie was heard in support of the Overture.

It was moved by Mr. W. Reid and duly seconded:—That this Overture be received, and that a Committee be appointed to consider the whole subject of the Marriage Law, both in Lower Canada and Upper Canada, and report to next meeting of Synod.

Amendment.

It was moved in amendment by Mr. A. Wilson—seconded by Mr. W. McLaren.—That the Overture be received, and that a Committee be appointed to which shall be intrusted the subject of the Marriage Laws of Canada East and Canada West, with power, should they see fit, to memorialize the Legislature on this subject.

Decision.

A vote being taken the motion of Mr. Reid was carried by a large majority, and the Synod ordered in accordance therewith.

Marriage Laws Committee.

The Moderator then appointed the Committee on the Marriage Laws, under the motion, as follows:—Mr. T. Wardrope, Convener; Dr. Taylor; Messrs. J. Crombie; D. H. McVicar; J. M. Gibson; Dr. Irvine; W. B. Clark; J. Redpath; J. C. Becket; W. Gregg; A. Topp; J. M. King; Hon. J. McMurrich; J. Y. Reid; R. Torrance.

GENERAL ASSEMBLY.

General Assembly. Returns on.

The Synod took up the Returns from Presbyteries to the Remit on a General Assembly, together with the Report of the Committee appointed to collate these Returns.

Motion, Decision.

On a motion of Mr. McLaren, duly seconded, the Synod agreed that the Returns of Presbyteries to the Remit of Synod, and the Draft Act on a General Assembly, be referred to a Committee, with instructions to take into consideration the recommendations of Presbyteries, and if they see cause revise the Draft Act, and send it down again to Presbyteries, instructing them to report thereon to next Synod.

General Assembly Committee.

The Committee under this resolution was appointed as follows:—Messrs. W. McLaren, Convener; D. Waters; John Turnbull; A. Wilson; W. Aitken; P. Gray: T. Wardrope; Dr. Holden; A. G. Northrup.

PSALMODY COMMITTEE.

Psalmody. Committee on.

The Moderator now appointed the Committee on Psalmody, under the resolution of the Synod on the subject, last night, as

follows:—Messrs. D. Inglis, Convener; W. Clark; T. Wardrope; D. M. McVicar; W. McLaren; J. Gray; W. Inglis; Dr. Ormiston

SABBATH OBSERVANCE.

Sabbath Observance Report.

The Synod called for the Report of the Committee on Sabbath observance. Mr. Patrick Gray, the Convener, handed in and read the Report.

Sabbath Association. Mr. J. M. Gibson

In connection with this Report Mr. J. M. Gibson appeared on behalf of the Sabbath Association of Montreal and shortly addressed the Synod.

Decision on Sabbath Report

On motion of Dr. Ormiston, seconded by Mr. T. Wardrope,—the Synod agreed:—That the Report read by Mr. Gray be received; the thanks of the Synod tendered to the Convener for his excellent and eloquent Report; and that the Report be published in the Appendix to the Minutes, and in the Record.

Sabbath, to preach on.

On motion of Mr. Ure, seconded by Mr. McLaren, it was agreed that the Ministers of this Church be recommended to call the attention of their people from time to time, as circumstances may seem to demand, to the observance of the Sabbath as a Divine Institution.

STATISTICS.

Statistics Report.

The Synod called for the Report of the Committee on Statistics. The Report was handed in, and read by Mr. John Gray, the Convener.

Statistics Report adopted.

On motion made and duly seconded it was agreed:—That the Report be received and adopted; the thanks of the Synod given to the Convener for his excellent services, and that the Report be printed in the Record.

Sixty dollars to be paid Mr. Gray.

On motion of Mr. W. T. McMullen, duly seconded, it was agreed that the sum of ($60. 00), sixty dollars, be paid out of the Synod Fund to Mr. J. Gray, for his services as Convener of the Committee on Statistics for past years.

FINANCE.

Finance Report received.

The Report of the Finance Committee was called for. The Report was handed in on behalf of the Convener, the Hon. J. McMurrich,—and was read. The Report was received: the thanks of the Synod tendered to the Committee, and the Report ordered to be printed.

BUXTON MISSION—FINANCE.

Buxton mission Report.

The Report of the Committee on the Finances of the Buxton Mission was handed in and read,—setting forth, among other things, a statement of the Finances;—that land, for the erection of a church, had been purchased; that it was desirable that a church should be built during this season, and asking authority from the Synod to proceed with the work.

On motion of Mr. McLaren, seconded by Mr. Doak, it was agreed that the Report be received; thanks given to the Committee and leave granted them to take steps for the erection of a church.

The hour of adjournment having arrived the Synod agreed to sit for some time longer in order to finish the business.

AGED AND INFIRM MINISTERS' FUND.

Aged and Infirm Ministers Fund.

The Synod called for the Report of the Committee on the Fund for Aged and Infirm Ministers. The Report was handed in and read, containg a recommendation that the allowance of $80 per annum hitherto granted to Dr. Cairns, should, under all the circumstances, be increased to $100 a year.

Motion.

It was moved by Mr. Waters, seconded by Mr. A. Wilson, that the Report be received but that the recommendation contained therein be not adopted.

Amendment.

It was moved, in amendment by Mr. J. Ross, and seconded,—that the Report be received, and the recommendation therein contained adopted.

Decision.

A vote being taken the amendment was carried, and the recommendation anent the allowance to Dr. Cairns adopted, and the Synod ordered accordingly.

WIDOWS' FUND.

Widows' Fund Report.

The Synod called for the Report of the Committee on the Widows' Fund. The Report was given in and read, setting forth the financial condition of the Fund, and stating that measures were in progress for submitting the state of this Fund to the inquiry of an Actuary.

Decision and order on.

It was, on motion, agreed to receive the Report, approve the diligence of the Committee and instruct them to present, next year, a special Report on the results of the calculations of the Actuary as to the state of the Fund.

HOME AND FOREIGN RECORD.

Record, Order to Committee.

The Committee on the Home and Foreign Record handed in a Report, which was read.

On motion of Dr. Ormiston, it was agreed that the Report be received; the diligence of the Committee commended and the recommendation contained in the Report referred for consideration to the standing Committee on the publication of the Record to report thereon, at next meeting of Synod.

INTERCOURSE WITH OTHER CHURCHES.

Intercourse with other churches.

The Synod took up an Overture from Dr. Ormiston and several other ministers on fraternal intercourse with other Presbyterian churches in America. It was agreed to delay consideration of this Overture.

CONGREGATIONAL UNION—DELEGATES.

Congregational Union. Deputation to.

The Synod appointed Mr. David Inglis, of Hamilton, and Mr. Patrick Gray, of Kingston, a deputation to convey to the Congregational Union of Canada, next year, the fraternal salutations of the Synod.

TEMPERANCE.

Temperance, delayed.

There were presented memorials on Temperance, from Montreal Presbytery, and from the Sons of Temperance. The consideration of the Memorials was delayed.

MR. J. G. CARRUTHERS.

Carruthers J. G. petition.

There was taken up and read a petition from Mr. J. G. Carruthers, in regard to his position as a preacher of the Gospel, and praying that his name should again be placed on the list of Probationers.

Motion.

It was moved, by Mr. D. Waters, seconded by Mr. W. Cochrane,—That the petition be laid on the table.

Amendment.

It was moved, in amendment, by Dr. Ormiston, seconded by Mr. J. K. Smith, as follows:—A petition from Mr. J. G. Carruthers, a preacher of this church, being read, asking for continued employment as a preacher, the Synod authorize any Presbytery, or Mission Committee, to employ Mr. Carruthers whenever they may see fit.

Petition laid on Table.

A vote being taken, the motion of Mr Waters was carried, and the Synod decided to lay the petition of Mr. Carruthers on the table.

DISSENT—ANSWERS TO REASONS OF.

Dissent, Answers to Reasons.

The Committee appointed to answer the reasons of Dissent of Mr. John Ross, and others, against the Synod's decision in the matter of the Overtures on Psalmody, gave in a report containing answers to said reasons. The report was read and adopted,

and the answers were ordered to be entered in the minutes, in terms following :—

I. In answer to the first reason it is replied :

1. That the action of the Synod does not contemplate the superseding of the "Inspired Psalms."

2. That "Uninspired Hymns" have already been introduced into the Church, and have not had the effect alleged.

II. In answer to the second reason it is replied :

1. That the decision of Synod accords with the deep convictions of many members of the Synod, and of the Church, and that the peace and unity thereof require that some action be taken in this matter.

2. That it does not contemplate interfering with the conscientious convictions of any of the ministers, or members of this church, by requiring them to use "Uninspired Hymns" in the worship of God.

III. In answer to the third reason it is replied :

That the decision of the Synod does not commit the Synod to any final action in this matter, but only to a mature consideration of the whole subject, and to correspondence with Presbyteries and Sessions, in order to elicit the general mind of the church.

STATED COLLECTIONS.

The Synod ordered that collections, or contributions to the Schemes of the Church be made as follows : Collections Stated.

For the Synod Fund, 3rd Sabbath of July.

" Widows' and Orphans' Fund, 3rd Sabbath of October.

" Foreign Mission Fund, 3rd Sabbath of March.

" Home Mission Fund, 2nd Sabbath of January.

" Knox College, not latter than first day of February.

" French Canadian Missionary Society, in all congregations not visited by the Agent of the Society, 2nd Sabbath of September.

THANKS.

On motion of Mr. Alex. McLean, seconded by Mr. W. Cochrane, it was resolved that the thanks of the Synod be cordially tendered : Thanks

1. To the Accomodation Committee for the efficient manner in which they have performed their onerous duties.

2. To the Elders, Managers, and Congregation of Central Church, Hamilton, for the use of their Church during the meeting of Synod.

3. To the Members of the Presbyterian Churches, and other kind friends belonging to other Denominations, in this City, for the kindness and hospitality shown to the Members of Synod.

4. To the Railway and Steam Boat Companies for permitting the members of Synod to travel at reduced rates in attending this meeting.

CLOSE.

The business being finished, the Moderator addressed the Synod, gave out the 133 Psalm for praise, and led the Synod in prayer. The Moderator then said that as this Synod had been constituted in the name of the Lord Jesus Christ, the King and Head of the Church, he now, in the same name, dissolved this meeting, and summoned another meeting of Synod to be held in Gould Street Church, Toronto, on the first Tuesday in June, 1867, at Seven o'clock, in the evening; and then closed the session with the Apostolic Benediction. Close

Hamilton, June 14, 1866.

DAVID INGLIS, Moderator.

WILLIAM REID, M. A., } Joint Clerks of Synod.
WILLIAM FRASER, }

APPENDIX.

STATISTICAL RETURN, for the Year ending 30th April, 1866.

PRESBYTERY OF MONTREAL.

CONGREGATION.	No. of Stations Supplied. Regular Charge.	No. of Stations Supplied. Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by Certificate.	Addition by Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes. Sabbath School.	No. in Religious Classes. Bible Classes.	No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office-bearers	Volumes in Libraries. Congregational.	Volumes in Libraries. Sabbath School.	No. of Sittings in each Church.
St. Andrews	1	1	A Henderson, M. A D. Paterson, M.A.	Oct. 10, '10 Oct. 24, '60	80	95	1	5	4	8	60	20	1½	2	4	11		165	250
Erskine Ch., Montreal,	1		Wm. Taylor, D.D. J. M. Gibson, B.A.	March 1831 Dec'r, 1864	167	420	Tot	59			182	110	4					520	669
Chalmers' Church, Quebec	1	2	W. B. Clark	Septem., 1839	123	228	6	9	35	...	167	19	1	1	5	..		450	
Henry's Church, Lachute,	2	6	Thomas Henry... John Eadie	1840 March 1862	114	200	2	4	15	16	90	24	5	1	8	20		210	400
Huntingdon and Athelstane	2		James Watson MA	Aug. 29, 1849	55	124		10	8	16	40	25	4	1	5	7		100	450
Knox Church, Montreal,	1		Robert Irvine D.D.			152	24	9	9	22			1	Fr	3	6		550	700
Mille Isles	2	1	John Irvine	1846	55	65	1	6		17		20	Oc.	1	2	5		90	146
Indian Lands	.		Daniel Gordon...	1849															
Lochiel	.		Duncan Cameron.	March 3, 1854	142	170	6	9	6	35	135	25	4	1	10	12	146		1000
Lancaster & Dal. Mills	4	1	John Anderson...	Oct. 1, 1854	104	249	2	2	8	17	60	30	5	1	9	7			
Leeds	2		James McConechy	Mar. 18, 1855	94	224	1	5	6	29	45	34	2	1	6	7		100	220
Inverness C. E.	1		John Crombie M.A	Aug. 8, 1855	104	181	3	12	6	14	3	16	Sev		7	16			320
Vankleek Hill	1	2	Peter Currie	Feb. 19, 1856	60	80		4	2	7			2	1	6	8		100	
English River	2		Alexander Young.	Jan. 28, 1857	100	196	7	13	8	27	60	32	3	1	6	10		190	370
St. Eustache &c.	3		Alexander Allan..	Feb. 26, 1858	63	134	1	16	8	14	24	12		1	5	8		60	400
Kenyon	1		A. F. McQueen...	Dec. 15, 1858	95		2	13	1		60				6	7		100	459
Lingwick	1		John Milloy	Feb. 2, 1859	110	62	2	1	2	6	80	15	1½	oc	4	6			2503
Lachute 1st	3		John Mackie	May 18, 1854	55	107	3	9	1	10	40	43	1	1	7	6		150	500
Richmond	3		John McKay	May 26, 1859	80	100		6	5	28	60	20	1½	1	5	10			
Cote St. Montreal	1		D. H. McVicar...	Oct. 19, 1859		566	Tot	67		53	201	205	4	oc	8	7	550	1108	958
St. Louis, and Valleyfield	2		Walter Coulthard.	Nov. 22, 1860	80	160	3	5		15	70	22	1	1	4	8		400	200
New Glasgow	1	2	Robert Binnie....	May 29, 1861	22	66			7	4	18		1	2	4	6		121	150
Winslow	.		John McDonald...																
Metis	1	1	T Fenwick (ord Mis	Oct. 30, 1861		60		1	1	11	25	21	1	1	3	4	100	76	250
St. Joseph St. Montreal,	1		Vacant		87	120	30	10	40		200	26	1	frt	3	6		700	560
Cote des Neiges	.		---- ---- ----																
St. Sylvester	3		---- ---- ----		50	111									4				
Farnham	2		---- ---- ----		37	----	2	1	10		30	18		2	3	5		90	330
Martintown & Williamstown	.																		
	2		---- ---- ----		63	127		3	1	6	64	15	2		9	6		120	680
Kennebec	3		---- ---- ----																
Laguerre	3		---- ---- ----		34	19			1	4				2					
					....	54			1	2			1		2			50	200

PRESBYTERY OF TORONTO.

West Gwillimbury, 1st.	1	..	William Fraser...	Sept. 2, 1834	20	41	3	3	5	4	50	12	1		2	5	225	411	150
Essa, 1st	1				70	96	1	3	12	10	30	----	1	1	5	5	----	1 7	250
Chinguacousy, 1st	1	..	David Coutts	1836	40	79	...	4	2	4	70	----		1	4	5	70	150	184
Chinguacousy, 2nd	1				20	42		---	3	3	....	30		1	4	5	----	----	160
Knox Church, Toronto..	1	..	Alex'r Topp, A.M.	Jan. 25, 1838	----	577		...	....	40	300	85	1		13	5	----	750	1250
Bay St. Church, Toronto,	1	..	Jno. Jennings, D.D	July, 1838															
Vaughan	1				36	90	11	4	8	8	30	14	1oc	1	3	6	----	100	180
Albion	1	..	Peter Glassford ..	Oct. 10, 1838	24	50	1	...	5	6	20	....	1oc	1	2	5	....	100	140
Richmond Hill	1				62	112	6	6	10	6	70	33	1	2	4	7	200	400	400
Thornhill	1	..	James Dick	Dec. 22, 1842	20	33	...	..	....	2	....	....		2	3	4	----	----	200
Innisfil, (Barrie in part)..	3	..	Thos. Wightman .	Feb'y, 1844	95	204	4	7	6	24	80	30	1	2	8	7	----	261	880
Cooke's Church, Toronto.	1	..	Wm. Gregg, A.M.	June 22, 1847	250	350	34	30	44	34	325	90	2	1	6	9	....	1194	950

PRESBYTERY OF TORONTO—*Continued.*

Congregation.	No. of Stations Supplied. Regular Charge.	Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by Certificate.	Addition by Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes. Sabbath School.	Bible Classes.	No of Week day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office-bearers	Volumes in Libraries. Congregational.	Sabbath School.	No of Sittings in each Church.
Brampton, 1st	1		James Pringle	Jan. 19, 1848	....	85	8	5	10	7	78	25	1	1	5	15	300	200	250
Derry West						58								1	3				150
Kildonan &c	2	2	John Black	July 31, 1857	72	134	2	12	8	31	50	35	2	1	6	3	306	240	580
Little Britain			James Nisbet	Jan. 11, 1850	24	30	..	3	1		24	....	..	1	2	2	70	50	120
Collingwood	1		Robt. Rodgers	Dec. 4, 1850.	25	32	3	4	1	1	60	....	..	2	..	6	....	150	150
Union and Norval	2		Joseph Alexander,	May 29, 1851	89	198	1	8	17	18	....	....	1	1	13	11	....	....	....
Orillia	1	1	John Gray	May 21, 1851	100	160	10	7	7	24	80	20	2	1	5	3	....	400	220
East Oro	1				45	100	12	5	32	8	30	20	1	1	3	4	....	100	200
King	2		James Adams	July 28, 1852	57	102	..	6	1	8	60	....	..	1	4	10	....	50	136
West Oro			James Ferguson	Nov. 21, 1855	120	74	1	4	6	28	30	25	1	1	3	3	12	....	220
Boston Church	1		James Mitchell.	Feb'y, 1857..	62	103	8	3	2	4	76	....	..	..	4	7	548	....	350
Knox Church Milton	1				28	36	1	1	4	3	54	....	..	..	2	3	....	100	250
Gould St. Church Toronto	1		J. M. King, A.M.,	October, 1857	100	243	42	29	31	25	158	90	2	1½	8	7	....	600	700
Caledon, Caledon East Orangeville	3		Alex. McFaul	Mar. 17, 1857	65	130	..	10	..	.	170	30	2	3	10	7	....	100	750
Medonte and Flos	4		George Craw	Dec., 1859...	60	178	2	8	1	28	26	40	1	1	3	16	....	....	400
Stayner	1		Jas. Greenfield.	Nov. 24, 1859	110	100	2	9	..	9	....	....	2	..	4	18	....	....	500
Bowmore	1																		
Scarborough	2		D. H. Fletcher	Nov. 8, 1860.	....	265	8	24	20	33	....	62	1	1	8	10	....	....	350
Oakville	1		Robert Scott	Nov. 23, 1860	55	98	..	3	5	8	140	25	1	1	7	12	....	300	192
King and Laskey	2		James Milligan	Aug. 27, 1861	70	120	2	11	4	16	30	15	1	1	8	..	....	....	320
Alliston, &c	4	2	John K. Hislop	Nov. 19, 1862	143	142	16	8	5	62	92	33	2	2	8	15	....	390	895
Mono Centre and West	2		Arch'd Brown	Jan. 27, 1864	....	....	..	..	..	..	....	....	..	..	..	..	....	....	....
Georgetown, and Limehouse	2		Robert Ewing	April, 1865	86	....	8	14	5	28	70	23	1½	3	6	8	....	200	....
West Church, Toronto	1		James Baikie	Sept. 12, 1865	57	95	50	11	11	14	124	17	1	1	2	5	....	....	320
Knox Church, Brampton	1		Francis Duncan	Sept. 26, 1865	40	86										7	....	300	200
Malton	1				14	15	2	19	2	13	85	30	1½	2	2	5	....	....	200
Streetsville	1		Vacant		70	150			2		55	9	1		5	5	200	286	284
Markham	2		Do.		....	114			4	1	61	24	1		4	7	100	180	165
New Westminster, Br. Col.	1		R. Jamieson	Jan. 29, 1854															
Miss. Red River	1		A. Matheson	Nov. 28, 1860	....	....													
York Mills	1					64									5				
Fisherville	1				32	28			1	3	52	....	2		2	5	....	200	206

PRESBYTERY OF HAMILTON.

Flamboro West	1		Thos. Christie																
Binbrook	1		G. Cheyne, A.M.	July 6, 1821	73	155	4	7	11	20	184	43	1	1	9	11	91	399	160
Saltfleet	1																		60
Caistor	1																		60
Beverly	1		John Porteous	Dec. 7, 1842.	100	187		11	11	5	50	42	1	1	4	7	270	150	480
Nairn	1		A. McLean, A.M.	Feb. 14, 1843	80	140	2	8	10	10	120	40	2	2	5	12	55	320	280
McNab Street Church, Hamilton	1		David Inglis	Jan. 17, 1846.	270	407	13	15	36	22	299	130	6	1	11	15		335	1200
Thorold	1		Robt. Wallace	July 15, 1846	43	67	19	4	9	4	80		1	fr.	4	5		300	
Drummondville	1				26	41	5		2	2	50	10	2		2	4		350	
St. Catharines	1	1	Robt. F. Burns	July 1, 1847	85	125				10	110	30	2¼	1	2	7	240	600	340
Port Dalhousie	1				38	41	4	4	2	8	93	7		1	2	5		600	200
Central Church, Hamilton	1		W. Ormiston, D.D.	Oct. 23, 1849	300	511	42	19	70	39	327	120	2	1	6	11		477	1488
Argyle Street Church, Caledonia	1																		
Caledonia Allen Settlement	1		James Black	Nov. 9, 1853.	110	212	8	8	14	15	130		occ	1	6	7		300	300
																			220

PRESBYTERY OF HAMILTON—(*Continued.*)

CONGREGATION.	No. of Stations Supplied. Regular Charge.	No. of Stations Supplied. Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by Certificate.	Addition by Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes. Sabbath School.	No. in Religious Classes. Bible Classes.	No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office-bearers	Volumes in Libraries. Congregational.	Volumes in Libraries. Sabbath School.	No. of Sittings in each Church.
Ancaster Village	1		John Lees	July 10, '55	33	69	6		3	8	78	48	1	1	3	5		320	180
Ancaster East	1				28	60	3	5	2	7	50		1	1	6	6		150	200
Ancaster West	1				20					4	62	14		1	4	8		120	140
Port Dover	1		William Craigie	Jan. 5, '56		138	5	4	2	14	91		1	1	5	3		300	250
Simcoe	1				----	40		1	1	5	38			1	3	3		100	250
Dunnville	1		John Rennie	Ap'l 22, '57		104	4	12	3	10	130			1	4	5	38	300	200
North Cayuga	1				----	25	1	3	3	4				1		3			
Jarvis	1		John McRobie	Oct. 21, '57		82		5	1	9			1	1½	4	6			260
Walpole	1				....	61		4	1	8			1	1½	3	4			250
Grimsby																			
Clinton			John G. Murray	July 7, 1858	....	95	6	2	13	7	70	26	1	2	2	12		270	780
Beamsville																			
Sutherland St. Church, Caledonia	1		Thomas Wilson	Sept. 28, 1863	57	82	1	5	6	5	45	10	1	1	3	3	200	100	350
Oneida	1				71	130	4	5	2	31	50	30	1	2	5	5		100	300
Indiana	1		Alex'r Grant	May 27, 1864	....	37		9	2	14				1	3	1			180
Eastern Seneca	1				37	35	11		6					1	2	3			300
Knox Church, Hamilton	1		A. B. Simpson	Sept. 12, 1865	330	385	38	44	26	33	177	80	6	1	6	7	200	400	1200
Knox Church, Dundas	1		John McColl	Oct. 24, 1865	85	130	32	5	9	8	161	70	2	1	4	7		783	450
St. Ann's	1		James Malcom	Dec. 21, 1865	55	120	2	4	3	11	60	40	1		4	4			300
Welland Port	1														4	4		120	200
Waterdown	1		R. N. Grant	Jan. 23, 1866	....	Rec	ent	ly	Sett	led									
Wellington Square	1																		
Kilbride			Vacant		23	48	4			6					2	7	90		200
Port Colborne					20														
Welland																			
Crowland																			
Chippawa																			
Silverhill						29	2	1	4	3	120				2	5	300	350	360
Walsingham					21	45			3	3				1	2	3			

PRESBYTERY OF PARIS.

Erskine Ch., Woodstock	1		Wm. Inglis	Dec. 23, 1847	35	77	5	1	7	4	50	16	1	1½	5	9		400	200
Erskine Church, Ingersoll	1		Arch'd Cross	Aug. 17, 1848	55	110	8	2	17	8	47	23	1	1½	4	12		145	250
Knox Church, Ayr	1	1	Duncan McRear	Nov. 25, 1851	150	284	10	5		25	100	75	2		5	3		250	600
Chalmers' Ch., Woodstock	1		D. McDermid	May 26, 1852	110	109	8	8	6	30	90	9	2		6	13		300	350
Glen Morris	1		John Dunbar	May 18, 1853	60	140		1	7	9	65	35	1	1	4	5	460	320	220
Knox Ch., Woodstock	1		W. T. McMullen	Nov. 5, 1856	112	208	13	11	10	21	120		1	1	6	9		530	580
Knox's Church, Ingersoll	1	1	John Straith	Jan. 30, 1857	100	150	12	7	23	8	105	60	2	2	7	12		400	560
Dumfries St. Church Paris	1		John James	Sept. 29, 1857	109	216	13	15	18	20	75	47	1	2	7	14		500	623
Chesterfield	1		W. Robertson, AM	Jan. 26, 1859		187	6	9	9	15	80	25	1	1	4	12	130		330
Zion Church, Brantford	1		W. Cochrane, A.M	June 7, 1859	150	300	8	15	12	17	370	57	1	2	11	12	150	700	504
Mount Pleasant	1		William Peattie	Jan. 24, 1860		63	1		12	6	42	12		1	4	8		250	160
St. George	1	1	Rob't Hume, A.M.	May 22, 1860	47	100	2	5	8	6	80	20	1	1	3	5		412	250
Norwichville &c.	3		Wm. Donald	Oct. 30, 1860	64	124		4	1	7	60	12	1	2	7	12		400	625
Ratho	1		F. McCuaig	Nov. 28, 1860	..	90	2	2	7	14	60	35	1	1	4				250
Innerkip	1				..	94	2	8	4	6	80	30	1	1	3	6		200	175
River St. Church Paris	1		James Robertson	July 23, 1862	63	124	8	7	11	15	80		1	1	5	10		300	300
Tilsonburgh and Culloden	2		Wm. Richardson	March 3, 1863		75	1	5	14	8	35	15	1	2	6	7		150	520
Willis Church, Blenheim,	1		H. McQuarrie	May 22, 1866	84	149		4	3	10				1	5	11			230
Stanley St. Church Ayr	1		Vacant		74	203	1		7		70	30	1		7	15	158	250	600
Wellington St. Church Brantford	1		Vacant		37	67	1	2	4		50		1		4	15		300	320

PRESBYTERY OF GUELPH.

Congregation.	No. of Stations Supplied. Regular Charge.	Not Regular Charge.	Minister	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by Certificate.	Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes. Sabbath School.	Bible Classes.	No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office-bearers	Volumes in Libraries. Congregational.	Sabbath School.	No. of Sittings in each Church.
Fergus, Melville Church	1		Geo. Smellie	March, 1835.	190	430	13	24	10	38	120	40	1	1	12	12	----	400	582
Elora, Knox's Church	1		John Duff	Aug. 10, 1836	----	233	15	3	17	17	70	20	1	1	6	12	120	220	402
Eramosa, 1st Cong.	1		William Barrie	Jan. 4, 1843.	----	150	5	5	12	13	73	16	1	1	5	5	538	400	197
Guelph, 1st Cong	1		Robt. Torrance	Nov. 11, 1846	70	164	6	9	2	18	60	20	1	1	10		----	520	360
Guelph, Knox Church	1		Wm. S. Ball	Feb. 28, 1849	180	340	18	22	8	28	160	120	1	1½	6	12	----	620	520
Galt, Knox Church	1		J. K. Smith, A.M.	Jan. 13, 1853,	320	502	19	18	22	45	170	153	3	1	14	14	----	300	800
Erin	1		Jas. A. Thomson	July 25, 1855	120	133	4	1	3	20	35	35	2	1	5	8	----	150	326
Caledon West	1				52	52				4	----	----		1	2	10	----	----	250
Elora, Chalmers' Church	1		Jas. Middlemiss	June 3, 1856.	105	190	11	4	6	18	70	22	1	1	6	9	----	450	310
West Puslinch	1		Andrew McLean	March 10, '57	100	95	4	2	7	10	35	20		1	6	12	----	186	375
Rothsay	1	1	D. Anderson	Dec. 23, 1857	----	110	26	44	13	32	80	33	1	1½	6	6	----	100	----
Wallace	1					43			12	8	----	----	1	1½	4	6	----	----	----
Garafraxa, St. John's Church	1	1	Wm. Millican	Sept. 21, 1859	150	229	9	20	24	35	80	30	1	1	4	9	----	200	239
Doon and Hespler	2		M. Mackenzie	Feb. 12, 1862	87	132	5	7	16	17	84	50	2	1	6	10	----	400	560
Galt, Melville Church	1		Wm. T Murdoch	Sept. 10, 1862	159	290	20	19	35	27	90	31	1	1	6	12	----	700	524
Acton, Knox Church	1		Lachlin Cameron	Nov. 5, 1862.	107	124	13	10	13	19	50	60	1	1	2	4	----	740	400
Glenallan, and Hollen	2		Thos. McGuire	March 8, 1864	75	164	13	18	12	38	170	40	oc	1½	5	18	----	325	200
Woolwich, — Chalmers' Church	2		Edward Graham	Sept. 28, 1864	58	112	6	3	3	19	40	65		1	3	5	90	300	200
Minto, Knox Church	1	2	Geo. McLennan	Nov. 9, 1864	140	162	14	9		40	58	----	1	1	3	9	----	170	226
East Puslinch	1		K. McDonald	Oct. 25, 1865	210	193	3	2	----	55	----	----	1	1	6	12	----	800	400
Alma and Cumnock	2		John Davidson	Feb. 14, 1866	72	80					61			1	3	10		300	256
Nassagaweya	2		Vacant			130		7	5	20					4	5			260
Eden Mills	1		Vacant		16	46			3	1	30	10			3	10		150	180
Rockwood	1																		
Berlin, St. Andr. Church	1		Vacant		40	43					25	8	1	2	2	5		100	230
Arthur and Kenilworth	2		Vacant		30	43	3	0	2	5	34	12	1	oc	4	6			200
Everton	1																		
Mimosa	1		Vacant		35	60				1				1	2	6			150
Luther and Amaranth	4		Miss. Stations																

PRESBYTERY OF STRATFORD.

West's Corners and Gamble Settlement	2		Thomas Lowry	Sept. 24, 1833	130	207	3	11	5	22				½	6	14			
Norman St., Stratford	1		Thos. Macpherson	Oct. 10, 1863	110	240	18	4	17	32	75	15	1½	1	7	9		100	400
North Easthope	1		Daniel Allan	Nov. 21, 1838	60	110		3	9	10	55	30	1	1	5	4		200	200
Harrington	1		Wm. Meldrum	March, 1840	104	69		5	4	13	52	23	7	1	3	9		72	300
Wellesley	2		James Boyd	July 7, 1847	66	90	1	6	1	12	50	64	2	1	4	10		250	264
Shakspeare and Hampstead	2		A. A. Drummond	October, 1847	72	96	7	8	7	7	120	42	2½	1	6	16		600	500
Widder St., St. Mary's	1		Wm. Caven	Oct. 7, 1852		223	26	17	21		120	40	2	1	9				500
Downie and Carlingford	2		William Doak	Feb. 14, 1855	100	172	6	9	15	23	115	80	1	1	4	12		550	400
Hibbert	2		Jno. Fotheringham	Feb. 26, 1856	90	118	1	5	8	17	120	47	1	2	4	20	50		500
Mornington	1		David Beattie	Ap'l 27, 1857	100	155		8	2	15	30	40	1	1	3	11			275
Avonbank and Fullarton	2		Robt. Hamilton	June 30, 1858	170	225	3	8	7		80	45	2	1	9	10	80	400	500
Nissouri N. & S. Fish Creek, and Biddulph			Robert Hall	Ap'l 17, 1860	160	248	6	24	8		80	70		1	12			500	750
Elma Centre, Monkton, Molesworth and Listowel	4		Robert Renwick	Jan. 28, 1863	102	211	9	14	6	40	80	20	oc	1	7	24		50	250
Knox Church, Mitchell	1		Vacant			123	14	3			50	5			2	7		300	250
Burns' Church, Zorra	1		Mission Station		30	25		4	2		28	14	1	1	3	5		61	160

PRESBYTERY OF HURON.

Congregation.	No. of Stations Supplied: Regular Charge.	No. of Stations Supplied: Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No of Communicants.	Addition by: Certificate.	Addition by: Examination.	Diminution by Death, Removal &c.	No. of Baptisms.	No. in Religious Classes: Sabbath School.	No. in Religious Classes: Bible Classes.	No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office-bearers	Volumes in Libraries: Congregational.	Volumes in Libraries: Sabbath School	No. of Sittings in each Church.
Brick Church, Bayfield	1	1	James Duncan	June, 1836	68	119	2	3	4	13	35	----	1		4	4	----	90	250
Pine River	1		Walter Inglis	Nov., 1842	40	67	3	4	7	5	....	----		1	4	5	----	----	110
West Church, Kincardine	1		" "	" "	34	51	2	6	4	5	54	8	1	1	4	8	33	141	200
Egmondville	2	1	Wm. Graham	Jan. 15, 1845	----	----	8	14	----	30	----	----	1	oc	3		----	----	----
Warrensville and Francistown	2		John Logie	Dec. 2, 1847.	----	250		18	14	33	115	25	2		7	12	200	200	600
Knox, Church, Goderich	1		Robert Ure	Oct., 1850	125	----		30	5		150	....	1	1	7	9	----	500	750
Brucefield	1		John Ross	Sept. 1851	140	179	3	11	3		94	....	sev	oc	3	5	----	----	400
M'Killop	1		Mathew Barr	Feb. 14, 1854	60	143	1	3	11	14	180	40	1	1	4	10	200	200	270
Wroxeter and Howick	2		Geo. Brown	August, 1856.	----	100	5	1	1		----	----			5	7	----	....	250
Ashfield and Huron	2		Alex. Grant	Aug. 4, 1858.	----	120			----		----	----	1	1	7	16	----	----	----
Clinton	1		A. D. McDonald	April 28, 1859	130	187	5	14	8	23	150	60	2	1	6	9	----	525	338
South Bruce and Greenock	2		Alex. McKay	April 25, 1860	140	123	8	6	3	2	80	9	1	1	8	10	40	167	550
North and Centre Bruce	2		Wm. Matheson	May 1, 1862	50	50		2	4	15	50	----	1	2	6	10	....	----	----
Culross and South Kinloss	2		Adam McKay	July 24, 1862	----	145			----	46	----	----	1	1	7		----	----	----
Riversdale, Enniskillen and North Kinloss	3		A. G. Forbes	Dec. 11, 1862	114	103		15	3	20	125	26	1	2	6	12	45	112	675
Melville Church, Ainleyville, and Cranbrook, Walton	3		John Ferguson	Jan. 31, 1861	110	133	19	22	1	24	110	----	2	1	7	19	----	200	400
Thames Road and Kirkton	2		Henry Gracey	Mar. 22, 1865	107	----	8	25	3	15	..	55	1	1	7	5	----	----	600
St. Helen's and East Kinloss	2	1	Robert Leask	Nov. 21, 1865	109	114	8	6	4	38	104	51	1	1	3	16	----	225	530
Knox Church. Ainleyville	1		Vacant.		60	133	4	3	1	14	----	----			2	7	----	----	400
Blythe, and Knox Ch., Morris	1		Do.		110	140	6	10	9		50	....			1	14	....	100	400
Manchester and Hullett	2		Do.		100	65				7	40		2		2	5		250	200
Knox Church Kincardine	2		Do.		100	87	1		4	6	45		1		3	4		80	240
Bluevale, Wingham, and Eadies.	3		Do.																

PRESBYTERY OF GREY.

Division St., Owen Sound			Thos. Stevenson	June 22, 1840	80	138	17	4	18	22	100	20	1	2	2	9		500	300
Southampton and W. Arran			Andrew Tolmie	Jan. 2 1853															
Normanby	4		Patrick Greig	1853	100	140	9	4	7	10	70	40		1	9	25	100	175	
Lake Shore	1		Robert Dewar	Oct. 17, 1855		104	3	2	4	6	70	16		1	5	6		206	200
Thornbury, &c.	3		John Gauld	June 3, 1856	60	70	5	2	2	8		18	1	1½	4	15			120
Knox Church, Mount Forest	2		John McMillan	Jan. 27, 1857	120		2	12		8	80		2	1	5	12			
Walkerton	3		Rob't C. Moffat	Oct. 14, 1857		169	6	15	9	12	50	20	oc	1	5	6	198	200	200
Sullivan and Glenelg	2		James Cameron	Feb. 16, 1859	200	246	25	20	5		260	40	4	1	6	10	100	300	446
Durham	1		Wm. Park	May 18, 1859	97	113	9	5	12		95	19	1	1	4			450	250
Paisley	2		George Bremner	Feb. 15, 1860	130	195	7	7	1	24	60	20	2	1	10	11			
Rocky Saugeen, &c.	4		Charles Cameron	May. 1, 1861	124	168	10	15	28	43	190		2	1½	9	6		250	200
Port Elgin	1		Alex'r Fraser	Oct. 22, 1861	35	58	1	5	6	11	100		3	1	5	2		100	200
Carrick			Wm. Hay	Sept. 24, 1863	195	135	4	12	4	24	50		1	1	7	17			250
Proton	3	3	John Morrison	Jan. 10, 1866	85	28			1	5	89		1	2	4			179	or. M
Southampton and Dunblane	2		Vacant		39	86	2		2	13	24				6	11	70	230	500
Knox Church, Owen Sound			Do.																
St. Vincent, &c.			Do.																
Tara, Derby, &c.			Do.																
Egremont			Do.																

PRESBYTERY OF ONTARIO.

Oshawa			R H Thornton, D.D	1833	130	95	9	6	12	11	130	10	1	1	3	10		187	
Dumbarton	2		Alex'r Kennedy	Sept. 30, 1835		77	2	6	8	4		60	1		3	10		320	
Clarke	2		George Lawrence	July, 1837		207	5	9	16	17		46	5	1	6	12	370		
Claremont, and	1		John Baird, M.A.	Jan., 1843		101	8	2		10	40			1	4			200	196
Erskine Church	1					48	4			4	35			1	3			100	200

PRESBYTERY OF ONTARIO.—(*Continued.*)

CONGREGATION.	No. of Stations supplied: Regular Charge.	No. of Stations supplied: Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by: Certificate.	Addition by: Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes: Sabbath School.	No. in Religious Classes: Bible Classes.	No. of Weekly Meetings.	Pastoral Visitation	No. of Elders	No. of other Office-bearers	Volumes in Libraries: Congregational.	Volumes in Libraries: Sabbath School.	No. of Sittings in each Church.
Woodville	2	1	John MacTavish	1844	120	217	5	18	3	20	200	24	5	12	10	11		300	755
Beaverton	2		John McLachlan	Oct'r, 1846	92	90		4	6	26	48	30	6	1	6	7			
Cartwright and	1		Wm. C. Windel	Nov. 2, 1847	75	110	7	4	9	10	20		3	1	2	7			189
Ballyduff	1				35	54		2	5	10			Oc.	1	2	7			150
Whitby	1	1	James R. Scott	1849	60	90	18	8	10	6	60	30	1	1		7		200	250
Bowmanville and Enniskillen	2		John Smith	Sept. 2, 1851	150	242					220	80	1	1	6	9		515	
Manilla					32					6	50		2	1		5	50		175
Vroomanton and	3		Hugh Campbell	Sept. 20, 1854	20					3	20		1	1		5			175
Cannington					24						30			1		5			175
Wick and Greenbank	2		Robert MacArthur	Nov. 29, 1854		103	5	3	1	14			1	1	4	11		300	
Newton and					50	91	1	1	1	4	Un.	14	2	1	3	10		230	320
Newcastle	2		George Riddell	Nov. 2, 1858	33	51	2		5	2	58	12	1	1	3	5		300	170
Prince Albert	1		George Jamieson	Mar. 28, 1856	Re	cent	ly	sett	l	ed									
Columbus and Brooklyn	2		Vacant		88	174	5	7	24	12	156		1		4	14		950	628
Ashburn	1		Do.		37	62	1	1	4		50	20	1		2	5			300
Uxbridge, and			Do.		14	29	5	3	4	3	Un.		1		2	6			
Leaskdale	2		Do.		15	24				2						7			180

PRESBYTERY OF LONDON.

Embro	1		Don. McKenzie	April, 1834	150	213	4	5	6	34	145	40	5	½	8	18			850
Thamesford	1		John Fraser	1844		118	4		4	14					7	10			480

Harwich	2	1	A. N. Waddell	Dec., 1847		70	3		1	24	50	15		1	4	5		200	300
Warwick	2	1	J. F. A. S. Fayette	Dec., 1843		116	7	15	4	12		20	2	1	5	11			310
Knox Church, Ekfrid	3		W. R. Sutherland	Feb., 1848	80	110	2	3	5	14	100	200	1	1	8	10		200	800
Adelaide Street, Chatham	4	2	Angus McColl	Feb. 1848			6		1	16		15	1	prt	5	7			
London, 1st Church			J. J. A. Proudfoot	July 16, 1848			16		14	9	60	25	1	1	3	19		200	
Williams			L. McPherson																
St. Andrew's, London	1		John Scott	Oct., 1850	250	342	56	9	30	35	275	35	1	1	5	12			680
Buxton	1		Wm. King	May, 1851	30	76	3	8	4	9	85	30	2	2	3	4	300	200	
Tilbury	2		Wm. Troup	August, 1851,	69	136	2	17	3	29	140	17	1	1	7	5		150	208
Mandawmin			J. W. Chesnut																
Wellington Street, Chatham	1		Wm. Walker	October, 1853	80		2	3	1	8	70			1	4	6		200	250
St. Andrew's, St. Thomas	1		Geo. Cuthbertson	October, 1857		126	4	2	2		50	17	1½	1	5			275	280
Scotch Church, Detroit			Stephen Balmer	July, 1858															
St. Ann's Illinois			Charles Chiniquy																
Carlisle and McGillvray	3	1	Wm. Fletcher	Feb'y, 1859		125	5	5	8	16			1	1	2	12			470
Wallacetown and Duff's Church	2		Archd. McDiarmid	April, 1859	8		1	3	4	3	22	30	1	1	3	14		168	300
Belmont and Yarmouth	2		Arch'd Currie	Feb'y, 1860		144	2	3	3	10		30	3	1	7	12			580
Bear Creek and Burn's Church, Moore	2		Peter McDermid	March, 1860.	90	180			4		100	40	1	1	8	15		325	350
Wardsville	2	1	Neil McKinnon	Feb'y, 1861	104		3	11		15			1	occ	5	10			
Widder and Lake Road	2	2	P. Goodfellow	Jan'y, 1862	121	134	3	4	9	15	152		4	1	6	21		200	350
Westminster	1		Geo. Simpson	July, 1862		115	3	2	35	8	50	30	1	3	4	11		300	300
Mosa	1		Arch. Stewart	Nov'r, 1862	124	190	1	9	4		300	160	2	1	12	24		250	300
Delaware and Komoka	3	1	George Grant	Jan'y, 1865		77	47	3	5	31	67	14	1	1	5	20		81	250
Chalmers' Church, Dunwich			John Stewart																
Ridgetown	1	2	Wm. Caven	Oct'r, 1865	60	92		1	3	4	Union	20	1	1	2	6			250
Windsor	1		A. F. Kemp, M.A.			58	14	2	4	9	70	35	1		2	5		250	300
English Settlement and Proof Line	2		Vacant		53	123	3	6	12	11	160	52			5	5	800	200	300
Fingal	1		Do.							2									
Aldboro'	2		Do.		86	118	5	3	6						7	6		100	350
Lobo	1		Do.		40	5									4	6			200
Dorchester	1				30	61		1		2		34			4	8			200

PRESBYTERY OF BROCKVILLE.

CONGREGATION	No. of Stations Supplied: Regular Charge.	No. of Stations Supplied: Not Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by: Certificate.	Addition by: Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes: Sabbath School.	No. in Religious Classes: Bible Classes.	No. of Weekly Meetings.	Pastoral Visitation	No. of Elders.	No. of other Office bearers	Vol. in Libraries: Congregational.	Vol. in Libraries: Sabbath School	No. of Sittings in each Church.
Without Charge			Robert Boyd, D.D.	Feb. 8, 1821															
Waddington, U. S.	2		Jno. Morrison	May 12, 1829		313		9	8	13	155	78	2	1	6	12		264	400
Gloucester and North Gower	2		Wm. Lochead	Dec'r, 1830		120		8	7	13	80	30			9				
Prescott and	1	3	Wm. Ferrie, A.M.	1839	133	190	3	4	10	13		44	2	1	7	6			394
Spencerville	1	1			58	40	rec	ent	ly	sett	ed.	63		1	2	7			165
Colquhoun Sett. and Thorn. Settlement	2		Andrew Melville	Feb. 26, 1846	Rec	ent	ly	sett	led.										
S. Gower and Mountain	2		Rob't McKenzie	Sept'r, 1853	60	100			6	6	50	20	2	2	6	12		150	450
West and North Winchester	2		Wm. Bennett	Sept. 1, 1855	60	60	2	3	2	16	70	30	1	1	3	5		175	250
Cornwall	1		Martin Lowry	Ap'l 24, 1864	50	73	1	7	10	7	62	15	1	2	3	8		200	500
Yonge and Lyn	4	2	John Burton	Nov. 17, 1864		75	8	8	2	20			1	4	4		grou	ks.	
Brockville and	2																		
Fairfield			John Jones, induc	May 25, 1866	100	179		1			80	36	2	r.	3	7		300	600
Osnabruck	1		Vacant		32	78				30			oc	1	4	4			300
Kemptville			Do.																304
West Port and Newbury			Do.																
Merrickville			Do.																
North Augusta			Do.																
Morrisport and Port Elgin			Do.																

(No returns.)

PRESBYTERY OF OTTAWA.

Smith's Falls			Wm. Aitken																
McNab	2		S. C. Frasar	March, 1845		142	1	6	7	11			occ	1	5	4			200
Ottawa, Knox Church	1		Thos. Wardrope	August, 1845		265	24	12	48	26	135	30	1	1	4	10	232	285	650
Aylmer and Nepean	4	2	John L. Gourlay	March, 1857		183	4	10	7	20	40	20	1	1	7	12		500	900
Bristol	1	1	David Wardrope	June, 1855	85	175		19	7	15	55	35	2	1	5	5		200	240
Osgoode	2	2	James Whyte	Nov., 1858	150	257	1	8	7	31	180	139	7	1	10	10		374	700
Ramsay	1	1	Wm. McKenzie	Dec., 1858	165	260	2	8	10	15	200	20		1	6		340	400	446
Pembroke, Calvin Church	3		John McEwin	Sept., 1859	80	82	6	9	6	9	30	20	1	1	4	3		80	200
Wakefield	2		Joseph White	August, 1862;	90	162	3	13	10	12	110	39	2	1	9	7		406	190
Ottawa, Bank Street Church	1		Wm. Moore	March, 1866.	35	46	8				40	32	1		5	10		120	
Perth	1		Vacant.			275	4	6	6		84		1		14	17	310	200	700

PRESBYTEBY OF KINGSTON.

Amherst Island	1		James McIntosh	1828		99		5	5	7	20	22			3	5			180
Gananoque	1		Henry Gordon	1833	56	65	2	9	4	2	65	36	1	2	3	7		140	280
Chalmers' Church, Kingston	1		Patrick Gray	1846	58	133	5	4	18	16	128		1	1	3	6		510	700
Brock Street Church, Kingston	1		Andrew Wilson	1851	150	37	4	10	11	27	180	20	1	1	4	7	200	150	486
Belleville	1		Wm. McLaren	1853	130	217	11	10	20	24	155	40	3	1	5	12		300	464
Napanee	2	1	John Scott	1853		79		18	4	17	90	33	3	2	5		100	200	
Storrington and Pittsburgh	2	1	Thos. S. Chambers	1855	90	89		12	6	5	16			1	6	12		79	230
Madoc	4	4	David Wishart	1857	150	172	1	14	4	34	298	45	1	1	8	2		500	960
Melrose and Lonsdale	2		John Turnbull	1862	30	76		11	2	6	40	35	3	1½	2	5			160
Picton	1	1	Vacant.		102	93	3	2	6	12	130	10	1	1	5	11	18	900	500
Trenton and Consecon	2		Do.																
Camden and Sheffield	4		Do.		72	76		8	2				1		4				40 0

PRESBYTERY OF COBOURG.

Millbrook and Centreville	2		James Douglass	1823	105	250	6	15	10	39			1	11½	6	7			356
Peterboro'	1		J. M. Roger, M.A.	1832	170	396		11	56	29	130	40		15				300	

PRESBYTERY OF COBOURG—(*Continued.*)

Congregation.	No. of Stations supplied: Regular Charge	No. of Stations supplied: Not regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by: Certificate.	Addition by: Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes: Sabbath School.	No. in Religious Classes: Bible Classes.	No. of Weekly Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office-bearers	Volumes in Libraries: Congregational.	Volumes in Libraries: Sabbath School.	No. of Sittings in each Church.
Percy	1		T. Alexander, M.A	1835	60	76	4	2	4	17	76	36	1	1	3	2		200	280
Verulam	2	4	John Paterson	1840	38	60			5	10			2	1	6				
Emily	2		John Ewing	1846	90	152	1	2	1	7	40		3	1	6	6			432
Grafton and Vernonville	2		John W. Smith	1849	100	167	5	6	14	15	70	60	2	1	5	6			
Baltimore and Cold Springs			Wm. J. McKenzie	1850															
Keene and Westwood			Francis Andrews	1852															
Cobourg	1		John Laing	1854	130	240	13	13	35	30	244	65	2	1	7	12	200	600	830
Springville and Lakevale	2		Wm. Blain	1854	70	110		5	9	22	80	18	1	1	4	12		170	300
Norwood and Hastings	1		James Bowie	1855	40	70	59	11											170
Colborne and Brighton	1		Peter Duncan	1857	42	57	2	2	6	11	70	10	1	1	5	6		300	250
Perrytown and Oakhills	2		Wm. Lochead	1859	21	25			1				1	1					300
Port Hope	1		D. Waters, M.A.	1861	87	153	5	6	10	12	40	35	2	1	5	10			450
Bowmanton and Alnwick	1		Wm. MacWilliam, M.A.	1862	84	120	8	19	10	8	130	34	1½	1	6	6		420	800
Lakefield and Warsaw	1		James Thorm, M.A		50	85		5	5	10	30	20	1	1	5	5		100	200
Campbellford	1		Vacant		45	41	2	3	2	10			1	1	3	5			200
						105									7			266	

FINANCIAL STATEMENT,

FROM 1st MAY, 1865 TO 30th APRIL, 1866, AS MADE UP FROM CONGREGATIONAL RETURNS

PRESBYTERY OF MONTREAL.

CONGREGATIONS.	Minister.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other Con. and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Minister's Fund.	Synod Fund.	French Canadian Mission	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes.	Is there a Manse?
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c	$ c	$ c.	
St. Andrews, Collegiate	A. Henderson, M.A D. Paterson, M. A.	600 00	560 00	240 00	91 78	651 78	6 00	30 04	17 85	5 46	5 50	34 10	27 38	778 08	yes
Erskine Church, Montreal, Collegiate	W. Taylor, D D. J. M. Gibson, B.A.	2400 00	2400 00		7159 32	9559 32	60 00	220 00	130 00	61 34	26 00	32 21	1337 36	1142632	yes
Chalmers' Church, Quebec	W. B. Clark	1400 00	1400 00		2963 92	4363 92	191 00	186 20	56 32		45 00		50 00	4892 44	
Henry's Church, Lachute, Collegiate	Thomas Henry, John Eadie,	760 00	760 00		224 00	984 00	13 00	19 05	13 62	14 00	18 40	15 10	20 00	1102 17	no
Huntingdon, &c.	Jas. Watson, M.A.	400 00	624 00		25 00	649 00	10 00	10 18	10 07	5 25	3 70	10 00	14 00	712 90	yes
Knox church, Montreal	Robt. Irvine, D.D.	1600 00			692 65	2292 65		69 00	30 00				6026 67	8418 32	no
Mille Isles	John Irvine,	300 00	304 00	26 00	24 30	328 30		13 00						341 30	
Indian Lands	Daniel Gordon,														
Lochiel	Duncan Cameron,	500 00	583 03	105 42	41 00	1229 46	25 50	16 00	5 00	5 00	4 40	5 00	10 00	1301 36	yes
Lancaster and Dalhousie Mills	John Anderson,	560 00	638 00		300 00	938 00	14 52	57 18	6 00	6 20	4 00			1025 90	yes
Leeds	Jas. McConechy,	436 00	376 65		100 00	476 65	8 00	12 00		10 00	6 00	5 00		517 65	yes
Inverness, C E.	John Crombie, M.A.	460 60	479 32		406 81	886 13	32 50	8 54	6 60	6 30	6 22	11 30	19 00	976 68	yes
Vankleek Hill	Peter Currie,	520 00	400 00	270 00	350 00	750 00	17 00		5 00		4 00			776 00	no
English River	Alex. Young,	600 00	644 97		111 29	756 26	29 00	17 50	6 00	9 00	6 00		120 00	943 76	yes
St. Eustache, &c.	Alex. Allan	544 00	480 00	400 00	92 00	570 00	5 37	16 00		8 00	3 00	2 00		606 37	
Kenyon	A. F. McQueen,	480 00	480 00		100 00	580 00	5 00	3 00	6 00	5 00	5 00		18 00	622 00	yes
Lingwick	John Milloy,	250 00	220 00	60 00		260 00									yes
Lachute 1st	John Mackie,	440 00	474 00		332 60	806 60		10 00		5 25				821 85	yes
Richmond	John McKay,	400 00	360 00				3 50								yes
Cote St. Montreal	D. H. McVicar,	2000 00	2000 00		2013 52	4013 52	411 74	2119 72	481 76	153 59	27 20	128 19	43 03	7378 75	no
St. Louis and Valleyfield	Walter Coulthard,	600 00	600 00		250 00	850 00	11 10	30 50	14 59	10 89	8 00		50 00	975 08	no
New Glasgow	Robert Binnie,	460 00	420 00	40 00	20 00	440 00		2 00	2 00		2 00			447 00	no
Winslow	John McDonald														
Metis	P. Fenwick[Ordnis.]	360 00		172 00											
St. Joseph St., Montreal	Vacant,	800 00	800 00		916 00				60 00				30 0	1006 00	yes
Cote des Neiges	do.				109 00			4 00							no
St. Sylvester	do.				24 17	350 00	2 65 5 00	11 00				12 00	15 00	393 1(	no
Farnham	do.	170 00	170 00												no
Mar and Williamstown	do.					178 00	6 04								no
Mission Stations															
Kennebec															
La Guerre															

PRESBYTERY OF TORONTO.

West Gwillimbury 1st,	W. Fraser		231 63		74 35	305 98	6 26	42 00	42 00	3 61	3 75	7 02	14 01	424 63	
Essa 1st			344 00		61 05	405 05	7 00	37 0	37 00	4 8-	5 00	5 0(	10 00	510 80	
Chinguacousy 1st,	D. Coutts,		250 50		52 71	304 21	5 15	5 08	5 23	5 85	5 00			330 00	yes
do. 2nd			140 00				4 20	7 10	6 75	5 60	4 0(			167 65	
Knox church, Toronto	A. Topp, M. A.	2000 00	2000 00			5189 00	384 50	63 00	50 00	67 00	24 0(	130 00		5907 50	
Bay St. church, Toronto	J. Jennings, D. D.	12 0 00	1148 00		845 81	1993 81	34 68	30 10	70 00			20 00	15 50	2163 99	yes
Vaughan	P. Glassford,	240 00	240 00		53 25	293 25	6 40	36 0(	10 00	6 00	5 0(	4 88	8 00	369 53	yes
Albion		200 00	200 00		18 53	218 53	3 50	18 00	5 50	3 60	3 0(	3 00		255 13	
Richmond Hill	Jas. Dick,	370 00	370 00		76 88	446 88	12 00	15 38	4 00	10 66	6 0(			494 92	yes
Thornhill		80 00	80 0(		16 05	96 05	12 00	15 38	4 0(	4 50	2 30		1 77	136 02	
Innisfil [Barrie in part]	T. Wightman,	480 00	494 00		63 84	557 84	30 94	43 82	21 94	9 52	8 14	5 00		677 26	yes
Cooke's church, Toronto	W. Gregg, M. A.	1200 00	1113 30		1799 69	2912 99	121 00	85 0(	47 00	70 00	10 00		234 02	3480 01	
1st Brampton	J. Pringle,	400 00	400 00		65 33	584 33	17 05	10 00	to be	10 0(	6 00			636 55	
Derry West		200 00	119 00				2 15	2 2(	collectd	2 82	2 00				
Kildonan, &c.	John Black,				485 00	1267 00	25 50		41 74	12 75				1363 70	yes
Little Britain	James Nisbet				32 0(		5 20		8 91	2 60					
Collingwood	R. Rodgers,	750 00	750 00		93 48	493 48	9 00	8 00		7 00				517 48	
Union and Norval	J. Alexander	400 00	400 00	176 30	100 00	560 00	30 23	54 42	27 79	11 10	9 90			693 46	yes
Orillia	J. Gray	400 00	460 00		399 63	737 63	10 00	28 0	5 00	10 00		5 00		775 63	yes
East Oro		240 00	338 00		382 00	554 00	4 20	4 0(						562 20	
King		170 00	172 00			400 00	11 00	12 0(	9 00	8 0(	8 00	8 00		456 00	
West Oro	J. Adams	400 00	400 00			744 84	5 50	12 00	3 56	2 0(	3 0(	6 00	20 00	796 90	
Boston church	J. Ferguson	480 00	450 00	80 00	294 84	683 45	24 05	59 52	16 25	17 01	9 0(	12 0(		821 28	yes
Knox church Milton	J. Mitchell		474 44		209 01	362 50	6 75	6 50	7 25	2 00	2 80	4 50		392 30	
Gould St. church Toronto			307 50		55 00	1730 16	90 00	162 77	30 00	52 00	13 33	12 50	17 50	5108 26	
Caledon, Caledon East and Orangeville	J. M. King, M. A.	1000 00	1000 00		3730 16	624 00		7 00			4 0(			635 00	
Medonte and Flos	A. McFaul,	520 00	424 00		200 00	426 00	14 60	14 0(	6 00	5 00	4 0(	3 00		472 60	yes
Stayner and Bowmore	J. Craw	400 00	400 00		26 00	1379 00	25 00	12 00	8 00	6 00				571 00	R. H.
Scarborough	J. Greenfield	480 00	520 00		679 0(	586 81	60 00	50 00	15 00	10 25	11 4(	14 50	27 80	1568 60	es
Oakville	D. H. Fletcher	700 00	700 00		86 81	579 0	6 00	16 20	7 75	9 50	7 30		60 00	687 56	
King and Laskey	R. Scott	500 00	500 00		179 00			50 00	12 50	4 25	5 00	12 50		669 31	yes
	J. Milligan	400 00	400 00												

PRESBYTERY OF TORONTO—*Continued.*

Congregations.	Ministers.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other Con. and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Minister's Fund.	Synod Fund.	French Canadian Mission	Other Benevolent objects not otherwise specified.	Total for Congregational Synodical & Benevolent purposes	Is there a Manse?
		$ c.	$ c.		$ c	$ c	$ c.	$ c.	$ c.	$ c.	$ c	$ c	$ c	$ c.	
Alliston, &c.	J. K. Hislop	600 00	600 00		320 00	920 00	11 50	21 50	8 31	12 00	8 65	2 00		983 96	
Mono Centre and West	A. Brown														
Georgetown and Limehouse	R. Ewing	500 00	500 00		155 43	655 43	25 00	53 50			9 00	8 00		750 93	yes
West church Toronto	J. Baikie			Recently Settled											
Knox church Brampton and Malton	F. Duncan			Recently Settled											
Streetsville	Vacant	560 00	500 00				14 45	35 05		3 66	4 99	4 45	9 00	571 70	yes
Markham	do	500 00	500 00		270 00	770 00	9 50	4 50		9 40				793 40	yes
Scotch ch. West Gwillimbury and Bradford	do														
York Mills and Fisherville	do		337 00	28 00	26 65	363 90	16 50	52 65		10 00	3 00		8 00	482 05	

PRESBYTERY OF HAMILTON.

Flamboro' West	Thomas Christie		297 22		10 00	307 22	18 75	8 62	29 37	5 61	6 00	5 00		380 57	
Binbrook	George Cheyne		135 76			135 76	6 50	3 28	5 98	2 07	2 16	2 02		157 77	
Saltfleet			30 50		300 00	330 50	3 05	3 00						336 55	
Caistor	John Porteous	500 00	500 00		50 00	550 00	10 46	47 50	23 74	6 13	5 59	12 28		655 70	
Beverly	A. McLean, A. M.		341 33		138 71	480 04	25 50	4 12	18 70	3 32	3 12	2 20	60 00	597 00	
Nairn church	David Inglis,	1600 00	1600 00		1966 20	3566 20	138 40	204 07	84 00	51 00	22 00	241 00	537 57	4844 24	
MacNab Street church, Hamilton	Robert Wallace	700 00	700 00		61 89		11 75	23 00		6 00	3 00	7 00	100 00	1149 16	
Thorold					89 97	851 86	10 25	27 00		8 30	5 00	26 00	70 00		
Drummondville					1276 55	2156 55	30 00	30 00	30 00	17 00	9 65	44 00	100 00	2417 20	
St. Catharines	Robert F. Burns, D.D.	900 00	880 00		50 00	400 00	10 00	10 00	34 50	3 55	5 62	10 00		473 63	
Port Dalhousie		350 00	350 00												
Central church Hamilton	Wm. Ormiston, D.D	2400 00	2400 00		2193 00	4593 00	120 00	400 00	100 00	400 00	20 00	60 00	928 00	6261 00	
Argyle Street, Caledonia	James Black,	650 00	650 00		250 00	900 00	27 00	26 54	12 80	19 00	14 00			999 34	
Allan Tract, Ancaster															
Ancaster Village															
Ancaster East	John Lees,	200 00	180 65	94 35	53 42		10 20	6 65	14 10	5 00	4 16			266 18	
Ancaster West		160 00	160 00		57 00		10 15	8 37	6 70	6 44	6 09			255 10	
Port Dover	William Craigie	128 00	128 00		56 50	635 57	11 65	4 59	6 40	3 60	4 38			215 12	
Simcoe		360 00	360 00	133 27	484 00	844 00	6 00	6 25	5 12	4 25	3 25		95 00	963 87	
Dunnville		140 00	140 00		26 54	166 54	3 00	6 00	3 50	2 38	2 00		15 00	198 52	
North Cayuga	John Rennie	460 00	460 00		127 77	582 17	7 75	10 00	8 00	5 00	5 80	5 82		625 14	
Jarvis	John McRobie	100 00	96 50	3 50	10 00	106 50	1 50	5 25	3 00	1 25	1 00	2 75		120 75	
Walpole		300 00	300 00			300 00		13 00		3 00	2 00			328 60	
Grimsby		250 00	250 00			250 00								250 00	
Clinton	John G. Murray														
Beamsville		600 00	500 00		350 00	850 00	20 00	31 41	31 41	11 70	9 50	8 22	38 50	1000 74	
Sutherland Street Caledonia	Thomas Wilson														
Oneida		400 00	400 00	50 70	146 70	546 70	3 50	15 00	14 00	1 50	4 00	2 30		587 00	
Indiana	Alexander Grant	320 00	320 00		45 83	365 83	8 55	11 25	4 37	4 47	3 70		21 00	415 63	yes
Eastern Seneca		150 00	150 00		11 99	161 99	3 00	11 30		4 00	3 00		1 25	184 54	
Knox church, Hamilton	A. B. Simpson	130 00	130 00		12 00	142 00	4 00	4 15	3 00	2 49	1 50			157 14	
Knox church, Dundas	John McColl	Recently settled					30 00	14 00							
St. Annes		850 00	637 50	received	517 40	1154 91	50 00	17 00		15 15	11 25	15 38	121 00	2358 00	yes
Welland Port	James Malcolm													1263 69	
Waterdown	R. N. Grant	400 00	100 00	received	105 00	5 00			9 00					114 00	yes
Wellington Square		Recently settled													
Kilbride	Vacant														
Port Colborne	do	300 00	270 00			270 00		20 20					86 00	462 20	
Welland	do		150 00		59 00	209 00		6 00						206 00	
Crowland	do														
Chippawa	do		124 00		25 75	149 75				6 12			4 70	160 57	yes
Silverhill	do	36 00	36 00					7 00						43 00	

PRESBYTERY OF PARIS.

Erskine church, Woodstock	William Inglis	650 00	756 00		50 00	806 00	20 00	20 00	10 00	10 00	6 00	11 00	10 00	893 00	
Erskine church, Ingersoll	Arch'd Cross	600 00	600 00		469 50	1069 50	20 00	20 00	10 00	10 00	6 00	29 09	168 76	1324 26	yes
Knox church Ayr	Duncan McRuer	600 00	600 00		150 00	750 00	50 60	19 57	10 20	10 00	12 98	13 00	62 00	928 35	yes
Chalmers' church, Woodstock	D. McDermid	500 00	500 00		48 85	740 38	8 00	5 00	18 00	10 00	8 00	18 00		856 23	yes
Glen Morris	John Dunbar	500 00	500 00		123 00	623 00	20 00	20 00	10 00	7 00	10 00	8 00	13 00	721 00	yes
Knox church, Woodstock	W. T. McMullen	800 00	800 00		663 89	1463 89	65 00	30 00	35 00	27 00	14 00	40 00		1675 78	yes
Knox church, Ingersoll	John Straith	600 00	700 00		686 41	1386 41	32 00	5 00	5 00	5 00	5 00	18 00	8 23	1464 64	
Dumfries Street church, Paris	John James	880 00	1 05 00		407 13	1415 13	45 00	100 00	27 35	12 00	10 00	26 00	58 50	1694 98	
Chesterfield	Wm. Robertson, M A	600 00	600 00		520 40	1120 40	15 00	28 00	14 00	5 00	6 00			1188 40	
Zion church, Brantford	Wm. Cochrane, M A	1000 00	1000 00		2100 41	3100 41	60 00	60 00	25 00	46 00	10 00	32 00	133 57	3567 39	
Mount Pleasant	Wm Peattie	400 00	400 00		13 89	413 89		2 37	3 00	5 00	3 62		20 00	447 88	
St. George	Robert Hume, M A	500 00	500 00		40 00	540 00	10 60	12 90	10 03	4 77	3 10			581 40	
Norwichville	Wm. Donald	500 00	500 00		237 45	737 45	8 00	10 00	10 00	8 00	4 25			777 70	yes

PRESBYTERY OF PARIS—*Continued.*

Congregation.	Minister.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other Con. and Incidental Contributions no otherwise specified.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund	Widows' and Orph ns' and Aged Ministers' Fund	Synod Fund	French Canadian Mission	Other Benevolent objects not otherwise specified	Total for Congregational Synodical and Benevolent purposes	Is there a Manse?
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
Ratho	F. McCuaig,	325 00	325 00		550 00	875 00	15 00	8 50		4 00	5 00			907 50	yes
Innerkip		275 00	275 00		25 00	300 00	11 00	9 00		4 12	4 50		20 00	348 62	yes
River Street church, Paris	James Robertson,	600 00	600 00		173 48	773 48	20 00	20 00	12 00	10 00	10 0	10 00	42 26	897 74	
Tilsonburg and Culloden	Wm. Richardson.	500 00	500 00		95 00	670 79	5 00	9 79	8 80	5 92	6 55	7 65	3 88	710 52	
Willis church, Blenheim	Hector McQuarrie,	700 00	700 00		156 52	856 52	36 75	13 00	7 60	8 00	4 00	5 32	65 44	998 12	
Stanley Street church Ayr	Vacant	700 00						15 00	12 00	5 33	7 5	8 11	56 53	804 50	
Wellington Street church, Brantford	Vacant	600 00			138 11	530 33								530 83	yes

PRESBYTERY OF GUELPH.

Fergus, Melville church	George Smellie	800 00	1045 71		216 50	1262 21	50 00	50 00	80 00	45 00	20 00	50 00		1557 21	yes
Elora, Knox church	John Duff	600 00	621 50		339 98	961 48	10 00	50 00	28 00	9 00	8 00	20 00		1086 48	yes
Eramosa, 1 t congregation	William Barrie	500 00	500 00		475 00	975 00	10 00	30 00	20 00	8 00	10 00	12 00	1 20	1066 20	yes
Guelph, 1st congregation	Robert Torrance	600 00	600 00		615 12	1215 12		60 00	7 00	13 00	6 00	12 69		1313 81	
Guelph, Knox church	William S. Ball	1000 0	1000 00		726 85	1726 85	145 00	55 00	30 00	10 00	10 00	8 00	10 00	2004 85	
Galt, Knox church	J. K. Smith, A M	1400 00	1400 00		430 00	1830 0	208 00	22 10	27 63	27 01	25 18	24 22	413 80	2577 94	yes
Erin	Jas Alex Thomson	275 00	275 00		279 58	554 58	15 00	10 00	7 00	7 00	4 00	7 00	4 00	608 58	
Caledon West		275 00	265 00	10 00	19 74	284 74	15 00	10 00	6 00	5 00	3 00	5 00	2 00	330 74	
Elora, Chalmers church	James Middlemiss	600 00	575 50		527 05	1102 55	30 00	50 00	30 00	15 00	8 00	30 00	25 00	1290 55	yes
West Pusinch	Andrew McLean	600 00	990 00	240 00			25 00	21 82	25 00	5 00	8 00	20 00		1099 82	yes
Rothsay	Daniel Anderson		305 00		325 50	812 20	19 91	6 00	6 00	3 00	3 00	6 00		856 11	
Wallace			177 00												
Garafraxa, St. Johns church	William Millican	465 00	610 42	317 30	140 62	751 04	30 00	10 00	10 00	8 00	4 00		105 31	918 35	yes
Doon and Hespeler	Malcolm Mackenzie	500 0	500 00		224 70	724 70	8 60	13 50		10 05	4 14			761 69	yes
Galt, Melville church	Wm. T. Murdoch	800 00	800 00		927 50	1727 50	40 00	75 00	45 00	12 00	10 00	12 00	50 00	1941 50	
Acton, Knox church	Lachlan Cameron	600 00	600 00		231 15	831 15	20 00	32 00	8 18	14 00	8 25	9 00	5 27	927 85	yes
Glenallen and Hollin	Thomas McGuire	500 00	500 00		383 88	883 88	28 00	36 00	8 00	8 00	10 00		15 00	988 88	
Woolwich, Chalmers church	Edward Graham	600 00	350 00	250 00	273 44	623 44		5 27	5 27		6 94		10 82	651 74	yes

Minto, Knox Church	George McLennan	600 00	453 00		216 00	669 00	7 00	6 00		6 00			5 25	699 25	yes
East Pusinch	Ken. McDonald	700 00	350 00		851 00	1201 00	21 00	12 00			6 00	10 00	13 50	1266 50	yes
Alma and Cumnock	John Davidson	500 00												600 00	
Nassagaweya	Vacant					369 28	8 00	9 00	3 00	3 00	3 50			395 78	
Eden Mills						212 33	2 75	2 50			3 00			220 58	
Rockwood															
Berlin, St. Andrew's Church	Vacant	600 00	600 00												
Arthur and Kenilworth	Vacant				60 00	60 00		150 00						210 00	
Everton	Vacant														
Mimosa															
Luther and Amaranth	Mission Stations													144 00	

PRESBYTERY OF KINGSTON.

Amherst Island	James McIntosh	280 00	190 20	89 80	82 00	272 20	2 00	2 00	2 00		2 00			280 20	
Gananoque	Henry Gordon	523 00	420 00	103 00	770 00	1190 00	15 00	24 00		9 00	9 00	6 00		1253 00	
Chalmers' Church, Kingston	Patrick Gray	800 00	900 00		2800 00	3700 00	50 00	60 00		10 00	7 00		60 00	3887 00	
Brock St. Church, Kingston	Andrew Wilson	800 00	800 00		257 32	1057 32	16 12	42 24	11 50	15 00	9 50		68 92	1220 60	
Belleville	William McLaren	1000 00	1000 00		531 98	1531 98	118 00	180 00	17 00	20 00	15 00		49 05	1931 03	
Napanee	John Scott		455 00	100 00	800 00	1255 00	10 00	70 00		3 20				1338 20	yes
Storrington and Pittsburg	Thomas S. Chambers	450 00	441 25	21 92	41 30	482 55	15 00	27 25	4 50	2 43	3 75	5 66	6 63	547 77	
Madoc	David Wishart		402 12		266 70	668 82	18 00	131 30	8 70	6 50	3 50			836 82	
Melrose and Lonsdale	John Turnbull	400 00	376 00	66 00	100 00	476 00	7 00	56 00		6 00	6 00		24 00	575 00	yes
Picton	Vacant		125 00		751 48	876 48	40 00	60 00		8 95	7 32		36 00	1028 75	
Trenton and Consecon	Vacant														
Camden and Sheffield	Vacant		194 75	78 87	378 98	573 73	11 00	22 50			4 70			611 93	

PRESBYTERY OF COBOURG.

Millbrook and Centreville	James Douglass	400 00	400 00		404 00	804 00	5 00	16 00	10 00		4 00	12 00		851 00	
Peterboro'	John M. Roger, M.A.	1000 00	1000 00		1797 00	2797 00	65 00	91 94	61 65	21 25		22 00	40 50	3077 84	
Percy	T. Alexander, M.A.		400 00		352 95	752 95	5 00	14 00	4 00	5 00	4 00	4 00		788 95	
Verulam	John Paterson	300 00	300 00		160 00	460 00	9 00	12 00	12 00	6 00	5 00	9 00	7 00	520 00	yes
Emily	John Ewing	500 00	450 00	70 00		450 00	8 00	12 00	10 00		2 00		8 00	490 00	
Grafton and Vernonville	John W. Smith	300 00	300 00		217 00	517 00	18 25	20 00	5 00	5 00	5 00	8 00	10 05	593 30	yes
		200 00	200 00	80 00	251 26	451 26	5 68	8 00	4 00	4 00	4 00	4 00	11 55	492 49	
Baltimore and Cold Springs	W. J. McKenzie														
Keene and Westwood	F. Andrews														
Cobourg	John Laing	1000 00	1000 00		2134 50	3134 50	75 00	95 00	42 70	10 00	10 00	30 00	160 00	3557 20	yes
Pringville and Lakevale	William Blain	400 00	430 35		202 31	632 66	8 57	8 82	7 55	7 72	6 00	3 53		674 85	
		100 00	25 00		670 00	695 00	8 40		4 75	1 55	3 20	2 52		715 45	

PRESBYTERY OF COBOURG—*Continued.*

Congregation.	Minister.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other Con. and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission.	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical, and Benevolent purposes.	Is there a Manse?
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
Norwood and Hastings	James Bowie	180 00	210 50	234 67	97 05	307 55	4 25	4 25		3 00	2 25	4 00	3 45	328 75	
Colborne and Brighton	Peter Duncan	230 00	320 00		270 00	590 00	3 32	7 00	3 00	3 15	3 00			609 57	yes
		160 00	130 00	30 00	40 00	170 00	1 35	3 33	1 00	0 55	1 00			177 22	
Perrytown and Oakhills	William Lochead				25 00	892 00	4 00	27 00		4 00		4 00		930 00	yes
Port Hope	D. Waters, M.A.	800 00	800 00		1297 00	2097 00	12 00	58 10	6 00	12 00	6 90	8 10		2200 10	
Bomanton and Alnwick	W. Macwilliam, B.A	300 00	300 00		414 25	714 25		7 85		2 63	2 52			727 27	yes
		140 00	108 34	31 66	20 50	128 84		6 50		1 57	2 00			138 91	
Lakefield and Warsaw	James Thom, B A.	Recently Settled				200 00		7 98						207 98	
Campbellford	Vacant														

PRESBYTERY OF STRATFORD.

West's Corners and Gamble Settlement	Thomas Lowry	550 00	633 75	149 59	244 95	878 70	12 50	13 50	9 50	10 72	4 00			928 95	
Norman Street, Stratford	Thomas McPherson	700 00	1259 56	463 16	856 77	2116 33	30 00	25 00	15 00	20 00	10 00	30 00		2246 33	
North Easthope	Daniel Allan	600 00	600 00		54 00	654 00	28 50	20 00	16 00	3 50	12 00	52 50	50 00	755 50	
Harrington	William Meldrum	600 00	600 00		200 00	800 00	21 00	6 00	7 00	7 50	6 00	7 00		836 50	yes
Wellesley	James Boyd	600 00	600 00		30 00	630 00	10 90	10 90	6 00	6 00	7 00	19 00	10 00	699 80	
Shakspeare and Hampstead	A. A. Drummond	530 00	588 00		824 17	1412 17	15 00	16 20	13 00	11 50	4 00	5 00		1476 87	
Widder Street, St. Mary's	William Caven	800 00	800 00			1403 84	50 00	130 77	38 00		11 90	30 00		1664 51	yes
Downie and Carlingford	William Doak	500 00	554 91	27 00	96 90	651 81	27 20	23 70	17 16	6 62	7 57	14 70	45 10	793 86	yes
Hibbert	John Fotheringham	373 60	424 75	78 19	431 18	855 93	6 78	25 00	13 00	6 30	6 42	15 00	3 30	931 73	yes
Mornington	David Beattie	550 00	492 97	57 02	771 56	1264 53	20 00	10 00	7 00	7 00	7 00	6 00		1321 53	
Avonbank and Fullarton	Robert Hamilton	600 00	600 00		89 00	689 00	40 00	82 00	28 30	6 50	10 05	13 00	68 80	937 74	yes
Nissouri N. and S. Fish creek and Biddulph	Robert Hall	525 00	546 00	69 00	576 00	1122 00	12 00	37 10	22 50	6 00	4 00			1203 60	
Elma Centre, Monkton, Listowel and Molesworth	Robert Renwick	460 00	460 00		349 25	809 25	5 00	16 00			5 00			825 25	
Knox Church, Mitchel	Vacant		371 78		168 38	540 16								540 16	
Burns' Church, Zorra	Mission Station		157 93		24 47	182 40								182 40	

PRESBYTERY OF HURON.

Payfie'd	James Duncan	300 00	345 00		106 50	451 50	5 50	9 50	22 50		6 00		9 00	504 00	
Pine River	Walter Inglis		137 61		58 95	21 48		2 00	1 00					221 04	
West Church, Kincardine			240 00		23 95	263 95	1 00	3 00	8 50	2 40	1 30			275 15	
Egmondville	William Graham	600 00	602 25			602 25		17 91		17 75	6 37	8 90	8 00	661 18	
Warrensville and Franceston	John Logie	440 00	440 00		120 00	560 00	83 33	47 60	20 00	10 00	8 00	15 00	63 00	806 93	
Knox Church, Goderich	Robert Ure	700 00	700 00		1443 04	2143 43	8 00	15 00					50 00	2216 04	
Brucefield	John Ross	408 10	533 00		117 98	650 98	55 50	77 50	18 22	18 25	10 50	27 50	49 35	902 82	yes
McKillop	Matthew Barr		400 00		43 00	443 00	6 25	37 00	18 00	4 50	4 00	4 00		576 75	
Wroxeter and Howick	George Brown	500 00	Recently Settled			283 96		6 00	1 50					291 46	
Ashfield and Huron	Alexander Grant	700 00	700 00			945 00	58 00	22 00		22 00				1053 00	yes
Clinton	A. D. McDonald	600 00	640 00		294 89	934 89		52 00	6 00	20 00	6 00			1018 89	yes
South Bruce and Greenock	Alexander McKay	440 00	613 00		246 00	859 00	16 00	15 60	7 50	32 00		9 63	18 27	953 03	
North and Centre Bruce	William Matheson	400 00	300 00	600 00	25 00	325 00	6 00	5 00	4 00		3 00		10 00	353 00	
Culross and South Kinloss	Adam McKay	600 00	589 16	234 99	428 02	1017 18	8 08	9 07	6 85		4 50	5 91		1051 59	
Riversdale, Enniskillen and North Kinloss	A. G. Forbes	404 00	300 00	221 59	150 00	450 59		4 12	6 04	3 25	2 57	2 59	3 00	693 16	
Melville Church, Ainleyville, Cranbrook and Walton	John Ferguson	500 00	439 00		420 16	859 16	22 00	16 00	11 00	6 39	9 00		15 25	938 80	
Thames Road and Kirkton	Henry Gracey	480 00	509 00		225 46	734 46	6 10	11 40					11 00	762 96	
St. Helen's and East Kinloss	Robert Leask	500 00	200 00	recsetd	378 22	578 22	8 00	12 60	7 00					606 04	yes
Knox Church, Ainleyville	Vacant		137 5		338 38	526 88					2 00			528 88	
Blyth and Morris	Vacant	300 00	300 00		40 10	340 10	1 86	2 88						344 69	
Manchester and Hullett	Vacant	150 00	150 00		24 00	174 00	5 00	5 40						184 40	
Knox Church, Kincardine	Vacant													140 88	
Bluevale, Wingham, and Eadels	Vacant														

PRESBYTERY OF GREY.

Owen Sound, Division St.	Thomas Stevenson	672 00	672 00		275 00	947 00	7 79	28 70	14 00	6 54	6 27	8 00		1018 30	
Southampton and West Arran	Andrew Tolmie														
Normanby	Patrick Greig	400 00	348 68		40 00	383 68	3 00	3 00		4 00	2 00			395 68	
Meaford	John Gauld, A.M.	200 00	200 00		155 15	353 15	3 62	2 03		3 00	2 30			366 10	
Griersville and		140 00	213 97	170 93		213 97	3 14	2 08		1 68	1 41			222 25	
Thornbury		70 00	51 69	55 63		51 69	1 00	0 75		1 25	1 15			59 87	
Mount Forrest	John McMillan	600 00	600 00		397 26	997 26		9 38	13 33	13 00	11 00			1043 97	yes
Walkerton	R. C. Moffat	400 00	400 00		90 00	490 00	8 00	10 00	8 00	10 00	3 00	6 50		535 50	
Sullivan and Glenelg	James Cameron	600 00	600 00		283 74	883 74	9 65	8 70		14 43	8 38		2 00	926 90	yes
Durham	William Park	400 00	580 90		184 18	765 08	2 00		2 00	2 00	2 00			765 08	
Paisley	George Bremner	450 00	532 50	43 05	159 68		10 00	5 00		3 00				753 23	
Rocky Saugeen, Durham Rd. and Priceville, Artemisia	Charles Cameron	200 00	183 50	14 50	37 35	220 85	3 14	2 83	2 33	3 98	0 97			234 10	
Port Elgin	Alexander Frazer	200 00	206 78	212 25	30 00	236 78	3 50	1 60	1 72	3 70	2 88			250 18	
Carrick	William Hay	250 00	412 47	232 0	30 25	444 67	10 40	8 00	3 00	5 00				468 67	
		500 00	444 00	331 03	98 00	533 03	10 00	14 00	8 00	8 00				573 00	

PRESBYTERY OF GREY—*Continued.*

Congregation.	Minister.	Stipend Promised.	Stipend really paid.	Arrears actually due.	All other Con. and Incidental Contributions not therein reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission	Other Benevolent objects not otherwise specified.	Total for Congregational, Synodical and Benevolent purposes	Is there a Manse
		$ c	$ c.	$ c.	$ c	$ c.	$ c	$ c.	$ c	$ c.	$ c.	$ c.	$ c.	$ c	
Proton	John Morrison	300 00	225 40	70 60	10 50	229 40		12 00					2 00	253 90	
2nd Southampton and Dunblane	Vacant				12 50	12 50					2 00		6 00	21 00	
Knox Church, Owen Sound	Vacant		115 00		3 16	118 16	3 00	5 60			4 00	2 50		133 26	
St Vincent, Sydenham and Euphrasia	Vacant														
Tara, Derby and Amabel	Vacant														
Egremont—Swanton Station, Taylor's Station, Fairbairn's Station	Vacant														
Lake Shore	Robert Dewar	400 00	400 00		15 35	415 35	3 75	19 65	6 56	4 62	4 00		13 00	466 97	yes

PRESBYTERY OF ONTARIO.

Oshawa	R. H. Thornton, D.D.	600 00	538 00	463 67	280 59	818 59	6 00	30 00	8 00	7 50	6 00	6 00		1182 09	
Dunbarton and Canton	Alexander Kennedy		405 00		82 62	487 62	16 00	37 50	36 25	12 00	10 00		37 00	636 37	
Clarke	George Lawrence	500 00	529 50		54 45	583 95	30 00	80 00	40 00	23 00	10 00	20 00		786 95	
Claremont and Erskine Church	John Baird M.A.	240 00	240 00		15 53	255 53	6 66	15 01	10 00	6 20	7 00	3 05	5 00	308 45	yes
		240 00	240 00		14 75	254 75	4 00	4 00	4 00	2 00	2 00	2 00		272 75	
Woodville	John McTavish	600 00	672 00		443 05	1115 05	10 00	90 00	23 00	13 00	11 90	14 45	66 88	1344 18	yes
Beaverton	John McLachlan	500 00	489 66	10 34	316 46	808 12	22 96	17 99	16 45	13 66	10 00	10 31		897 58	yes
Cartwright and Ballyduff	William C. Wandel	360 00	430 75	222 03	17 25	448 00	3 70	6 00		3 10	3 50	4 88		467 18	
		240 00	140 16	560 00	7 66	147 82	1 00	2 85		1 45	1 12	1 22	4 00	155 46	
Whitby	James R. Scott	500 00	362 90	rec settd	225 11	588 01		7 00	7 00	4 00	4 00		35 00	645 01	
Bowmanville and Enniskillen	John Smith	800 00	800 00		230 00	1030 00	33 18	83 18	33 18	17 18				1146 72	yes
Manilla, Vroomanton, and Cannington	Hugh Campbell	250 00	214 47		128 53	343 00	4 00	3 00	5 02	4 00	3 35	4 54	2 50	339 41	
		140 00	135 75	rec set	450 00	585 75	1 30	1 50	2 21	1 97	1 75	0 80		595 28	
		110 00	70 00		40 00	110 00	1 15	1 00	2 31	0 97	1 85	0 60		117 88	
Wick and Greenbank	Robert MacArthur	500 00	500 00		100 00	600 00	8 37	19 10	7 95	10 31	4 51		4 00	654 24	yes

PRESBYTERY OF ONTARIO—*Continued.*

Newton and Newcastle	George Riddell	400 00	400 00		820 50	1220 50	25 00	59 00	27 00	5 00	8 00	7 00	14 00	1365 56	
Prince Albert		200 00	200 00		74 15	274 15	9 00	19 60	13 90	5 00	5 00		27 70	354 35	
Columbus and Brooklin	George Jamieson	Recently Settled												989 36	
Ashburn	Vacant	600 00	673 70		89 50	763 20	55 25	31 15	17 00					902 36	yes
Uxbridge and	Vacant		193 00		164 00	357 00	10 45	4 80	6 00	6 00	8 44	27 34		388 25	
Leaskdale	Vacant		140 00		42 47	182 47		5 00			4 00			189 47	
		150 00	150 00		50 00	200 00	2 50	3 00					2 00	208 10	

PRESBYTERY OF LONDON.

Embro	Don. McKenzie	800 00	800 00		158 73	958 73	55 70	56 80	37 10	16 00	23 43	77 67	22 25	1247 68	yes.
Thamesford	John Fraser	750 00	750 00		140 00		23 00	23 36	15 00		10 00	28 00		989 36	yes.
Harwich	A. N. Waddell	300 00	300 00		1200 00	1500 00	5 00	15 00	5 00	5 00	5 00		20 00	1564 00	
Warwick	J. F. A. S. Fayette	400 00	400 00		37 88	437 88		8 00	10 28	8 33	5 60	6 70	44 56	521 35	yes.
Knox Church, Ekfrid	W. R. Sutherland	400 00	423 00		34 56	457 56	34 47	40 11	12 94	9 78	7 50	14 10	60 29	636 75	
Chatham, Adelaide Street	Angus McColl	800 00	800 00			982 00	13 79	78 16	52 00					1125 95	
London, 1st Church	John J. A. Proudfoot		745 00		552 07	1297 07	13 80	22 50			13 96		14 13	1361 46	
Williams	Lachlan McPherson														
St. Andrew's, London	John Scott	1000 00	1000 00		599 43	1599 43		70 00	42 00	18 00	20 00	Agent	58 59	1938 02	
Buxton	William King				9 98	49 00	5 00	7 00	4 00	6 00	5 00	4 41	8 00	89 39	
Tilbury	William Troup	500 00	500 00		281 97	781 97	7 31	35 24				74 25		895 77	
Moundawmin	J. W. Chesnut														
Wellington Street Chatham	William Walker	600 00	600 00		258 00	867 00		18 20		7 00	6 10		30 00	928 30	
St. Andrew's, St. Thomas	George Cuthbertson	700 00	700 00		1173 03	1873 03	20 00	28 85						3094 91	
Scotch Church, Detroit	Stephen Balmer														
Carlisle and McGillivray	William Fletcher	400 00	350 00	50 00	121 00	471 00	5 00	21 00	5 00	5 00	4 00		72 50	583 50	
Wallacetown and Duff's Church	Archd. McDiarmid	600 00	317 65	282 35	174 20	491 85	14 55	14 25	4 18	13 82	7 15			547 80	
Belmont and Yarmouth	Archd. Currie	600 00	600 00		92 00	70 00	19 00	16 45	18 00	12 00	13 00			770 45	
Bear Creek and Burn's Church, Moore	Peter McDermid	500 00	525 00		380 00	905 00	21 97	41 74	18 00	11 13	5 63		60 00	1063 47	yes.
Wardsville	Neil McKinnon	600 00	617 41		75 28	703 69	32 75	38 40	13 91	8 60	5 25	6 35	85 43	894 47	
Widder	P. Goodfellow	400 00	400 00		661 50	928 50	8 87	14 88		11 80		5 00	83 95	1058 00	
Lake Road					819 00	952 00	3 67		14 13	4 00	5 74	3 85	5 74	984 00	yes.
Westminster	George Simpson		551 22		28 11	579 33	6 68	42 00	25 00		7 44		29 74	680 86	yes.
Mosa	Arch. Stewart	550 00	550 00		750 00	1300 00	59 00	6 50		7 90	11 44	60 00	135 00	1579 84	yes.
Delaware and Komoka	George Grant	500 00	500 00		323 50	823 50	7 50	14 67		7 08	5 00	76 00		932 71	
Ridgetown	William Caven	400 00	205 10		378 50	583 60	5 00	20 00					8 00	616 37	
Windsor	A. F. Kemp			newly	settled										
English Settlement, &c.	Vacant	300 00	300 0		67 19	367 19	16 70	41 80	15 30	11 41	8 50	10 89		471 79	
Fingal	Vacant	272 30	272 30		350 40		80 00	19 00			4 00			453 40	yes.
Aldboro'	Vacant		222 74		110 00		12 00	34 00	6 00					384 00	yes.
Lobo	Vacant		195 00				6 00	25 00				8 00	60 00	294 00	yes.
Dorchester			148 90		2 20			7 60				30 00		188 70	

PRESBYTERY OF BROCKVILLE.

Congregation.	Minister.	Stipend Promised.	Stipend really Paid.	Arrears actually due.	All other Con. and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Fund.	Other benevolent objects not otherwise specified.	Total for Congregational, Synodical, and Benevolent purposes.	Is there a Manse?
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
Waddington, U. S.	John Morrison.	600 00	600 00		790 79	1529 79	14 35	68 65	31 48	41 00	20 75	15 35	118 00	1830 52	yes.
Gloucester and North Gower	Wm. Lochead, Sen.	350 00	350 00		134 00	350 00	10 00	33 00	5 00	4 00	4 00	4 50		415 50	yes.
Prescott, and	Wm. Ferrie, A.M.	700 00	700 00		254 77 rec'd.	954 77		33 00	15 00	8 00	6 00	Agt. 8 00	105 05	1129 82	yes.
Spencerville		200 00	100 00					23 85	3 00						
Colquhoun and Thom Settlements	Andrew Melville	300 00	Recently settled.										70 00	529 27	H. R.
South Gower and Mountain	Robert McKenzie	400 00	302 00	128 00	134 00	436 00		13 37	3 40	3 50	3 00		60 00	522 05	H. R.
West and North Winchester	William Bennett	500 00	420 00	130 00	15 00	435 00	5 00	19 55	4 00	2 00	1 50	3 62		285 12	H. R.
Cornwall	Martin Lowry	500 00	241 66		rec'd.			22 74	6 50	5 60		3 50		585 32	
Yonge and Lyn	John Burton	500 00	525 00		41 82	566 82	4 00	3 00	3 00	3 00	3 00		14 00	1412 00	H. R.
Brockville and Fairfield	John Jones	1000 00	417 00		971 00	1388 00		24 00			2 00			678 43	
Osnabruck	Vacant.	500 00	616 33	450 00	27 70	644 03		18 40							
Kemptville	Vacant.			1112 64				15 00							
Westport and Newboro	Vacant.														
Merrickville	Vacant.														
North Augusta	Vacant.														
Port Elgin and Morrisburg	Vacant.														

PRESBYTERY OF OTTAWA.

Congregation.	Minister.	Stipend Promised.	Stipend really Paid.	Arrears actually due.	All other Con. and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Fund.	Other benevolent objects not otherwise specified.	Total for Congregational, Synodical, and Benevolent purposes.	Is there a Manse?
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
Smith's Falls	William Aitken	400 00	400 00		40 00	346 00	14 40	26 00	18 65	5 00	8 10		60 00	467 15	yes.
McNab	S. C. Fraser	400 00	300 00	366 00	1157 00	2357 00	5 00	4 00	3 00	34 00	3 00		20 00	426 00	yes.
Ottawa, Knox Church	Thomas Wardrope	1200 00	1200 00			500 00	50 00	50 00	30 00	6 00	21 00	21 00	20 00	2592 00	yes.
Aylmer and Nepean	John L. Gourlay M.A.	500 00	500 00			400 00		8 00	2 00	10 00	2 25			518 25	
Bristol	David Wardrope	400 00	400 00		232 00	600 00	24 00	17 00	20 00	4 00	8 00	16 00		495 00	yes.
Osgoode	James Whyte	600 00	463 00	137 00	1745 00	2290 00	6 00	18 00	12 00		7 00	3 00		745 00	yes.
Ramsay	Wm. McKenzie	600 00	545 00	175 00			12 00	12 00			5 00	12 00	39 00	2370 00	yes.
Pembroke	John M. Ewen	500 00	500 00		401 00	901 00	34 00	44 00	47 00	10 00	10 00	55 00	61 00	999 00	yes.
Wakefield	Joseph White	450 00	503 00		195 00	699 00	10 00	47 00		13 00	12 00			954 00	yes.
Ottawa, Bank Street Church	W. Moore	800 00	Recently settled.												
Perth	Vacant	900 00	900 00		802 00	1762 00	20 00		20 00		7 00	30 00		1839 00	

REPORT OF FINANCE COMMITTEE.

The Committee on Finance, in laying before the Synod the accounts of the church for the past year, have pleasure in observing that in almost all the funds of the several schemes of the church there has been an increase in the contributions of last year. The College, however, shows a decrease, probably owing to the special effort made this year in behalf the Home Missions of the church, and to the fact that no special efforts were made in behalf of the College. At the same time it is gratifying to see that, notwithstanding this, the position of the College is better than at this time last year by about $800. As usual, a good many congregations have not contributed to this fund or to the other funds.

The Committee observe that there is a balance against the Synod fund, owing to two special items of expenditure last year, viz. the amount paid on account of the Book of Forms, and the account paid for Buxton Mission, in accordance with deliverance of last Synod. In regard to this last named fund, the Buxton Misssion, the Committee observe that, while the last Synod directed that the Home Mission Committee should assume the liabiltiies of the Buxton Mission and make a grant for the salary of Mr. King, this has not been done, and that thus there is a large balance against it.

The Committee have on special remarks to make as to the other funds. The Books of the general agent have been carefully examined, and all the vouches compared with the several entries, and found correct. A general Balance sheet has been made out, which is herewith submitted.

(Signed.) JOHN McMURRICH, Convener.

CANADA PRESBYTERIAN CHURCH.

ACCOUNTS OF THE CHURCH FROM 1st MAY 1865, TO 30th APRIL, 1866, AS AUDITED FOR PRESENTATION TO SYNOD.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

Amount received during year, as per Statement..	$5,343 61
Bal. due at close of year.....	2,269 73
	$7,613 34

EXPENDITURE.

Balance due at beginning of year.....	2,772 09
Paid on account of Salaries to Professors, including amount paid to Revs. Messrs Gregg and Caven.....	3,656 61
Mr. Willing.....	270 00
Sundry accounts and Incidental Expenses.....	76 42
Repairs.....	346 48
Printing and Advertising.....	45 65
Insurance.....	91 34
Stationery, class tickets &c.....	16 43
Mr. Farries for tuition in Classics.....	25 00
City of Toronto, Sewerage rate.....	30 13
Interest on unpaid purchase money.....	146 34
" for Sundry advances.....	136 85
	$7,613 34

Comparing the debt and liabilities of the College on 1st May, 1866, with its position on 1st May, 1865, there is, in favour of the year now ended, the sum of $778 89.

BURSARY FUND.

RECEIPTS.

Balance at beginning of year	$851 11	
Hon. I. Buchanan, Hamilton	80 00	
Mrs. Esson and Mrs. Sparks, for H. Esson, Bur.	20 00	
Ladies of Knox's Church, Galt, for Bayne Scholarship	50 00	
John Fisher Esq., Interest—for Fisher Scholarships	120 00	
G. Allan, 2 00; Academiphilus 9 46	11 46	
Interest	98 00	
		$1,230 57

EXPENDITURE.

John Campbell, Prince of Wales Prize	60 00	
A. C. Gillies, John Knox Bursary	40 00	
J. Barron, George Buchanan, do	40 00	
W. Groulx, H. Esson Bursary	20 00	
R. M. Thornton, Fisher Scholarship	60 00	
A. Milne " "	60 00	
A. G Forster—Bayne Scholarship	50 00	
D. McRae, amount granted	40 00	
Prizes in Elocution Class	55 00	
Invested—Gibb Fund	800 00	
Balance	5 67	
		$1,230 67

LIBRARY FUND.

RECEIPTS.

Balance at beginning of year	$ 67 00	
Received for matriculation Fees	90 00	
		$ 157 00

EXPENDITURE.

Paid Librarian's Salary	60 00	
Books for Library	28 15	
Balance at Cr	68 85	
		157 00

COLLEGE BUILDING FUND.

RECEIPTS.

Aylmer and Nepean	25 00	
Amount due at end of year	537 64	
		562 64

EXPENDITURE.

Amount due at beginning of year	562 64	

In addition to the balance of $537 64, there is due on Mortgage the sum of $1625 98.

WIDOWS' FUND.

RECEIPTS.

Balance at beginning of year	420 96	
Collections and donations	2085 89	
Ministers' rates	1722 00	
Interest	3104 58	
Special Widows' Fund Balance	642 98	
Investments paid	1120 00	
		9096 41

EXPENDITURE.

Annuities paid	1905 00	
Amount invested	4668 75	
Rates repaid	204 00	
Printing, and sundry payments	49 67	
Credited to Fund for Aged and Infirm Ministers	1043 00	
Proportion of General Expenses including Postage, Stationery, Incidental Expenses, and discount on Silver to 1st November	100 00	
" Salary of Agent	350 00	
Balance in hand	775 99	
		9096 41

The following is the present state of the Fund:

Invested in Debentures	10519 00	
" Mortgages	40263 43	
Cash	775 96	
		51558 42

FRENCH CANADIAN MISSION.

RECEIPTS.

Balance at beginning of year	75 73	
Receipts as per statement	1465 11	
		1540 84

PAYMENTS.

Proportion of Printing accounts	8 00	
Amount remitted to Montreal	1140 00	
Proportion of office expenses	25 00	
" Salary	30 00	
Balance in hand	337 84	
		1540 84

FUND FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year	$958 18	
Sundry contributions, donations &c	134 32	
Interest	56 00	
One half contributions for Widows' Fund	1,043 00	
		$2,191 50

EXPENDITURE.

Annuities paid to Ministers	680 00	
Printing &c	10 00	
Proportion of General Expenses	35 00	
" " Salary of General Agent	50 00	
Balance on hand	1,416 50	
		$2,191 50

The following are the contributions for the Aged and Infirm Ministers' Fund, during the year, Mrs. Dalziel, don. $50 00; Brantford, Zion Church $10 00; Brampton, Knox's, $2 91; Fergus, $50 00; Madoc, $6 50; Claremont, $3 10; Norwood, $3 00; E. B. $1 00; J. G. H. $2 00; Gen; 7th, 22 $1 00; Rocky Saugeen, $3 81; Chesterfield, $5 00; Pickering, Erskine Church $1 00.

FOREIGN MISSION FUND.

RECEIPTS.

Balance at beginning of year	$6,334 05	
Receipts during the year	3,883 16	
Interest	114 23	
		$10,331 44

EXPENDITURE.

Rev. Messrs. Jamieson and Duff—Salaries	$2,845 00	
Rev. J. Nisbet, including outfit for Mission	1,196 68	
Goods &c., ordered for Indian Mission	669 02	
Printing and sundries, including postage &c of Convener	48 20	
Proportion of General Fxpenses	90 88	
" " Salary of General Agent	100 00	
Balance on hand	5,381 66	
		$10,331 44

WIDOWS' FUND SPECIAL.

There has been received during the year for the Special Widows Fund from Nissouri North and South, the sum of $32 50; Fish Creek $2 00; Ayr Stanley Street $41 00. These sums with the interest on investments fully make up the sum originally promised, and the fund is now merged in the ordinary fund.

SYNOD FUND.

RECEIPTS.

Collections	$1,565 49	
Balance Dr. at end of year	293 25	
		$1858 75
Balance at beginning of year	136 25	
Paid on acoount of Synod Accommodation, Doorkeeper &c.	133 50	
" Rev. W. Fraser's salary	100 00	
" Rev. J. Gray, expenses on ac. of Statistics	63 00	
" Printing sundries, including Minutes	266 40	
" Expenses, charges, &c., on Synod Minutes	13 25	
" Postage, Rev. W. Fraser	2 88	
" J. Lovell on account of Printing "Forms of Process" &c.	198 47	
" Rev. A. F. Kemp, Expenses in connection with do	20 00	
" Buxton Mission,—old liability	160 00	

Propoportion of General Expenses	65 00	
" " " Salary of Agent	700 00	
		$1,858 75

HOME MISSION FUND.

RECEIVED.

Balance in hand at beginning of year	1132 99	
Received up to meeting of Synod, 1865	233 31	
		1,336 30

EXPENDITURE.

Proportion of charges for Printing, &c	29 55	
Apportioned to Presbytery of Montreal	100 00	
" " Ottawa	50 00	
" " Brockville	80 00	
" " Kingston	65 00	
" " Cobourg	50 00	
" " Ontario	50 00	
" " Toronto	580 00	
" " Stratford	50 00	
" " Huron	30 00	
" " Grey	60 00	
" " London	47 30	
" " Buxton Mission	150 00	
Balance in hand	24 45	
		$1,366 30
Received since June, 1865, including balance		7,099 60

EXPENDITURE

Presbytery of Ottawa	521 50	
" Kingston	315 85	
" Cobourg	385 20	
" Ontario	294 40	
" Toronto	1002 37	
" Guelph	364 05	
" Hamilton	117 50	
" London	783 50	
" Huron	370 86	
" Grey	539 36	
" Buxton Mission—Grant from Ireland	300 00	
Printing	3 25	
Proportion of General Expenses	94 00	
" Salary	100 00	
Balance in hand	1906 76	
		$7099 60

In addition to the above, the sum of $5 177 46; has been reported as contributed for Home Missions [exclusive of moneys paid by Stations) within the bounds of the Presbytery of Montreal. The balance in hands of the Treasurer there is $167 16.

HOME AND FOREIGN RECORD.

RECEIPTS.

Subscriptions during year	2148 41

Balance at Dr.	354 90	
		2,403 31

PAYMENTS.

Balance at beginning of year	252 15	
On account of Printing	786 00	
" " Paper	950 58	
Postage and Express charges	159 58	
Proportion of General Expenses	55 00	
" " Salary	200 00	
		2,403 31

BUXTON MISSION.

RECEIPTS.

Synod Fund	160 00	
Home Mission Fund	150 00	
Proportion of Irish Grant	300 00	610 00
Balance at Dr.		745 77
		1,355 77

PAYMENTS.

Balance at beginning of year	445 19	
Balance of old liabilities for teachers	310 09	
Mr. King's salary for 1865—6	450 00	
On account of arrears due to Mr. King	150 58	
		1,355 77

KILDONAN SCHOOL.

RECEIPTS.

Balance at beginning of year	209 42	
J. S. Petite Cote, Montreal $6 00; do Quebec suburbs $25 00; Kincardine West Church S. S. $2 00; Knox's Church Toronto S.S. $40 24; Warrensville S. S. $7 00; Oakville S. S. $15 20; Pickering S. S. $2 25;	97 69	
		$307 11

EXPENDITURE.

Paid Mr. Nisbet's dratts	262 79	
Balance	44 32	
		$307 11

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

RECEIPTS.

Toronto, Bay Street, $36 00; do. S. S. $14 00; Essa, 1st, $16 00; Avonbank, S. S. $5 30; Miss Ferrier's School, Caledonia, $4 00	$75 70

PAYMENTS.

Remitted through Rev. Dr. Jennings	50 00	
To Rev. Dr. Bayne, Picton	25 30	
		$75 30

MISSIONS OF FREE CHURCH.

RECEIPTS.

For Jewish Missions:—Hullett $3 00; Member of Union Church $2 00; Mrs. Campbell Roslin $1 00, Grafton, S S. $5 00; Peterboro, $31 65 For India; Mrs. Kellie, $3 00; A. D. Blackwood $7 37	$53 02

PAYMENTS.

Remitted to John McDonald, Esq., Edinburgh	$53 02

MISSIONS OF THE UNITED PRESBYTERIAN CHURCH.

RECEIPTS.

Friend at Plympton for Africa $10 00; Gould Street, Toronto, for Old Calabar, $12 50	22 50

PAYMENTS.

Remitted to Rev.Dr. Crawford, Edinburgh	22 50

MISSION TO AMERICAN INDIANS.

Amount in hand	

This amount is now transferred to Foreign Mission Fund.

The above account has been examined, vouchers compared, and correct.

(Signed.) J. McMurrich
J. L. Blaikie.

REPORT OF COLLEGE BOARD.

The Board have to report, that, in fulfilment of the purpose of their appointment by the Synod, they resolved to request the Rev. Messrs. Gregg and Caven to undertake again the charge of those departments which were assigned to them in the year preceding, the same amonnt of remuneration, $400 being allowed for their services as before, with the understanding however that they would themselves make arrangement for the supply of their own pulpits. With this request the brethren named, while feeling some difficulty in the matter, saw it their duty to comply.

The Board, moreover, gratefully recognizing the services rendered by the Rev. Dr. Burns during the previous Session, agreed to solicit him, if he should feel able, to devote four hours a-week to the teaching of Church History during the Session ensuing; and to the desire of the Board as thus expressed, Dr. Burns most cordially assented.

The number ot Students in attendance on the College during the past Session was not quite equal to the number of the Session before—being 43 Theological and 9 non-theological students. The business of the several departments, of which detailed accounts are contained in the Report of the Senate—appears to have been conducted with more than the usual spirit and efficiency.

Various measures were adopted by the Board with a view to the better support of the College financially. Circulars were adopted by the different Presbyteries and sent to defaulting congregations; and as the statement of Receipts and expenditure, hereto appended, indicates, not altogether without good results—a large deficiency however in the funds necessary to meet the current expenses still remaining to be made up. Whereas the balance against the College for the year ending May 1st 1865 was..... $ 2772 09
with an additional sum due to Professors of..... 696 76
in all..... $ 3468 85
the balance for the year ending May 1st 1866 was only..... $ 2269 83
with an additional sum due to Professors of..... 420 13

in all..... $ 2689 96
thus shewing a balance in favour of year just ended, as compared with the year preceding, of $778 89.

One of the Students, Mr. Farries, having with the authority of the Senate, conducted a class for the instruction of the young men entering the literary course the Board decided to grant to him the sum of $25 in addition to the fees of the Students. The Board likewise resolved to grant the sum of $100 for the purpose of having the library re-arranged and a catalogue made out, and to allow $50 a-year additional to Mr. Willing, for his services in attending in the class-rooms and supplying fire and light.

It will be recollected that the Synod at its last Session, having sanctioned the establishment of Scholarships and Bursaries on behalf of its Theological Students, empowered the Rev. Dr. Burns, who kindly expressed his willingness to engage in the work, to collect funds as he might have opportunity, for the purpose specified, from the members of the church, and other sources.

In following out the wishes of the Synod on this matter, Dr. Burns has drawn up and circulated an "address" on the subject, with notices of what may have been done in such a connexion by other churches as well as our own, and an appeal to the willing and the wealthy among our friends. Congregations also have been appealed to; and although it is premature to speak of any specific results, the Board are not without an impression that the matter has been and will be, silently but seriously reflected on by not a few of our esteemed and revered members in Canada, and by some philanthropic friends of literature and theology in other lands, assuredly the Synod will not overlook a topic so interesting and so vitally connected with our training for for the ministry. The address of Dr. Burns above referred to is transmitted with this Report.

In concluding their Report the Board agree to recommend to the Synod the consideration of some plan for the permanent endowment of the College, and also the question of the appointment of a permanent Professor; and furthermore to recommend that in the constitution of the College Board, the Convener or chairman should not be so frequently changed as heretofore.

All which is respectfully submitted.

W. AITKEN.
Convener.

REPORT OF THE BOARD OF EXAMINATION.

Arrangements having been made at a meeting held on the 3rd August, the Examinations were conducted on the 26th September, in Toronto and Montreal by written questions, on the subjects previously prescribed for

Students of the the 1st, 2nd and 3rd years, in Theology, and Students in the preparatory classes were examined orally in the subjects prescribed.

The following is a list of the Students who presented themselves as candidates and were passed by the Board.

LITERARY OR PREPARATORY COURSE.

1st Year.

John Abraham, Alexander McLaren,
David Winter, Duncan McRae,

2nd Year.

Alexander Urquhart.

3rd Year.

H. McDiarmid, Thomas Ritchie,
John M. Murray Robert Fairbairn,
John Murdoch,

THEOLOGICAL COURSE.

1st Year.

James P. Baikie, A. L. Foster,
James Barron, J. A. F. McBain,
John Campbell, A. Milne,
Hugh Currie,

2nd Year.

John Aull, James Douglas, W. Groulx,
J. W. Bell, N. Clark, J. McNab,
J. Becket J. B. Edmondson, P. Musgrave,
Wm. Burns. Mungo Fraser, J. Pritchard,
R. M. Croll, A. C. Gillies, J. B. Riley,
Hugh Crozier, F. W. Farries, R. M. Thornton,

3rd Year.

J. Hastie, D. I. McInnes, G. Sutherland,
R. Knowles, Alex. McLennan, Alex. Thompson,
James Little, A. McLean, A. J. Traver,

The Board, having learned from members of the Senate, as also by letter from several parties, that some students. were unable for various reasons to come up for examination as required—resolved to make the following recommendations to the Senate.

1st. Any Student who may apply for admission, presenting satisfactory evidence, by medical certificate or otherwise, of his personal inability, to be present at the examination, shall be admitted to his proper standing, by the Principal and Professors.

2nd. Students not detained by illness or other unavoidable cause, shall on application be enrolled, in their proper years, and their cases reported to the Synod.

3rd. No Student shall be allowed to compete for any of the Bursaries, unless he has previously passed the Board.

The following is the list of those Students, admitted in accordance with the preceding recommendations, as reported by the Senate.

1st Year.

J. H. Paradis, Donald McDonald, John Calder,

2nd Year.

James Carswell, A. L. McDonald,
George Chrystal, W. D. Ballantyne,

The last mentioned did not attend the first part of the Session.

3rd Year.

W. H. Simpson, Robert H. Warden,

It is exceedingly gratifying to the Board to be able to state, that in most cases, the examinations were satisfactory.

The Board, in accordance with the terms of their appointment, have prepared a *curriculum* suited to the case of students who do not take a full College course" which they recommend for adoption by the Synod viz:—

Entrance Examination in—1. Geography, 2. English Grammar, 3. Arithmetic, 4. English History, 5. Latin Grammar, and one easy Latin Author. 6. Greek Grammar, and one easy Greek Author.

1st Year. Attendance on classes in 1. Latin and Greek. 2. Mathematics. 3. English Literature and History, 4. Elocution.

2nd Year. 1. Latin and Greek. 2 Logic and Rhetoric. 3. Chemistry. 4. Elocution.

3rd Year. 1. Greek and Hebrew 2. Mental and Moral Philosophy.

Students are strongly recommended, in addition to the above, during the last two years to attend classes in *Natural History* and *Geology.*

The Board respectfully recommended as subjects for examination at the commencement of next session of the College—the programme published by the Senate.

In reference to Scholarships, having learned that the Board of Management of Knox College, had authorized the venerable Dr. Burns to do what he could in the matter, the examiners felt that they discharged their duty for the time in co-operating with him, and have therefore made no special distinct effort in that direction.

As this is the first year of the Board's operations, there was doubtless some difficulty experienced by a few of the students in complying with its requirements, but as the times and subjects of examinations will hereafter be more fully known, less inconvenience will be experienced in complying fully with the necessary regulations—and the real advantages of a uniform system of examinations will become more obvious. All of which is respectfully submitted.

W. ORMISTON.

Convener.

REPORT OF THE HOME MISSION COMMITTEE.

In bringing into operation the Home Mission Scheme, adopted at last Synod, the Committee held during the past year three meetings, viz: in August, October, and April. There have also been two meetings of a Sub-Committee. At the first meeting the necessary steps were taken for obtaining information from Presbyteries as to what Mission Stations and Weak Congregations requiring supplement there were in the Chu.ch; what Missionaries might be employed; and what arrears there were due by the several Presbyteries for services rendered previous to April, 1865. At subsequent meetings, the information thus obtained, was considered, reduced to form, and acted upon, as the Home Mission Regulations require. No little difficulty has been experienced by the Committee from the tardiness and incompleteness of the returns made by several Presbyteries, which indeed have been so great, that even now the result is not satisfactory. The following synopsis of the information received by the Committee, and of their operations for the year is respectfully submitted.

I.—MISSION STATIONS.

In Appendix A will be found a full list of the mission stations, as reported by the several Presbyteries, with the grants proposed to be given by each. The summary is as follows:

No.	PRESBYTERIES.	Group of Stations.	Preaching Stations.	No. of Families.	No. of Communicants.	AID. Yes.	AID. No.	Gaelic need'd	Amount contributed by Stations.	Grant by Com.
1	Montreal.....	10	25	301	131	7	3		$1345 00	$910 0
2	Ottawa.....	4	8	34	40	1	5	3	60 00	130 00
3	Brockville....	4	7	95	164	4	0	0	700 00	364 00
4	Kingston.....	5	15	260	194	4	1	0	975 00	594 00
5	Cobourg.....	5	11	90	121	5	0	0	290 00	702 00
6	Ontario.....	1	1	22	12	1	0	0	00 00	156 00
7	Toronto.....	9	25	329	276	8	1	0	1155 00	858 00
8	Guelph.....	3	8	175	201	3	0	0	490 00	312 00
9	Hamilton....	5	8	50	179	3	2	0	1075 00	234 00
10	London.....	10	19	371	385	8	2	0	1827 00	520 00
11	Huron.....	5	6	135	0	4	0	0	160 00	572 00
12	Stratford.....	1	1	32	22	1	0	1	200 00	52 00
13	Grey.....	7	18	371	290	4	3	1	741 00	468 00
	Total.....	69	132	2266	2015	52	17	5	$9018 00	5972 0

Several of the returns are very defective. In some instances self-sustaining stations have not been reported; in many other instances the number of families and communicants, and the amounts contributed by the stations, are not given. Certainly more than *five* stations, as reported, require Gælic.

II.—WEAK CONGREGATIONS.

In Appendix B will be found the list of Weak Congregations receiving supplement and relative information. The summary is as follows:

	PRESBYTERIES.	Number of Congrega's.	Debt.	Church. Yes.	Church. No.	Manse. Yes	Manse. No.	Communicants.	Average Attendance.	Stipend.	Grant by Comm.
1	Montreal....	7	$525	7		3	4	552	490	$2007	$ 800
2	Ottawa.....	3	270	2	1	1	2	140	190	780	180
3	Brockville...	4		4			4	224	570	1284	316
4	Kingston....	3		5							170
5	Cobourg.....	4	430	5		1	3	225	455	980	220
6	Ontario.....	2	50	2	1	1	1	86	280	600	200
7	Toronto.....	2		2				48	160	270	132
8	Hamilton....	2									140
9	London.....	7		6	1	0	7	458	430	1950	259
10	Huron.....	3		4	1	1		264	320	920	280
11	Grey.....	4	10	3	1		4	198	522	940	330
	Total.....	41	1285	40	5	7	25	2215	3417	$9731	$3027

It is to be regretted that here also, the returns are in many instances, not complete.

Looking then at the statistics of both Mission Stations and Weak Congregations, we have reported for the whole Church, and connected with the Committee's operations, one hundred and ten congregations or groups of Mission Stations. These, allowing for defective returns, represent a membership of over 4,500, and an average attendance of over 8,000; contribute over $19,000 annually for the support of gospel ordinances in their various localities, and receive aid at an estimated rate of $8,629 *per annum*.

Notwithstanding the efforts of the Committee to have these tables full and correct, some Presbyteries have neglected to fill up the schedules, and others to revise them when sent down for their consideration. The Committee earnestly request, in another year, the co-operation of Presbyteries, in having all rtations properly designated and fully reported at as early a date as possible.

III.—MISSIONARIES.

The list of Missionaries, recommended by Presbyteries, was next made out. This list as completed, will be found in appendix C. It contains the names of 9 Ordained Ministers, 1 Licentiate, 36 Students in Divinity, 8 Catechists. Total 54.

Of the above number, however, several only give occasional supply and do not wish to be constantly employed. In October, the Committee found that many Presbyteries had not recommended any Missionary for employment. The four ministers who were recommended, were allocated thus:

To the Presbytery of Montreal, Rev. T. Fenwick and W. Scott.
" " Hamilton, " J. Howie and L. McGlashan.

For the Mission Stations of the other Presbyteries, there was no supply. Application was then made to the Committee on Probationers and Vacancies, for the services of some of the men at their disposal for three or six months. As the number of vacancies, however, was greater than that of the probationers, this request was not complied with.

In April, when the list of Missionaries was increased by the addition of the Divinity Students and others, the distribution among the Presbyteries for the next six months was made as follows:

To the Presbytery of	Montreal,	asking	6,	were given	4	students.
"	"	Ottawa,	" 4,	"	3,	"
"	"	Brockville,	" 2,	"	1,	"
"	"	Kingston,	" 4,	"	3,	"
"	"	Cobourg,	" 3,	"	2,	"
"	"	Ontario,	" 2,	"	2,	"
"	"	Toronto,	" 10,	"	7½	"
"	"	Hamilton,	" 4,	"	3,	"
"	"	Guelph,	" 3,	"	2,	"
"	"	Stratford,	" 1,	"	1,	"
"	"	London,	" 10,	"	7½,	"
"	"	Huron,	" 3,	"	3,	"
"	"	Grey,	" 5,	"	3,	"

That is to say, applications from the various presbyteries for Missionaries were received to the number of *fifty-seven*, and only forty-two were at the disposal ot the Committee, or the supply was about three-fourths of the demand. Thus, notwithstanding the employment of students and catechists,

many of our mission stations must be without service during the summer, and in all probability the coming winter also. Earnestly does the Committee entreat the Synod to consider this matter, and to take some steps towards supplying the wants of labourers.

VI.—ARREARS AND OBLIGATIONS OF PRESBYTERIES.

The Finances of the Home Mission work, next engaged the attention of the Committee. Here the first thing to be done was to ascertain the amount of indebtedness of the various Presbyteries before April last, in order that the Committee might assume and pay off that debt according to the instructions of last Synod. From some of the Presbyteries statements of their indebtedness were long of coming, and when they did come, were in some cases far from satisfactory, requiring to be amended and changed. To such a degree was this the case, that even now the Committee are not sure that all the claims are yet before them. So far, however, as reported by Presbyteries, their indebtedness has been assumed and discharged.

A full statement was also prepared of the engagements entered into with settled congregations before the meeting of last Synod, and the Committee assumed these obligations as reported. These are contained in the Grants in Appendix B. In accordance with the Reports of Presbyteries, all moneys due by Presbyteries for services rendered during the summer of 1865, were also assumed by the Committee and discharged, and all sums due for labour performed during last winter, and reported, have been paid. Thus, so far as known to the Committee, all sums of money due by the Church throughout its bounds for Missionary Labour, and reported up to the end of the Financial year have been paid, and the Home Mission work is no longer encumbered with a load of debt.

V.—FUNDS.

The sources of Income to the Central Fund and the amount during the past year have been,

Balance from last year	$ 24 45
Grant from Presbyterian Church in Ireland	973 33
Annual collections of Congregations	6073 63
Other sources	28 20
Total	$7099 60

The Disbursements have been,

To several Presbyteries, arrears	$4021 80
" " " Grants for past year	704 39
" Buxton Mission	300 00
" Expenses of Committee, Printing	3 25
" Proportion of General Expenses	194 00
" Travelling expenses of Members of Committee	137 60
Total	$5361 04

Thus it appears that the income of the Fund has exceeded the expenditure by $1714 11, and that besides discharging old obligations to the large amount of $4021 80, the Committee at the end of the first year can report a balance in hand of $1738 56. In addition to this the sum of over $800 has been received since 1st, May.

If to this is added the sum of $5177 46, which has been contributed and expended by the Presbytery of Montreal, we have a total for Home Mission purposes of $12,277 06, and if the $167 15 reported as being in the Treasury of the Presbytery of Montreal be added, a total in hand of $1905 72.

It may be useful to compare these statements with those of last year.

In 1865, Eleven Presbyteries reported, contributing $4993 15
" 1866, Thirteen " " " 6073 62

Shewing an increase of..... $1080 47

In 1866, four Presbyteries, Ottawa, Kingston, Ontario, Stratford, contributed less than In 1865. In all probability however the reports last year included monies collected otherwise than by congregational contributions.

The following table shews how the several Presbyteries stand in relation the Central Fund.

No.	PRESBYTERIES.	Indebt'ness Assumed.	Obligations enter'd into before June, 1865.	Amount contributed to Fund.	Amount received from Fund.
1	Montreal.....	$1500 00	$520 00	$17 68	
2	Ottawa.....	321 00	200 50	135 13	$521 50
3	Brockville.....		130 00	105 93	
4	Kingston.....	81 00	170 00	376 04	315 85
5	Cobourg.....	100 00	50 00	431 05	385 40
6	Ontario.....	89 00		434 78	294 40
7	Toronto.....	300 00		1138 31	1003 68
8	Guelph.....			424 30	364 05
9	Hamilton.....		374 00	1002 94	117 50
10	Paris.....			380 50	
11	London.....	724 00	100 00	660 54	1083 50
12	Stratford.....			369 18	
13	Huron.....			434 69	370 86
14	Grey.....	350 00		62 51	536 86
	Total.....	$3465 00	$1344 00	$6073 57	$4993 60

It will be observed in the above statement, that the Presbytery of Montreal though reporting its indebtedness and obligations has neither paid into the fund. (excepting four small contributions, amounting to $17 68,) nor received anything from it. No proper report has been received from that Presbytery, only a statement that $5177 46, has been passed through the Home Mission Treasury of that Presbytery, and that there is now a balance in hand of $167-16. The Committee, however, having regard to statements made, and requests that that Presbytery might be permitted to receive and disburse its own Home Mission monies, think that the Synod may be satisfied, if the money thus contributed is disbursed and reported in accordance with the regulations of Synod, and the grants in aid proposed by the Committee.

The Committee respectfully calls attention to the fact that the number of charges on the list of last Synod, which should send contributions is,—two hundred and ninety-nine. Contributions have been received from exactly that number of congregations, but still ninety-six charges have not contributed.

That is to say, a fraction less than one-third of the whole church numerically has done nothing for the fund during last year. In some cases also where there are more than one congregation in a charge, some of the congregations have sent nothing.

All the other Presbyteries have co-operated and remitted contributions according to the injunction of last Synod.

In the various Presbyteries the congregations not contributing to the General Fund, amount to,—Montreal, (which has its own Home Mission Treasury), 32, Ottawa 8. Brockville 6, Kingston 5, Cobourg 3, Ontario 1, Toronto 2, Guelph 8, Hamilton 2, Paris 6, London 6, Stratford 4, Huron 5, Grey 8, in all, 96. The list of contributions which have not contributed will be found in Appendix D. It is also deserving of notice, that while some Presbyteries have exerted themselves and doubled the contributions of previous years, other Presbyteries have done very little towards maintaining our Home Mission operations. To individual congregations this remark is even more applicable. The small sums contributed by some large congregations, and the entire neglect of the scheme by others, indicate a lamentable want of interest in a portion of the church. The Committee are of opinion that if all congregations were to contribute in a liberal intelligent manner, the funds accruing would be amply sufficient for the work to which the church has put forth her hand.

Before leaving the subject of Finances it may be well to notice that the expenses have been considerable. Hereafter, however, it is hoped they may be less. The item of travelling expenses is particularly heavy. Though only a part of the Committee attended, and of these only such as remained till the close of the meetings have their expenses noted; still the five meetings entail an expense of $137 60. These claims of members have not been ordered to be paid until the Synod shall decide out of what fund they are to come, and the Committee hope that in some way the expenses for travelling may be much lessened for time to come.

VI.—GRANTS IN AID.

In granting aid to Stations and Weak Congregations, the Committee have endeavored to pay due regard to the peculiar circumstances of each locality. Before aid is granted, information is always required from the Presbytery, as to the amount which the Station or Congregation can raise. $400 was fixed upon as the *minimum*, and aid has been granted so as to bring the salary of the Missionary or Minister up to this amount. In many cases, though this is the *rate* of grant, as supply is only afforded to the Station for half time or even less, the amount *paid* to the Station is far below the proposed grant. To encourage Stations as much as possible, and to prevent the abuse of unconditional grants, the Committee promised to pay, at a rate fixed for each individual Station, for every Sabbath that divine service was conducted in such Station, requiring only the certified report of the Presbytery of the bounds that such service was rendered. Beyond this fixed amount promised, the Committee do not hold themselves responsible for the salary of any Missionary.

The proposed grants for Mission Stations, supposing them to be continually supplied, amounts to $5,972, or at half time, say $,3000. Those to Weak Congregations amount to $3,027, making a total of $6,027. The amount contributed last year, exclusive of contributions from the Presbytery of Montreal, (the proposed grants to which Presbytery amount to $1,710) and of the grant from Ireland, is within a few dollars of this estimated expenditure. There can, therefore, be no doubt of the income meeting this proposed ex-

penditure. It is, moreover, most desirable to revise the *minimum* of salary, and this will require an increase in the grants. If contributions were sent by all the congregations, and were at all liberal, this could be accomplished next year, and perhaps in the following year a minimum of $500 could be assured to all our Missionaries and Ministers.

The tables of Mission Stations and Weak Congregations shew the amount proposed to be given to each Presbytery, and the lists in Appendices A.B., the grants to each separate Station and Congregation. It is therefore unnecessary to enter further into details, except to mention that considering the peculiar circumstances of the Congregation at St. Sylvester, and the particular interest manifested towards it by the Church in Ireland, the Committee agreed to grant that Congregation a supplement of two hundred dollars per annum, in the event of its being settled, although the amount promised by the people is not $300, as required by the Synod's Regulations.

The Presbytery of London has not reported Buxton to the Committee, as a congregation requiring supplement, nevertheless in accordance with the minute adopted at last Synod, $300 has been granted to that congregation.

As no information was received by the Committee relative to the Sandwich Mission, no aid has been granted as the Synod last year recommended.

No action has been taken by the Committee towards aiding the St. Anne's and Kankakee Mission, as the Presbytery had not furnished the necessary information. The Committee are awaiting action on the part of the Presbytery of London in these matters, and hope when the requisite information is before them to carry out the wishes of the Synod respecting these Missions.

VII.—INFORMATION.

During the past year, the usual number of Missionaries have been at work, except during the winter, when, for want of Missionaries, as stated above, most of the Stations were without supply. Comparatively little information has been furnished in the imperfect reports of Presbyteries, and that little is not easily to be digested, owing to the great diversity of plan, according to which the various Presbyteries formerly carried on their operations. Properly, however, only six months fall to this Committee to be reported under the new scheme; and during that time little has been done. The scheme is now, however, in operation, and as it comes to be understood and carried out by the Presbyteries, the reports will be more interesting. New extensive mission fields are ready, waiting to be opened up. One of these has been taken up this year by the Presbytery of Ottawa, on the Upper Ottawa, and other Presbyteries will soon follow that example. We only need men and means.

VIII.—RECOMMENDATIONS.

1. The Committee feel that they cannot be too urgent in calling the attention of the Synod to the insufficient supply of Missionaries. Something must be done to procure additional labourers, if the Home Mission work is to go on; and it is hoped that some means will be devised with this end in view. It has been suggested that Presbyteries be authorized to employ, and if necessary, ordain suitable men as Missionaries for a large district of country; that the salaries of such men be made at least equal to the salary of a settled pastor; and that they have a seat in the Presbytery, while thus employed. Such action might secure for long-neglected districts steady supply of ordinances, and refresh many hungry and thirsty souls long isolated among an irreligious community, or denied gospel privileges, except in churches to which they are

strangers. So long as the number of vacancies exceed the number of Probationers, and the number of young men licensed each year and of ministers received from other churches is little more than equal to the loss among our ministers by death and removal, the Home Mission Field must be neglected, unless men be provided specially for it. The Committee earnestly beseech the Synod to meet this matter fully and apply a remedy.

2. For the better securing of liberal and systematic support for our Mission work, the Committee recommended the formation of Missionary Associations, and more frequent contributions. Experience has proved beyond question the superiority of such an agency over the annual collection system. It has also been suggested to have a Superintendent of Missions, who may devote his whole time to visiting the mission field, organizing stations, &c., and visiting congregations from time to time, by way of stirring them up to a more lively interest in the mission work. The difficulties, both theoretical and practical, however, connected with such an appointment are such that the Committee is not prepared to recommend action.

3. The Committee proposes that regulation vi, 2, last clause, be amended as follows. After the word "conjointly," read "of $400 for" an ordained minister, or a licentiate without board, $300 without" board for a catechist, and for a student in divinity at the rate "of $5 per Sabbath with board, and travelling expenses to the field of labor."

4. The Committee recommend that in order to avoid unnecessary travelling expenses, a smaller Committee be entrusted with the Home Mission business; or that the members of this Committee be also members of some other Committee meeting at the same time. And that the travelling expenses for this year be paid out of the Central Fund.

In concluding this report the Committee desire to express their cordial thanks to the Clerks of Presbyteries, and Conveners of Presbyterial Committees, who have so cordially aided them in the work. As was to be expected not a little confusion and misunderstanding resulted from the introduction of a new scheme. As the work has gone on however, the difficulties have decreased, and all parties have come better to understand each other, and now that initial difficulties are surmounted, the Committee are confident of the future success of the scheme under which they are working.

It may however be of use to notice one or two misconceptions which have produced no little difficulty and dissatisfaction. The entire removal of Vacancies and Probationers from the charge of the Home Mission Committee has been sometimes overlooked. Whenever Mission Stations have been supplied by Probationers for a day or two, there have been complaints, and no wonder. This was never intended, and in sending a Probationer to visit a Mission Station, Presbyteries were working against the scheme. The operations of this Committee, and of the Committee on vacancies are quite distinct, and if Presbyteries overlook this distinction, confusion and dissatisfaction must inevitably be the result.

In some quarters it seems to be assumed that the Central Fund will pay Missionaries all their salaries, if not paid by the stations. This is a mistake. As already stated, the Committee are responsible only for the amount promised. Some also think that *Probationers* will be indemnified from the Central Fund. This also is a mistake. The *Vacancies* must pay the Probationers, except where in the case of weak congregations, a weekly supplement has been promised; this only the Central Fund will make good.

The Committee are quite sensible that their report is not all that might be desired, and earnestly beg the indulgence of the Synod, and the hearty co-operation of Presbyteries in their effort to carry on the Home Mission operations of the church, that each year the report may be more and more encouraging. Committing this their work to the Lord of the harvest, the above report is respectfully submitted in the name of the Committee.

JOHN LAING,
Convener.

REPORT OF FOREIGN MISSION COMMITTEE.

It is not long since a clever cartooon was published by the great English caricaturist of the age, in which an elderly lady is represented looking through a telescope towards the coast of Africa, lined by her dusky sons and daughters, while the broad hem of her richly embroidered garment is being touched by a little wild Arab of the city, who with a ludicrous air, and in a serio-comic tone is asking, "Am not I dark and dirty enough" ? The point of the caricature is manifest. We would not be careful to answer the maligners of Foreign Missions in this matter. It is enough to say that if the early propagators of our holy Religion had acted on the principle it insinuates, the gospel would never have reached us, and that, in point of fact, the most liberal and devoted promoters and supporters of Missions abroad, have thrown themselves most heartily into the work of Home Evangelization. The churches which have most fully enlarged the place of their tent, and stretched forth the curtains of their habitation, and broken forth on the right hand and the left, have felt the reflex influence in a quickened zeal and a more enlarged and enlightened liberality, in the prosecution of home efforts. Just in the degree in which as a a church, we lift up our eyes and look abroad on the fields which are white already to harvest, will we be found going up to possess this land for Him whose right it is. Our history as a church has, in part verified this. Hitherto, ours has been a kind of intermediate work. We have been endeavouring to carry the privileges with which we are favored to those who are "separated from their brethren in the great North West. But this memorable year has been signalized by a step in advance.

OUR MISSION TO THE AMERICAN INDIANS.

The arrangements have now been completed for carrying out our long cherished project of carrying the unsearchable riches of Christ to the poor Indian. At the very time we are now in session, our devoted brother Mr. Nisbet, with his able assistants and their families, will be setting out for their distant field. To some extent they have gone out not knowing whither they went—in compliance with what we believe to be a divine call—"Get thee out of thy country and from thy kindred unto a land which I shall show thee." "As to a locality (writes Mr. Nisbet) we have consulted with the Heads of the Episcopal and Wesleyan Missions in the Saskatchewan District, and also with W. Christie Esq., the H. B. Co's Superintendent in the District, and have also had the opinion of other parties acquainted with that region. All are agreed as to the *whereabouts* we should pitch our tent, but the particular place we shall not determine till I have an opportunity of personally consulting with the Indians, and seeing for myself such places as may be proposed. Thus far the way has been opened up before us with scarcely an effort on our part, and, if we had been searching everywhere, we are quite sure we could not have done better for ourselves. Our great anxiety now is

to find a band of Indians willing to receive us and the message which we shall take them. But we trust that, in answer to the prayers of the Church and our own prayers, we shall find, in this also, the way prepared for us."

In addition to an interpreter it was found absolutely necessary to obtain the services of another assistant. Mr. Nisbet writes of date Feb. 20th. "One man is the very least help, besides an interpreter, that it is possible to do with. We shall need such help for putting up even the most temporary dwelling. Without it, we shall not be able to make a beginning of cultivating the soil, and will be under the necessity of importing from the Red River. But, above all, the Mission cannot be what the Synod, the Committee, and myself, wish it very much to be, viz., in great part of an *itinerant kind.* My interpreter and I could not leave our families in the wilderness, perhaps three or five days journey from any civilized being, without at least one trustworthy man to stay with them. Besides, by having such reliable help, there will always be some progress making at the station. I am perfectly sensible of the need for economy. Every plan is being taken here to keep down the expenses."—Mr. Black, of same date writes—"What Mr. Nisbet has written, has my full sanction and approval." They have been fortunate enough to secure the services of two of the very best men that could have been got, Mr. George Flett, and Mr. John McKay. Mr. Nisbet speaks in the very highest terms of them both; and in a second communication, Mr. Black cordially endorses his opinion. "Mr. Flett (writes Mr. Black) is an excellent Cree speaker, knows Indian character and ways to perfection, is accustomed to address them, takes great interest in their welfare, and soon acquires a great influence over them. John McKay is also a first rate man; so, getting both, Mr. Nisbet will be better furnished for his work than any Missionary I know of." Mr. Nisbet gives in his carefully written Report, which will be published in the *Record*—giving full details with reference to the expense of the Mission for the first year. The sum total will be about *Two Thousand five Hundred Dollars.*

"I am sure (writes Mr. Nisbet) the Church will not grudge us the sum that is required for the first year: more especially when I tell you that it we had hired any one to take only ourselves and our goods to our destination and leave us there, it would have cost a good deal more money than the salaries of John McKay and the two young men that go with us for the year, and then we would not have had an ox or cart left with us, nor a days labor after our settling. We shall most likely leave this when the Synod is in full session, and I hope pe shall have a large place in the sympathies and prayers of the Brethren assembled. We go forth, in a great measure, knowing not whither. We need a large measure of faith and patience,—and we shall need wisdom to deal with a class of people peculiarly difficult to deal with,—but God can ordain strength—and let us trust and pray that His strength will ever be put forth and that we may ever have to praise His name that He has sent us on this Mission."

RED RIVER MISSION.

Sickness has been very prevalent and fatal, during the past year, at the Red River, and in the regions beyond. Two of Mr. Black's children have died. The father of mercies and the God of all consolation has comforted our beloved brother in all his tribulation, that he may be able to comfort those who are in any trouble with the comforts wherewith he himself has been comforted of God. At Mr. Kirkby's Station (the catholic—spirited Episcopalian Missionary, with whom our brethren have taken sweet counsel) 50 died in five weeks; 34 of these were professing Christian Indians who witnessed a good confession. All his family and servants were laid down with Scarlet Fever,

all but himself—and no medical aid. The prevailing sickness had a serious effect on the Schools, week day and Sabbath. At one time the week day School was reduced to eight; now, the attendance is fifty. The Sabbath School at Little Britain had to be closed for some months. It has been opened again with 25 in attendance. The Kildonan Sabbath Schools and Bible Class were reduced, at one time, to about fifty. They now average nearly a hundred. At the different stations there has been little change during the year—some additions to the Communion Roll and tokens for good shown. Little boys not five years of age have been taken home to the Children's Friend, with the sweet story of old on their lips—and young women, who had just named the name of Christ, have been removed to the table above rejoicing in the Saviour. A good many houses and stores have been erected at Fort Garry, but this has not as yet very materially affected the attendance at the Court House there. A small church erected nearer the centre of population, it is thought, would have some effect. The prevailing sickness at Little Britain prevented anything being done towards collecting building materials during the last fall and winter. It is hoped that something may be done in the direction of a church there this season. A manse will, at all events, be erected there for the new missionary. A set of plans have been prepared by Mr. Nisbet whose artistic taste and mechanical genius serve him good purpose in this and other particulars.

The comfortable and commodious school house at Kildonan (to which the children of our Church have so largely contributed) has been opened during the year, under the most favourable auspices.

The Rev. Alex. Matheson of Osnabruck was unanimously called by your Committee to succeed Mr. Nisbet. Having been released from his charge by the Presbytery of Brockville in March last, he was designated by the Presbytery of Toronto on the 17th of May, and is now on his way to his field of labour. The friends in Red River are greatly pleased with the appointment—and we doubt not the result will justify their expectations. Himself a native of the Red River, an alumnus of our College, and for several years, a faithful labourer in Canada, Mr. Matheson is specially fitted for the work—to which he has been set apart.

CARIBOO, BRITISH COLUMBIA.

For upwards of a year Mr. Duff labored with self-denying devotedness at the Cariboo Mines. With the exception of two months' labor from an Episcopalian Minister and two weeks from a Roman Catholic Priest, he had the field entirely to himself. There were not however so many miners as usual, owing to the limited yield of the precious metal and the superior attractions of other places. A reported new strike, or the discovery of new diggings will attract together to a particular point, as if by a magic wand, eager crowds who are as frequently dispersed as collected. The gold—containing sources of William's Creek, are becoming exhausted. A hundred cabins above and as many below what is called the town were unoccupied. Mr. Duff itinerated in the surrounding country travelling even as far as William's Lake 130 miles distant. Adherents of our Church were found scattered here and there. Thirteen miles from Williams' Creek a large body of worthy Welshmen were found, who, with commendable strictness remembered the Sabbath, and met under the leadership of one of themselves for religious worship. The marriage ceremony was performed in Cariboo for the first time during the past year. The labors of Mr. Duff were highly appreciated. The people professedly connected with us were few and unusually straitened in their resources, but as a practical testimony of their appreciation of Mr. Duff's labours, they presented him with the sum of $400.

NEW WESTMINSTER.

Till October last Mr. Jamieson continued to labor with most exemplary diligence, amid many difficulties and discouragements at New Westminster. Since that time Mr. Duff has occupied this important post. It is a source of regret that, for a variety of resources, the congregation here is still far from having reached the self-sustaining point. The monetary pressure during the year has been keenly felt throughout the colony, and the erection of the Church and Manse has imposed on the people who are comparatively few and feeble an incubus of debt.

At the last annual meeting in Feb., it was reported that the congregation had raised during the year $688.

NANAIMO.

A considerable time ago the claims of Nanaimo were presented to our Committee. It is a Town of growing importance on Vancouver Island, some 70 miles distant from Victoria, beautiful for situation, with the most agreeable surroundings, and Coal Mines of great value, which are gathering an increasing population. On various grounds the urgency of which was felt by the brethren, it was deemed advisable, that Mr. Jamieson should, for the present, at least, remove to this important station. It was with deep regret that our friends in New Westminster parted even temporarily with one whom they have found reason to esteem very highly in love for his work's sake, but, for what they conceived to be the greater good of the Church, they consented. *Thirteen* families are directly connected with us, and 5 or 6 Orkney men besides. There is an average attendance of 45 with 25 at the Sabbath School and 10 at the Bible Class. The people pay $15 a month for house rent, and $200 a year for supply. The weekly collection amounts to $8 50, on an average. They have secured a site for a Church to cost $1000, and to contain 140, which will be forthwith erected.

The Church of England have a very neat Church costing over $3000 seating 150 and a good Parsonage and School House. Their congregation is 20, and oft n four or five in the evening. The Bishop pays £250 and they promise £50, but cannot manage it this year, and they have occupied the post 6 years.

VICTORIA.

The congregation in the chief city of Vancouver Island is now under the charge of the Rev. Thomas Somerville, M.A. During the past year they have raised the sum of $4,126. One portion of their last congregational Report dated Feb. 28th, is worthy of notice. "Soon after the arrival of Mr. Somerville, a Church Session was formed by the ordination of four Elders. In this connection we are of opinion that the further formation of a Presbytery, in conjunction with other Colonial Presbyterian Congregations at as early a period as practicable, is a measure the accomplishment of which is highly desireable, and which must, under the divine blessing result in good, by combining in one common cause the interests of Presbyterians throughout these colonies."

NEW HEBRIDES MISSION.

Efforts have been made by your Committee to secure a Missionary for the New Hebrides but without avail. Some of the members proposed engaging, for the present at least, one of the Missionaries of the Nova Scotian Church, but others indicating a decided preference for one Mis-

sionary being sent from our own Church, the proposal was abandoned. Subseqnently, correspondence was entered into with one of our own Ministers possessing peculiar qualifications for the work, and at one time with sanguine expectations of success. For two months the negociations were pending, but in December last that brother felt it to be his duty to decline the invitation tendered him.

The Committee are of opinion that it would give greater weight to the selection, and secure a larger measure of satisfaction as well as prove more likely to be successful, if the Synod would take the matter in their own hands and call directly some one to this most important work.

The Committee would take this opportunity of expressing their continued interest in the Missionary operations of the Church of the Lower Province among those lovely islands waiting for God's law, and their sympathy with them in connexion with the trials of the past year.

STATE OF THE FUNDS.

The Receipts during the past year have amounted to $3,997 39, making with the balance in hand at total of $10,331 44.

The Expenditure amounted to $4,949 78 leaving a balance of$5,381 66.

Your Committee do not for a moment suppose that the above amount gives any adequate idea of the amount of interest felt by our Church in the great enterprise of Foreign Missions. They feel persuaded that as we commit ourselves in faith more and more fully to the work, that we shall be supported by their contributions and prayers. It is cause for thankfulness that the young in our congregations are doing more than heretofore. It has been estimated that if the trifling sum of one half cent each Sabbath was centributed by every member of our Sabbath Schools and Bible Classes, over $6000 would be realized.

We are more numerous and wealthy than other Churches which have earned to themselves a good degree on the high places of the Missionary field. Our opportunities and responsibilities are multiplying. The Macedonian cry "Come over and help us" is being wafted from many lands.

"From many an ancient River
From many a palmy plain"
They call us to deliver
Their land from error's chain."

Fields, which have never experienced God's husbandry, invite our earnest effort. Souls for whose eternal interests no one cares appeal to our tenderest sympathies. On the ground alone of the Fatherhood of God and the Brotherhood of man, they entail on us a weight of obligation from which we cannot rid ourselves. "How can I bear to see the evil that shall come unto my people, or, how can I endure to see the destruction of my kindred." As much as lieth in us, let us haste to the rescue. Our hopes for the future are bright as the promise of God. The horizon may lower with clouds portentous of a coming storm, signs may loom up, foreshadowtng distress of nations with perplexity. But the Spirit of God will move on the face of the seething surging sea. The Dove with the olive branch will appear. The earthquake, the hurricane, and the fire will be followed by the still small voice that will speak our wandering star back again to that bright galaxy of worlds whence it has strayed, and the earth emptied of sin and suffering, that have so long blighted it, shall be filled with the knowledge of the glory of the Lord.

R. F. BURNS, Convener.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

The Committee on Sabbath observance beg leave to report :—

That no change or incident of consequence, as affecting either the better or worse observance of he Sabbath, has occurred in the Province since the meeting of Synod last year.

We trust the statement is as true as it is pleasant, that the christian people of Canada, almost without exception, believe in the divine authority, sanctity, and perpetual obligation of the Sabbath. And' after making just allowance for the heterogeneous origin and varied religious culture of the general population, and for the circumstances of the more recently and thinly settled districts,---perhaps in no country in the world is the Lord's day, on the whole, regarded with more reverence than in our own.

Yet would we be most unwisely flattering ourselves, and encouraging the already too great neglect of an evil, which, more than any other overt transgression of Divine law, lies at the root of all ir-religion and social immorality, if we thought and said that the general observance of the Sabbath among our people was, or was nearly, what it ought to be.

In cities, towns, villages, and purely rural neighbourhoods, every lover of God and his kind must be painfully aware of a vast amount of open Sabbath neglect and desecration. We have no data upon which to found with certainty; but we think we do not exaggerate when we estimate the number of people, who might attend, not found in any sanctuary at one time upon the Lord's day as amounting fully to one half of the population. And what with drinking, though public-houses are closed by law,---and sporting with gun, and fishing-rod at safe distance from a constable,---and pleasure-excursioning by land and water,---and pitiful display of tasteless overdressing,---and gadding about, and tattling---propagating scandal and folly,---which all are apparent enough,---it is hard for one who would cherish a decent respect and good hopes for fellow men and women to repel the saddest feelings.

Violation of the Sabbath law of another kind, frequently and long complained of, still continues, which, while deserving our strongest reprobation, is less screened from remonstrance, and more likely to be abated by vigorous action, on the part of friends of the Sabbathr We refer to the sailing of the Canadian Inland Navigation Company's, and other steamers on the Lord's day. It is but fair to state that the vessels of the company mentioned are not despatched from Montreal to Hamilton, and vice versa, on any but an ordinary week day; but, prosecuting the voyage commenced on Saturday, they call at and depart from such ports as Prescott, Brockville, Gananoque, and Kingston-twice, and Toronto once, every Lord's day. Connected with this is the keeping open of the St. Lawrence and Rideau Canals on the sacred day. And there may be mentioned here also the not infrequent sending on, in Sabbath hours, of belated Freight-trains to their destination on the Grand Trunk and Great Western Railways.

This traffic of course requires the constrained or willing labor of a great number of persons, such as the officers and crews of the steamers, lock-keepers and their men on the canals, and mobile and stationary employes on the Railway. Upon these, and upon their families to some extent, this employment amounts to an enforced deprivation of Sabbath rest and privilege; and. as an individual has no right to injure another or deprive him of food, for "we are to love our neighbors as ourselves," so a nation, a corporation, and a company ought to follow the same rule of christian principle. Then, in addition to that wrong done to many, there are so many more to whom these practices furnish facilities for, and even invite

to Sabbath profanation, which is yearly leading many young persons to dissipation, ungodliness and ruin.

Last year the Kingston Reformation Society petitioned the three branches of the Legislature, and received acknowledgements; but, owing to the all engrossing attention of Parliament to Confederation and other pressing political matters, nothing has been done to effect the object desired—"the closing, and keeping closed all the canals of the Province on the Lord's day, and thereby releasing many of Her Majesty's subjects from a cruel grievance they have too long laboured under." The Society intends to petition for the same object at the next session of Parliament, "being convinced more and more that it is the duty of Government to secure to all the right of the full and free enjoyment of the Sabbath."

The Synod will be pleased to learn that in the course of the past year a Sabbath Association has been formed in Montreal, which, among other endeavors of local import has already issued an excellent appeal to the general public, unequivocally asserting "faith in the divine institution and obligatory character of the Holy-day."

It is to be regretted that, so far as is known to the Committee, only two organizations of this kind exist in the country; for it would be hard to show that either christian Missions or the circulation of the Bible required more, in the present day, the help which comes from the concentrated wisdom and energy of associated christian men, than does the preservation of a holy Sabbath.

An occurrence has recently taken place in a Church Court in Scotland to which reference could hardly be omitted in a Report like this.

It is a matter of a painful kind, and by some regarded as a portent:—it is truly enough a sign which, in the religious tendencies and movements of the age, may well excite alarm even in people not given to periodical panic.

We neither sink nor infringe upon the dignity befitting the highest court of our Church, and the delicacy we should ever manifest in allusion to individuals, especially to one belonging to another branch of the Church of our fathers, and eminent for his literary talents and philanthropy, when we plainly say, what every one knows we mean, that we refer to Dr. Norman McLeod and his extraordinary speech on the Sabbath in the Presbytery of Glasgow.

It is but an act of simple justice to declare that the anti-scriptural and dangerous character of the now celebrated speech has been exaggerated in most quarters; and it is certainly to be deplored that zeal for God's ordinance, or a bad temper, or such a mingling of both as is unhappily rather common, has led many to misrepresent some statements made by Dr. McLeod, and to ignore others which go far to qualify the expressions deservedly found fault with.

It is wrong to go beyond the truth in the accusation of any man; and it is equally wrong and ineffably mean to hide or refuse to notice truth which disproves part of the allegation, and must modify our judgment if we are just.

It is suicidal on the part of advocates of the divine origen and sacredness of the Sabbath to denounce a man "whose name is a household word wherever our language is spoken or read, and wherever it is known, suggests not only the genial writer, but also the faithful minister, the unwearied promoter of the cause of the Gospel at home and abroad,"—to couple his name with those of Renan and Colenso, as has been done,—and to represent him as denying the divine authority of the Sabbath, and bent on its abrogation. And is sinning against God and man, against candor

and honor to persist in such accusations when the reputed offender solemnly and repeatedly denies the truth of the charge, when he declares, in answer to his accusers, that he does love the Lord's day, and that he holds it to be a Divine institution, and of perpetual obligation.'

Dr. McLeod's blameworthy words, which are strange and startling enough, and need no seasoning of bitter herbs or other spicery, are these .—

"My opinion is that the whole of that Commandment (the Fourth) and that the whole Decalogue is abrogated."

"I say the Decalogue was buried in the grave with Jesus Christ when he rose from the Dead."

But then, he has added in explanation, and in abatement of the conclusion to which such expressions would unavoidably conduct us, other statements which we quote again, the ipsissima verba:—

"I do value the Lord's day, and I do believe it to be a divine institution; not a Church institution, but a divine institution."

"I believe the Sabbath to be divine.....that the Lord's day exists on the authority of the Lord and His apostles, and is connected with the Fourth Commandment, though it is not on the Fourth Commandment that it rests."

"I may be wrong, but it is my belief that if you base this day upon the Decalogue which I think has been abrogated, and upon the Fourth Commandment, and especially does the Apostle Paul tell us we are not to judge any man regarding the Sabbath, if you base this day upon that, with all these ceremonies which are nailed with Jesus Christ to the Cross, it is my belief it will not stand examination."

From these statements of his own, Dr. McLeod's position is easily recognized. The Scriptural and time-honoured belief of the Church is that the obligation of keeping a Holy Sabbath is founded upon the command of God, "Remember the Sabbath day to keep it holy," and sanctioned and enforced by Christ and the Apostles both by example and precept, and also sanctioned, in fact necessitated by the nature and duties of human beings. The belief of Dr. McLeod is that the Lord's-day is of divine institution, of divine authority, but he means the authority of Christ and His Apostles; that it is of perpetual obligation, to be loved and reverenced, but that it is rightly kept, not in obedience to the law in the Decalogue, but as a Gospel institution.

Having thus endeavoured to correct his representation and to remove misapprehension by a candid exhibition of the facts of the case, a course we are assured the Synod will approve, the Committee may declare with freedom how strong their feeling is that the words of Dr. McLeod, considering what they assert and what they deny, where they were spoken, and what he is who uttered them, deserve animadversion and reproof, and that they should be answered by the counter declaration of the Divine truth, given to us to observe for our good always.

The effect of such words from such a man could be hardly any thing else than painful to many of their hearers and readers. They could only cause surprise and sorrow to christian people in Scotland and elsewhere. They would suggest doubt of the obligation of holy Sabbath keeping to many who would not understand, and to many who would not heed the wise distinctions between *qua* Decalogue and *qua* Gospel. They would be seized upon as a make weight to arguments and influences brought at this time to bear against the national reverence for the Sabbath by Railway Directors and Authorities favouring the running of trains on the Lord's Day. And they would be used by the more vulgar Sabbath breaker, "giving opportunity

to many who desire nothing better than to practise this irreverence under the agis of his great name."

Further Dr. McLeod's words, when not intended to invalidate the divine authority of the Lord's day, were unnecessary. No christian man in a condition of sanity, even on the supposition that the moral law *qua* Decalogue was abrogated, would think it imperative on him to tell men, in the present state of the world, that they were not required to know and love and serve their God on the authority of the first three commandments, and that it was quite permissible to murder, bite and devour one another for anything the Sixth Commandment said to the contrary. Just as little was it requisite to tell men whose unhappiness and loss it is that they do not love and sanctify the Sabbath too well, that no obligation was laid upon them by God's solemn words, who was thinking on them and providing for their good when He made the Sabbath for man, and said, Remember to keep it holy.

But the words of Dr. McLeod leave also a clear distinct meaning: they both affirm and deny in express terms: and so far as they touch upon the old doctrine respecting the Sabbath and the Decalogue they are fallacious and untrue.

There is fallacy which almost wears the appearance of disingenuousness, when in the argument *the Fourth Commandment* is coupled with "*all these cermonies which are nailed with Jesus Christ to the Cross.*"—The ceremonies of the Mosaic Dispensation ceased with the order of things to which they belonged: but the Sabbath—made for men—instituted in Eden—is not a ceremony, but the day of holy rest, and for the special observance of such religious ceremonial as God may ordain. Surely the distinction between ceremonial law and moral law is recognizable. An ordinance designed to serve a temporary purpose—to be a symbol in an earlier age, of a truth to be apprehended by a later, or the sign of something better to come, can be distinguished from an ordinance grounded on the nature of God and man in their relation to each other, and in the eternal fitness of things. Christ frequently refers expressly to the Decalogue—and ever as the unquestionable Law of rightousness. Its most concise and beautiful summary was framed by Him,—"Thou shalt love the Lord thy God, &c." He speaks again of the Law, or the earlier Revelation comprehensively, and says, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled." Heaven and earth are existing yet, and so is the Law of God.

The command respecting Cities of Refuge, for example, was fulfilled, when, in the advancing civilization of the people of Israel, the practice of redressing ones' own wrongs fell into abeyance and was supplanted by slower, but safer and more humane juridical procedings; and now it serves no purpose but the moral one of teaching us by vivid illustration about Christ our Refuge from the avenger. And the command respecting sacrifice was fulfilled when "once in the end of the world Christ appeared to put away sin by the sacrifice of Himself," and when by that "one offering He perfected for ever them that are sanctified." And now the Law of sacrifice remains only to remind us of "the Law of God," "who loved us and gave Himself for us," and how we should present ourselves living sacrifice to God. But the command respecting the Sabbath can be fulfilled in no other way then by keeping the Sabbath holy. The Sabbath is indeed the shadow of a good thing to come—the Rest which remaineth for the people of; but it is also the substance of a good thing now—the day which the Lord hath made, and blessed. Fulfilment in the sense of accomplishment and termination which applies to temporary and ceremonial enactment, does not apply in that sense at all to Sabbath Law. That Law in the nature of things is only fulfilled by a perennial doing of what God hath rejoined.

There is fallacy again in the reasoning when it is maintained that the Decalogue is abrogated, because specially given to the Hebrew people with the

economy arranged for them, and when that argument is supported on the authority of texts in the Epistles, (Rom. xiv. 4. 6. Col. ii. 16. 17.) If we have nothing to do with the Decalogue because we are not Israelites rescued from Egyptian bondage, by the application of the like rule, we have nothing to do with Epistles addressed to Greek stranger's and Jews and Proselytes residing in Rome, and to some other Jews and Greeks in Colosse in the first century. This kind of reasoning contradicts the principle enunciated in the words, "whatsoever things were written aforetime, (surely the Decalogue among the rest,) were written for our learning," and, if carried to its logical issue, would deprive us of Revelation altogether.

There is also mis-statement amounting to untruth when it is affirmed, "The Decalogue was buried with Jesus Christ—when he rose from the dead." If Dr. McLeod had said the Decalogue was buried with Christ—when He descended into the grave—he would have avoided a blundering inaccuracy of speech; and he would have suggested a precious Gospel truth. For we can well admit that, as Christ was laid in the tomb, there was *entombed with* Him—holy law and glorious gospel—life and hope for man. All good for man was in Christ—and therefore lay buried with Him. But the grave could not hold Christ. He rose again. And with Him rose all the good that was in Him—Law and Gospel—Precept and Promise—Salvation and the keeping of a Sabbath in earth and heaven.

Just as the Sabbath law stands in the Decalogue, between the First and Second Tables, binding them together, essential to the honoring of them both,—or as the pedestal on which they both rest, without which rest they fall; so, with philosophical precision, does it stand in the nature of things—in the nature of man as an intelligent creature of God and connected with his kind; while further the sinfulness of fallen man and his need of God's teaching and mercy, though not the condition which necessitates the Sabbath, certainly makes the Sabbath a more necessary and precious gift of grace from the Father in heaven. For if there be a God or Saviour for us and fellow-sinners to know, and seek and obey; if we are all brethren all needing each others help—needing the common salvation, and lying together under obligations to honour our Lord, and to serve one another; then we must have a common worship of the one God and Father of all. We must learn His will concerning us; we must learn our duties to each other—we must singly and together learn all the words of His law, and listen to His gospel, and if so, then there must be a stated meeting-time and a sanctuary—a sacred day and a sacred place for holy convocation—a holy day for rest from secular toil, for the mutual recognition of our brotherhood, and for combined worship and approach to our Father in heaven.

So necessary for us is the Sabbath—for our physical and moral well being, that had not God ordained it, the instincts of our nature once quickened by a hope in God—or a sense of our need of God, would have suggested and led to its institution—and made it the pearl of days.

PATRICK GRAY, Convener.

FIFTH REPORT OF COMMITTEE ON STATISTICS.

Your Committee have pleasure in being able to state, that the Returns are more numerous and complete than on any previous year. This gratifying result they trace partly to the general prosperity, which has visited the Province, and partly to the growing impression, that an annual exhibition and description of the external condition and financial state of the congregations within our bounds, are fitted to benefit both ministers and members, by promoting a healthy emulation and imparting a stimulus to duty and diligence.

Your committee cannot, moreover, refrain from bearing testimony to the efficient aid desired from the careful and cordial co-operation of the various Presbytery Clerks. The Paris Presbytery still occupies the desirable position of presenting the most complete Statistics. That of Stratford approximates to it very closely, and is almost equalled by those of Kingston, Brockville and

Guelph. Ottawa, Ontario and Huron Presbyteries are nearly complete, while those of Cobourg, Grey, and Toronto are incomplete in two instances, Hamilton and Montreal in three, and, last of all, London, in five.

About one half of these cases consists of recently-settled charges,—an unknown quantity which must every year affect the fulness of the Returns, in proportion to the number of annual pastoral settlements.

Your Committee regret again to call attention to the small increase in the number of settled charges, only amounting to five throughout the year. An examination of the Returns shews, that there has been a decrease of settled charges from Kingston eastward, which has been only counterbalanced by the increase from Cobourg westward. In view, therefore, of the numerous vacant congregations and the pressing demand for efficient labourers in the Lord's vineyard, there is an earnest call addressed to our young men to devote themselves to His service, instead of to secular and more lucrative worldly occupations.

It has been deemed advisable to include in the Returns the number of families in each congregation, chiefly for two reasons. In not a few charges, especially where the Gaelic element prevails, the number of Communicants presents but a defective view of the state and size of the Congregation, and, besides, prevents the Church from being able to deal with such, in a proper manner, in regard to the duty of christian liberality. It is to be hoped, that, next year, the Returns under this head, will be more complete.

In regard to Communicants, those admitted by Certificate and by Examination have been separated, and the instructive fact elicited that the youth of our Church are not giving themselves, by public profession, to the Lord, so numerously as is desirable. It may thus be worthy of inquiry, whether or not suitable and sufficient means are used, by office-bearers and others, to impress upon the baptized children of the Church, their duties, responsibilities, and privileges. In spite, however, of the many difficulties, connected with the maintenance of our ecclesiastical position and scriptural principles, in the midst of a mixed, and heterogeneous population, it is pleasing to mark progress and prosperity, in the gross increase, during the year, of about 1500 Communicants.

The several changes that have occurred, among both ministers and members, present the sad fact, that the angel of death has been visiting the courts of our Zion, and setting forcibly before us the uncertain and transitory character of all earthly things.

It is to be feared, that several office-bearers still neglect the duty of keeping a Baptismal Register,—neglect that may hereafter entail trouble on many families—attention is accordingly again called to the subject. Your Committee do not require to make any remarks on the columns referring to the young, as the Sabbath School Committee have already anticipated all that might have been said. It is somewhat discouraging to note a decrease in the number of week-day meetings, a decrease which, it is believed, does not indicate a growing spiritual torpor, but is only transient and temporary.

The staff of elders and office-bearers appears to keep pace with the Church's progress, and their aid and co-operation, as fellow-workers in the Gospel cause, are useful and necessary, for its efficiency and prosperity.

Nearly 600 places of worship throughout our Church have the truth proclaimed within their walls, by less than 240 pastors,—and thus shew, that the scattered state of our people demands a wide diffusion of ministerial labors, and prevents the various congregations from being so compact and so capable of pastoral oversight as is desirable. For this reason the greater portion of the ministers are constrained to divide their labors between two or more separate congregations, and to render their work less efficient by the more extensive area over which it is diffused. It is of the utmost importance, that each Congregation should enjoy the entire and undivided ministrations of a pastor; and until this stage of progress be reached, the energies of ministers must be overtaxed, their days prematurely shortened, and their labors prove far from

satisfactory or sufficient to meet the necessary spiritual wants of their people.

The attendance at Synod, considering the excited state of the country, evinces a warm interest in its proceedings, embracing, as it does, 150 ministers and 76 elders.

The attention of the various Presbyteries is respectfully called to those congregations, which have not forwarded Returns, that they may be dealt with or their neglect.

From a careful examination of the Statistical Returns, your Committee are enabled to present the following general view of the Church's outward aspects.

There are seen about 600 sacred edifices of all sizes and forms, dotting the surface of the country from Metis to Sarnia, and within whose walls divine worship is celebrated from week to week, by about 240 messengers of the Cross. To them is entrusted the pastoral oversight of about 25000 households and upwards of 41000 communicants, along with the superintendence of the religious instruction of nearly 30,000 young persons. The regular visitation of those numerous families, and of the sick and aged, the oversight of about 400 week-day meetings, and the providing of spiritual food for the thousands that wait on their ministry, comprise a series of daily and arduous labors, the burden and care of which are well nigh overwhelming. In these trying and varied duties, they are aided by the prayers, sympathy and co-operation of between 1,500 and 2,000 elders, of between 10,000 and 12,000 other office-bearers, and of a large and zealous body of Sabbath School Teachers.

What amount of spiritual good may result from these diversified and multiplied labors, is only known to the Great Head of the Church, under whose guidance and dependence on whose blessing, it becomes us to sow in hope and labor in hope.

The improved financial state of the Church, as indicated by the Returns, calls for special thanks to the Father of lights, from whom cometh down every good and perfect gift.

The liberality of the people having been stimulated by the great material prosperity of the country, the contributions for religious objects have been so largely increased, that the gross aggregate amount, on the face of the Returns, nearly reaches $275,000, There are even ample grounds for concluding that with full Reports from each congregation, the whole amount would exceed $300,000,—the largest sum ever raised by our Church,—and plainly indicating the growth of more generous and liberal feelings, throughout the bounds of our Zion. The Returns, when compared and examined, shew an average contribution from each communicant of $7 50, being the largest ever reached by us, and putting us in this respect, in advance of the Churches in this land or in the old country.

As might have been expected, the improved material condition of the land has more or less benefited the various Synodical schemes. But, while not overlooking them, it is gratifying to find that the most important financial branch—the Stipend Fund, has been most liberally dealt with, and exhibits an increase of over $20,000. At the same time, general congregational interests have not been neglected, from the fact of the contributions for Church purposes shewing an augmentation of more than $10,000. Using round numbers the College Fund presents an increase of about $60., the Home Mission of about $3,000, the Foreign Mission of more than $700, and the Synodical of about $40., while the gross contributions from all sources exceed those of last year by nearly $50,000. The only drawback to this pleasing statement is a decrease of nearly $200, in the Widows' and Orphans', and Aged Ministers' Fund, This result, however much to be deplored, may be traced, not to any diminished interest in these important schemes, but to the termination of the special effort so successfully made by the late United Presbyterian Church.

The increase in the College Fund, though small is encouraging, since it has been produced, not so much as formerly, by special efforts, put forth by a few

leading congregations, as by the more general and extensive support tendered to it by the Church at large. It is cause for deep regret, that 28 settled charges are reported as not contributing towards the maintenance of our Collegiate Institution. One fourth of these belongs to the Brockville Presbytery, while the remaining three fourths are scattered over the other Presbyteries.

The income of the Home Mission seems largely augmented and approaches $10,000. Were all its sources of revenue added up, the amount would be doubled. This pleasing result is due partly to the continually growing interest in this able important scheme, and partly to the more faithful carrying out of the injunctions of Synod, respecting the formation of congregational Missionary Associations.

Notwithstanding the large increase of the Stipend Fund and the great reduction of arrears in many cases, yet, owing to the more numerous Returns of this year, and the great amounts due by several congregations, the arrears reported are somewhat larger than those of last year, being $9984 49 against $9504 55, an increase of $479 94. These discouraging lists are found in every Presbytery, except that of Paris, to the large number of 54, and exactly one-half consists of sums exceeding $100.

Your Committee would most earnestly urge on Presbyteries the necessity of at once dealing with the cases under their respective jurisdiction, and of promptly applying such remedies as they, in their wisdom, deem most expedient, in order that past arrears may be liquidated, and steps taken to prevent future accumulations.

In gratifying contrast with these humbling cases, may be noticed the fact of many congregations exceeding the amount of Stipend promised. A course of procedure absolutely requisite, from the augmented cost of all the necessaries of life. On the other hand, it is discouraging to find, that 48 ministers receive less than $450 with a manse, or less than $500 without such a building. Only two Presbyteries, Guelph and Stratford, shew no such inadequate stipends, and that of Paris has only one.

That necessary appendage to any well organised congregation,—the Manse appears to be receiving more attention,—the number reported being 103, or 12 more than last year.

While speaking so favorably of the general financial state of our Church, your Committee desire it to be borne in mind, that the settled charges reporting are by 15 more numerous than those of last year,—an increase, however, not by any means sufficient to account for the large augmentation in the gross contributions.

It is, moreover, to be hoped that they will not be charged with making any invidious distinction, if they direct special attention to the admirable financial condition of the Paris Presbytery. Its Return is in every respect a model report, presenting a contribution to each Synodical scheme from each congregation, except in two cases—one charge contributing nothing to the College, and another to Foreign Missions.

It may well be asked, if there be any insurmountable obstacle in the way of any of the other Presbyteries, preventing them from presenting an equally well-fitted Financial Sheet.

It being absolutely necessary, that the limits of the Financial year be altered, to allow the Statistics to be submitted in proper time to the supreme court, your Committee recommended that in future the financial year run from 1st April to 31st March, commencing with the present year, which will, therefore, begin on the 1st May 1866, and end on the 31st March 1867.

All which remarks are respectfully submitted.

June 1866 }

JOHN GRAY.
Convener.

No.	Presbytery.	No. of Stations Supplied. Regular Charge.	No. of Stations Supplied. Not Regular Charge.	Ministers. On the Roll.	Ministers. Reporting.	No. of Families.	No. of Communicants.	Addition by Certificate.	Addition by Examination.	Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes. Sabbath School.	No. in Religious Classes. Bible Classes.	No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office-bearers.	Volumes in Libraries. Congregational.	Volumes in Libraries. Sabbath School.	No. of Sittings in Churches.
1	Montreal	54	14	27 (3 collegiate)	21	2014	3790	96	275	183	354	1701	736	46	24	132	185	796	5330	9453
2	Ottawa	18	6	10	9	605	1847	53	91	108	139	874	335	16	8	69	78	882	2565	4226
3	Brockville.....	18	6	10 (1 retired.)	9	493	1228	14	37	45	118	297	316	11	13	46	70		1089	3363
4	Kingston	21	7	10 (1 do)	9	838	1356	26	103	82	150	1122	241	15	11	48	67	318	2779	4350
5	Cobourg.....	23	4	16	14	1132	2101	105	110	168	220	910	318	19	14	83	77	200	2356	4568
6	Ontario	28	1	13	12	975	1765	76	74	108	164	1117	326	32	16	63	153	420	3602	3863
7	Toronto	61	6	34 (5 Prof, &c.)	27	2061	4514	236	252	275	504	2580	817	34	38	182	239	2025	7349	12346
8	Hamilton	41	1	20 (1 retired.)	17	1905	3601	216	185	275	315	2575	760	34	31	122	184	1484	7244	11138
9	Paris	23	3	17	17	1250	2870	101	111	180	229	1659	501	21	22	107	191	898	5807	7647
10	London	46	11	28 (2 For Miss.)	22	1451	2874	186	115	142	332	1926	529	32	20	140	282	1100	3299	8458
11	Guelph	38	5	19	19	2316	4250	207	227	229	528	1595	785	22	26	135	228	748	7531	8147
12	Stratford	27	...	13	13	1294	2312	94	129	112	191	1055	535	22	15	84	151	130	3083	5249
13	Grey	33	3	14	12	1265	1650	100	103	98	186	1238	193	18	16	81	130	468	2590	2666
14	Huron	41	2	17	17	1597	2311	83	193	89	310	1382	274	22	15	103	187	518	2790	7163
		472	69	248	218	19196	36469	1593	2005	2094	3740	20031	6666	344	269	1395	2222	9987	57404	92637

No.	Presbytery.	Congregation's giving less Stipend than $120 with, or $150 without Manse.	Congregations in Arrears. Over $100.	Stipend Promised.	Stipend really paid.	Arrears actually due.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans', & Aged Ministers' Fund.	Synod Fund.	French Canadian Mission.	Other Benevolent Objects not otherwise specified.	Total for Congregational, Synodical, and Benevolent purposes.	Manse.
				$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
1	Montreal	6	6 2	16350 00	15603 97	1043 42	31163 58	839 98	2855 91	845 90	305 28	165 42	254 80	7780 44	44677 03	13
2	Ottawa	2	3 3	6350 00	5317 00	678 00	9855 00	170 00	192 00	134 00	82 00	75 25	137 00	189 00	10443 25	7
3	Brockville	2	4 4	5200 00	4401 99	1820 64	6295 41	33 35	274 56	71 38	67 10	40 25	34 97	372 05	7388 03	5
4	Kingston	2	6 1	4253 00	5214 32	459 59	14084 08	302 12	682 29	43 70	83 08	67 77	11 66	244 60	13510 30	2
5	Cobourg	5	5 1	6010 00	6374 19	446 33	15854 01	232 87	389 77	169 65	87 44	60 87	111 13	240 55	16438 36	6
6	Ontario		3 2	6930 00	7525 79	1266 04	11174 47	250 52	471 26	261 27	136 34	102 51	102 19	200 08	12987 54	6
7	Toronto	6	2 1	14830 00	16459 29	206 36	29581 22	1008 77	1008 92	502 48	382 52	182 26	247 35	417 60	33973 08	15
8	Hamilton	3	4 1	12384 00	12797 46	281 82	20102 09	580 96	984 65	447 68	602 91	157 77	473 97	2009 02	28097 95	5
9	Paris	1		11830 00	10864 00		18172 58	441 95	408 13	227 38	197 14	138 53	217 08	692 66	21318 34	9
10	London	5	2 1	11372 30	13111 82	332 35	20280 93	476 76	758 60	297 84	162 85	163 74	405 22	788 18	22675 44	10
11	Guelph		4 2	12510 00	12918 13	817 30	18778 11	695 26	716 19	346 08	218 06	161 01	225 91	611 21	23518 52	12
12	Stratford	2	6 2	7388 60	8695 66	443 96	14010 12	278 88	416 26	192 46	91 64	94 94	92 20	177 20	15344 70	5
13	Grey	7	6 4	6282 00	6181 84	1132 05	7396 80	81 99	133 36	58 94	92 20	51 36	17 00	24 00	8489 96	3
14	Huron	7	3 3	8022 00	8275 52	1056 58	18166 03	289 62	371 59	183 11	131 54	63 24	73 55	231 87	15086 74	5
	Total	48	54 27	129711 90	133740 58	9984 44	229813 93	5688 08	9663 49	3731 57	2640 10	1464 92	2404 03	13978 46	273949 24	108

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ERRATA.

Page 23rd, 12th line from top, for "care," read "case."
" 24th, 6th line from bottom, for "seal," read "zeal."
" 34th, 24th line from top, for "$200," read "$300."
" 45th, 16th line from top, for "successfully," read "successively."
Some other literal errors will be found, which every reader can correct.

MINUTES

OF

THE SEVENTH SESSION

OF

THE SYNOD

OF

THE CANADA PRESBYTERIAN CHURCH,

HELD IN TORONTO, JUNE 4–13.

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